English-Hesquiaht Dictionary

A-Z (2012 & 2013)



Grammar of the Hesquiaht

Part 1 (2019) & 2 (2019)

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Grammar of the Hesquiaht Part 1 (2019)

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Grammar of the Hesquiaht Part 2 (2019)

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Dictionary The Hisquiat or Northan Language

Af. Brabant

English-Hesquiaht Dictionary A-Z

Transcribed by Larry Paul, Angela Galligos, Layla Rorick

Notice

I was first in the field to commit to writing language spoken by the Indians living on the west coast of Vancouver Island. It is almost impossible to catch the exact sound as it is expressed by the Indians. It is quite possible that some incorrections and mistakes have crept in unawares to the writer – In many cases too the sound uttered by the natives cannot be expressed even by multiplying the letters of our civilized languages.

Reverend Auguste Joseph Brabant

hu?aca?ap niš ?aḥkuu ciqýakckwak?i yaqwiimit qu?as hišwkwii?atḥ yaqckwaat?iq hupii?at ?aḥ ciqýakckwi ?aq\?ap?ic ?aḥkuu

We are bringing back the ancient language that came from the first people of Hesquiaht.

It was they that assisted so long ago in offering their language for this.

Make it yours.

The text in this publication has been transcribed into nuučaanut phonetic alphabet from a handwritten dictionary by Reverend Auguste Joseph Brabant. In building the dictionary, Reverend Brabant used the input of local people at Hesquiaht. The dictionary used for this project is a full version compilation of his A-Z notebooks, which were written with the input of elders during his time at Hesquiaht. It is dated 1911. For the purposes of this project, high definition photographs of every page of the archived dictionary were taken and studied by our team.

The use of the nuučaanuł phonetic alphabet, from the International Phonetic Alphabet, became popular within the education system in the 1990's. As a language tool, it provides us with an accurate reflection of the sounds of our language formerly written only in approximated English orthography.

The avid learner will find many audio, video and text resources online and some in print form to aid in learning to read the nuučaanuł phonetic alphabet.

This copy of the dictionary is the work of Larry Paul, Angela Galligos and Layla Rorick. This is not a perfect publication. You will find mistakes both with spelling and word meanings. As a team, great effort has been made to stick closely to the content recorded by Brabant over one hundred years ago. This includes the names of people he chose to use as examples. All extra content added to this dictionary is marked with a "+" Where extra content is inserted, it is meant to be helpful to the modern reader.

This work is meant for the use of all Nuu Chah Nulth people and students of the language. Please share it freely and widely. Do not use it for commercial purposes.

Notes to the user:

"+" appears before an English word or phrase that has been added to the original text for the purpose of clarity.

"+" appears before a hiškwii?atḥ word that has been added by Larry Paul for the purpose of sharing commonly used modern hiškwii?atḥ words.

"?" appears after words for which there is uncertainty about accuracy.

"?" appears by itself where the original handwritten text was illegible or unrecognizable in its antiquity.

The use of periods (.) for punctuation has been kept to a minimum within the text to avoid confusion with h, \dot{h} and x, \dot{x}

The past tense "nit, nic" is an antique form of the modern "mit, mic."

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A

A, An The article is not used. (+ There is no word for this.)

Abandon łačiλ; wahšiλ

Abandoned łačyuu; waḥyuu An abandoned wife/husband: waḥckwii When husband abandoned her: waḥši?at ?uḥ?at čakupukh

Abate (+ To become less strong, severe.) čihwitšiž?; ?uuš?atu Wind X: yu?atu Storm X: taaḥšiž Pain X: pinḥšiž; ?in?akšiž; pužukwiž?

Abase (+ *To humiliate or de-grade.*) qwaqiqsap

Abbreviate ?a?inwiičix; ?a?inwii?ap

Abdicate To cease to be chief: hawii?a\(\text{hawii}\) hawii \(X\) in favour of another: \(?\) uhii?ap

Abdomen?

Ablactate (+ Cease to lactate.) ḥawii?a\ap?inma

Abducted haptciikšià?

Abduct haptciiksap?

Abed (+ In bed.) nayii\(\chi\); citkwil; + hi\(\sigma\)?iicil (+ To crawl into bed as you are.)

Abet (+ *To encourage or assist*) hatuqckwi; ?asiita

Abhor yayaaksuḥta (ap); + Dangerous, contagious: ?uušmaqyu (ap) + Someone that's no longer needed: wiiwiksum

Abide (+ *Dwell*.) Where do you abide?: Waasik ma?as

Ability *My ability is making canoes*: ?ukwiłs ?aċik ċaapaciił

Abjure (+ Gone forever.) ḥatusšið łačið

Able ?uumaq\(\text{x}\); ?uuma?uk; ?uumaq\(\text{ma}\)?uk; ?acik \(I \text{ am } X, I \) can do it: ?uuma?is q\(\text{wis}\)

Able bodied ?a?iiḥwacyak; sałḥi ?; qu?as

Aboard hiłaas; hinaas See Board.

Abode maḥtii; ma?as

Abolish wikiitsap; wikiitmii?ap

Abolished wikiitši\(\lambda\); wikiitmiiči\(\lambda\)

Abominable cicissilapi

Abortion Suffer X: hitakwačiħ Cause X: hitakwa?ap Kill: qaḥsaap X by pressure: taaq qwa?ap

Abound (+ *Plentiful*.) ?ayapał *in general from* ?upał *X in a certain locality*: ?ayanit + *Plentiful*: + ?ayint

About 1. See around; hil; \(\)\tawaa 2. On the point of, with affix tah eg: About to shoot: λ'iλ'itah About to cry: SiSihatah X to go out: yaayaacatah 3. Less immediate action-with the affix nahi or naha eg: He won't live. He is going to die: qaahši\u00e4nahi?i\u00e5 + When a person has died: + wik?ałši\text{sia\text{\tint{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\texi\tin\tin}\tint{\ti}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\tint{\ti verb??iik eg: hiikwał qahši?iik 5. With affix quu eg: about one mile: cawaakquu mile 6. ma\ig\ (+ A little bit, kind of or feel like.) + I'm feeling kind of hungry: + hawiiq\u00e4ma\u00e9iiq\u00e4s or \u00aahasas hawiiq\u00e4quus I don't feel like it: wik maa?iiq\s

Above hiiłapi (*in the space*.) *An object X*: hiłmisa *On top*: hiłspii *Above ground*: wikčaas *Upriver*: hiininga *X in rank*: ?uupi ḥawił *Numbers X*: ?uušmałapi

Abreast To go X: čaqinkčik To be X of Hesquiat (+ To be just off Hesquiaht.): taqhtaak To be X of a Sound: ?ap?aqsuł

Abroad wikpix; ?uušsacu To go

X: ?uušsaaḥtači\(\lambda\)

Abscess ?uušmiihamis

Abscond (+ To hide.) haaptukši\(\delta\); hapt\(\text{si}\)\(\delta\); \(\text{ciil}\)\(\text{si}\)\(\text{to run away.}\)

Absconding (+ *Hiding*.) *To be X:* haptiiq\(\lambda\)? *To go X:* haptaaq\(\cdot\)ik *eg: The serpent to tempt Eve.*

Absent wikił; wikpix; ?uussaacu; wiikuuk A short time absence: kaacmuup Long time absence: qiimuup With the affix muup; also with the affix ?uuyukwał X a long time: qiiyuukwał Yet absent, not arrived: yaakuuk

Absolve wikiitmi?ap; taskwa?ap; wikiitsap

Abstain X from meat: wik ha?uk ċisqmis ?: hašaḥ

Absurd To render oneself X: hayuxši\(\lambda\); ?asi\(\frac{1}{2}\) ix; ?asi\(\frac{1}{2}\) ix To be X: ?asi\(\frac{1}{2}\) yak; + hayux\(\frac{1}{2}\) yak

Absurdity hayuxmis; ?asiłmis

Abundance With affix nit when speaking of a certain place eg: salmon (A place with an abundance of salmon): cuxnit, (+ A place with an) X of wind: yunit, (+ A place with an) X of everything: hišnit With the affix ?upal when the place is not determined; so for instance at a certain time

of the year a certain place although renowned for X of salmon – cuxnit - may not be said to have ?upał cuwit or cuxpał-the salmon not being actually running or there. + There was some (of anything) there: + ?upałnit

Abundant ?upał; ?unit See Abundance.

Abuse sukwink; sukwink kwayap; qu?acna?aał Insult: wiškšið Snub - See Backbite. Go X of a thing etc. is also expressed by an affix which includes the idea of destruction, deterioration: ?uuškwa?ap

Abyss (+ *An immeasurable depth.*) hačxstiił

Accept haašaḥsap; sukwix

Accident Speaking of an X the Indians generally use the expressions ?uuš?ii?aał; ?imqumyuux etc. in connection with what happened.

Accidentally ?anu?aał The affix ?u?uwisa Break X eg: a cup: kiki\(\chi\)?uwisa Shoot X: \(\chi\)i\(\chi\)'uusa Lose X: tituusa To find etc. X with affix a\(\starta\) He found it: ?u?a\(\starta\)?i\(\starta\) hiina\(\chi\) ?u?a\(\starta\) (- determined) ?uu\(\starta\)?a\(\starta\) (- not determined) is employed in connection with the person or persons who found discovered etc. or first performed an action not always including the idea of an accident eg:
John killed him: ?u?ašt?iš john
(qaḥsaap) I did it: si?ašt siš He
did it himself: ?ukwa?ašt?iš We
did it: niḥ?ašt niš You did it:
sut?ašt?ic etc. The one who found
it, did it: yuqwaa?ašt nit?i

Acclaim čumqh waa

Accompany X at sea: nanuuḥač; nasuqs X on foot: nasuuk; nasuukmasapi X on invitation (at sea): nasuqscum To follow: tiic See Go and With.

Accustomed hayii?atši\(\lambda\); haayiqh\(\text{si}\lambda\); \(\lambda\) uwaq\(\text{si}\lambda\)

Ache yiḥa not employed alone but as an affix. Headache: t 'uḥmiiḥa; t'uḥyiiḥa Toothache: čičyiiha Earache: papiqyiḥa Aching or pain is also expressed by yaa?ak, which rather means sore. My ears are sore: yaa?ak ?ac papii; yaa?yaačap

Acknowledge wikyaayaa?ana; wiiwiiyaa?ana; qwaḥii?ap; ḥatuswa; ?iiqḥuk

Acquaint hamip See Aware, Tell etc.

Acquinted X with: hamip

Acquaintance yaaqwił?at hamip?at *See Relatives*.

Acquiesce (+ To agree.) nuu?i

Acquiescent ?uhtaas

Acquire ?uýipši\(\lambda\); hiniipši\(\lambda\); ?uňakši\(\lambda\) *See Get, Gain.*

Acquit *Set free*: λ'iqpitap *Xted*: λ'iqpiλ

Across To get X a stream: hitap?ił; yacp?ił X an object: hitacpa Jump X: tuxcpaa X a table: humtas Sail X a bar: \hitapaa X a river: qwisaqsi\hat X a bay: kwiisuwat

Act X as if he were a chief: ḥawił tii?iła Act as a chief: ḥawiłsiła

Active hahaš?aq\(\lambda\), ?aa\(\rho\)iik (+ Someone who is always willing.)

Acute See Sharp, Keen.

Adapted *Not X*: wiksum; wikqwačak (+ *Not for that purpose*.)

Add ?ukwinksap; ?uušinksap; tušinksap; ?uuł?ap

Addicted To Add to the radical the affix \(\) ik \(X \) to drink: na\(\) ik \(X \) bad language: kuwa\(\) ik \(X \) steal: kuwiik

Address See Direct. See Accost. To speak to by affixing the? per-

son and by employing the form ?ukwił IX myself to you: suutils I address myself to John: ?ukwiłsiš john

Adhere *Determined*: waakswii; wikquu

Adieu (+ Goodbye.) porter vous bien (-French) Singular: šaḥyut?i Plural: šaḥyuut maałapi Plural: šaḥyuu?iičum; yuuc?iła; yuucmiła

Adjoining ?ukwinkwas (+ Beside.) ?atink: Fixed together with the affix ?ukwink eg: blankets joined together: čiitink; miłink; qitink, hiḥink

Adjust piłpič; ?u?umḥi?ap; pitin-qsap; ?ap?ii?ap

Admirable micqwał

Admire ?uušpała; micqwaa; kaapap Find nice: čum?ap Find good etc.: Xut?ap + I admired John's speech to everyone the other day: ?uušpała mic John ciqciiqmałapi ?ami mit?i

Admit X into house: hinii?itap Grant, concede: kamathak (+ To remember.) Not contradict: wiiwiiya?ana They let their dog in: hinii?itap \(\)inii\(\)\ inii\(\)\ wi wi Do you remember?: kamathakk \(Yes, I \) remember: haa?a kamathaks

Admonish haahuupa; casšix

Adopt Say make mine: siỷas?ap Make yours: śuửas?ap Make his: ?uuc?ap Also with the affix hin?ašsap X as a child by one who is childless: tana hin?ašsap from hin?aš?ap X way of thinking etc: hašaḥsap

Adore waakaš?ana from the exclamation of awe often uttered by the Indians: waakaš waakaš?iš waa

Adorn (+ Add beauty or lustre to.) ?iinaha, To get Xed: ?iinahiičið, Cause X: ?iinahsap

Adorned ?iinahču

Adrift X from anchorage or beach: qayaači\(\chi \) X at large: ta\(\text{ak} \) from ta\(\chi \) i\(\chi \) go adrift. See Drift.

Adroit (+ *Skillful*, *clever*) ?aċik; łimagstińak

Adults ?a?iiḥ qu?as See Girl.

Adulterate ?uušinksap; \(\text{\chi}\) awii?ap from \(\text{\chi}\) awii

Adulterated \(\frac{1}{2}\)awii; \(\rho\)iiyači\(\frac{1}{2}\)

Adultery Commit X: ?iḥnaak, ?iḥnaakwił; ?; su?akwa?ap To fall into the crime of X whether lawful or not: ?iḥsyuči¾ Haber (+ Latin: To have.) ?uu?iic ¾a?uuc?i łuucma is equivalent to ?iḥnaak

Advance yaacšiž *Frequentation*: yaacaa

Advent (+ The arrival of especially an important person or thing) himuł Jesus Christ did not announce his second advent: jesus christ wiiksa?iš ?iiqhuk qwiiyuu?aqxii himuł xa

Adversary (+ An enemy, opponent.) yayaq w in?iq $^{\lambda}$

Advice limaqsti Give X: hinii limaqsti To ask for X: ciilii limaqsti To give X interfere: ciillaaqsta; ciillaaqstin limaqstin limaqstin

Affable (+ Friendly, good natured.) cici?up?iik; ?aaphii

Affair With the affix saaḥtak X of great importance: ?iiḥsaaḥtak X of no importance: wiksaahtak

Affect X goodness: qiica?a? With the affix ti?iła He affects (+ Pretends) to be sick: ta?ił ti?iła Feel the effect, to be affected: hin?ałšix This is also very often expressed by the affix saaḥi eg: Caused by the wind: ?usaaḥis yu?i

Affection To have X: yaa?ak

Affectionate ?aaphii

Affirm haa?a (waa) See Yes

Affix ?ukwiła?ap; ?uuła?ap

Afflict Cause: wii?aqstup

Afflicted wii?aq\(\lambda\)

Afford The affix maaq\(\) I cannot afford to go: wimaaq\(\) \(\) vuca\(\) i\(\) Can afford: \(\) \(\) umaaq\(\) \(\)

Affray (+ A public fight, a riot.) ni\(\chiq^{\text{w}}\)aqmis

Affront (+ An open insult.) ?uuksuqta; yaaqsaahat; yaasuqta I am Xed: yaasuqtapac; suk^wink

Afloat Generic X: c'aayaapi Not at anchor or fast: c'ayaapul See Float.

Afoot yaacuk; yacyak; yaaciix

Afraid See Fear- tuuhuk Dread: hayaaq\(\chi \) Uneasy of accidents: ?uwiq\(\chi \); ?umaak- latin -ne- I'm afraid to break an object eg: cup ?umaaks ki\(\chi \) i\(\chi \) uu I'm afraid of him: tutuḥsuhta?aps; tuḥ\(\chi \) iiq\(\chi \); tuḥmuup (+ When you go somewhere away from what you're afraid of.)

After Lust X: ?u?aq\(Close X\), behind in place or time: \(\)\(X \) Mass: hawii?a\(\)\(quu \) naamiis \(To \) go after him or something: \(suk^wi\)\(To \) go X fish etc: ?u?uu?ii\(\)\(?ap\) tuup \(To \) go X firewood:

?u?uu?iiḥ ?inksyi See Firewood. X awhile: hiłac?i čaani X a long while: sayaa sum To canoe or go X a canoe course: tiic An expected canoe that is not yet arrived: yaqciq?

Afterbirth ?axii

Afternoon łuučinx; ?; hawiiaxquu ?apwin naas

Afterwards ?aḥ?aa?a¾ (and then...)

Again \(\text{\chi} a \)? uuk; hu? aas \(Repetition \) of the same occurrence or action: hu? asiła

Against *Opposed to:* yumq\(\chi \) *Face to face:* ?a?um\(\chi \)

Age ?unic Old: mixtmis Reach very old age: haaḥtuu\(\chi \) Old X: ha?ii qu?as; ? Middle X: ?apḥtaak qu?as

Aged qiicwał *He is old*: qiicwał?iš

Agitate maa\inksap

Ago ?a\(How long ago: \) čaa ?unic?a\(ii \) How many days X?: ?una\(čii \)?a\(\) Long X: qii?a\(\)?i +hu?a\(u \) uyi, +qii?a\(\)quu

Agony To be in the X: qaḥši*sia*; qaḥši* He has a long X: qiimii*?i*; qiimaq*iih

Agree nuppiił łimaqsti They X well: Xułstał, čum ?ukwinkstał; ?aaphiičink Harmonize in statement: nuppiiłčik X to it: nuu?ii; łaaqaak; łaaqukwi Everything Xs with me: hiišiłs čum ?ukwink Food: hiišiłs Xuł?ap or čamaas?ap

Agreeable If it is X to you: čamiḥta ḥuḥtikḥ?atkuk That is X to me: čamiḥta ḥuḥtikḥ?at siš An X person: ?aapḥii An X place, pleasant, nice: YuuYuuquk

Ah! ḥaa; ?aḥ?aa

Ahead To be X: ?uwii?i\(\chi\) To go X: yaacaa Go X: takaas?i (- singular) takaasi?i\(\chi\) (-plural) To surpass: ?ukspin\(\chi\); hita?itap

Aid hupii; ?asiita

Ail ?uwaaphiči *He is a long time Xing*: qii?iiš ?uwaapuk; ta?ił

Aim To X at: ?uukwił X at, try to gain: ?uuškwayiiḥ Shoot at: ?uḥtaa
Define what eg: bird the action of aiming: qaḥšiħ

Air *In the X*: hiiłapi *X temperature by the affix* sit *The X is cold*: małsit?iš *X tight*: hatuqs kwapuł *To put on Xs*: kačxwaa

Alarm *To feel Xed*: ḥayaaqλ; ḥayaaqλstuλ *To cause X*: hay-

aaqstup To feel alarm on account of absence: hiniiha

Alight tuwi\(\) eg: Step from a carriage. Birds (on land): hu\(\)i\(\)

Alike miiłḥi; qwaa Resembling: ?u?ukuk, ?aaḥasa X in size as: ?u?inhi

Alive tiič

All hišuk The radical hiiš includes the meaning of "all" but the affix changes according to the circumstance eg: hiištaq: To do it all. The completion is expressed by ha. I did it all: hišsiik nic or hasiik nic X kinds: hišsaaḥtak X over: hišsaacu X together: hišink On X fours: sa?ak X at once: kapsčið (+or all of a sudden)

Allay X Pain: pinhšið

Allow čumq\(\lambda\); čumqstu?aq\(\lambda\) *I* allow you: čumq\(\lambda\) sii\(\si\) suuti\(\lambda\) or nuu?ii si\(\si\) See Permit, Let.

Allure X into... hiihin?i\?iih

Almost hiikwał *Came near to*: catiik; cataamin niš (- we) *Not entirely*: wiiyuu *X alike, even*: miiłhii tana

Aloft *To go X*: raaqmisanux *Above in the space*: haałapi

Aloof *To stay X in a quarrel*:

wiikaaqsta To keep X from a certain person: čačiišuk

Alone ?ana Alone in the house: cawaaqxii; ?anaaqxii or cawiii To go X: ?anacink or cawaacink To work, do a thing alone: cawuu X in a canoe: cawiista Left X all dead: cawaakmai The idea is expressed by cawaak or ?ana and different affixes. Let me X: lacii?is

Along To go X by canoe: na?uuqs To go X on foot: na?uuk To bring X with the affix iis; Bring X a cup: capiis Bring X firewood: inksyiqis To take X: hiniic; hiinaanak See Accompany. See Beside. To have X: ?uuc

Aloud ?aqcaqh

Also yuuqwaa

Altar (la mass suł) laamiisuł

Alter kwisiłap His face is altered: kwisiłat hiiłuuł X(+castrate) a horse: kwitatup or ?uk?atup See Change.

Alternately ḥa?ukstum; ḥaḥa?upała *Do it X*: ḥaḥa?ukstum?ič; ḥaḥa?upała?ič

Although ?uyiḥta; kwaḥtaa; kwayiḥta X(+still) a child yet: kwaḥtaa tana?is ?iiqḥii

Always taakši\(\lambda\); q\(\maxrma\)aasasa; saa\(\deccent{c}\)ink

It is X raining: taakši\(\lambda\) mi\(\lambda\)aa X good, fine: qwaasasa \(\lambda\)u\(\lambda + X\) stays the same: \(+\q^w\)aasasa mii\(\lambda\)i wimaaq\(\lambda\) k\(\wi\)ishin\(\cdot\)i\(\lambda\)

Amass hiišsap; hišumyuup *It is* expressed better when one says: X 'iptkwaa as applied to a miser.

Amaze *It is Xing*: mickwał?iš? *I am Xd*: mickwaas?; ?uušpałas

Ambition The idea of X expressed by the affix čiih, I wish to see X: nacičiihs I have the X to go: ?ucačiihs; hašums

Ambitious hašuk See Proud.

Ambush To lie in X: hataapt?iih

Ameliorate \(\text{\lambda}\) uyayap; ?; \(\text{\lambda}\) uyači\(\text{\lambda}\) To become right: \(\text{\lambda}\) apcači\(\text{\lambda}\); \(\text{\lambda}\) apcači\(\text{\lambda}\);

Amend ?amaakwałs See Ameliorate.

Amidst ?uqwiiqsta *The affix* čiiqsta *X the rain*: mi\u00e9čiiqsta

Amiss *See Fault. You are X*: li?aa?ic or li?aa?ap?ic

Ammunition sa?ačak

Amongst ?uqwiiqsta; čiiqsta To get X eg: seals: ?ukwinkšiå kiłaanus In the sense of the French word "?" The word hił is also employed. I am a long time X the Indians: qii siiš hił?iiq qu?as

Amputate qaaqatqhiiyap The hi affix in this word and others is descriptive of legs. yumł is descriptive of arms. They had to amputate his arm: ?u?usumnit qaaqatk yup?at Having leg amputated: qaaqatqhiičið

Amusing It is X: \understand \

An See "a."

Ancestor hisackwi *The one*he comes from. See Parent. +
yaqckwii; + yaqwiimit; + nananiiqsu; + hisacqwiqs

Anchor tayuuqumł; tayusum *To X*: tayuk^wið *At X on the sea*: tayučišt; maðačišt *Close in shore*: tayuus; maðas; tayusačišt

Anchorage tayusul

Ancient ?iqhmuut

And ?uḥ?iiš; ¾a; ?uḥtasa? etc.

Anew hu?as See Again.

Angel Les Anges (+ The previous word is French) + niisaawiš

Anger ?uušsuqstum

Angry ?uušsuqå To get X: ?uušsuqstuå To make X: ?uušsuqstup Get up his temper: wi?akšiå To speak to one angrily: tučiłšiå To feel hurt by what is said or done: yaasuqta; pišaq limaqsti Angry disposition: hiixwathi + To speak to one in an angry tone: + tutučilšiå

Angle kwačink

Angler *The act of angling*: hiphipš

Animal saštup *Quadruped*: muumuupiiqaihi

Ankle huhuułqum ?; kwiisum ?; + Sišii

Animate (*X being*.) hin?ayaq\(\lambda\); tii\(\cdot\)

Anniversary mačinkši *Meet again*: hu?as

Announce hin?ałsap *To go to X*: hin?ałsayas; hašii?ap; ?iiqhuk; qwaaḥi?ap; waawaa *See Tell etc*.

Annoy ?u?ukwinkh *Do not X me*: wik?iis ?u?ukwink

Annoyed wipaxših Annoying: wipaxmis

Anoint taataswak

Another \(\text{\lambda} \)?uu \(Of X \) kind: k\'\'istuup; \(\text{\lambda} \) wiii \(Different: \) k\'\'isaa\'\tak \(with the prefix \) k\'\'is See \(Two. \)

Answer ?umaap *X back*: ha?ukwiX; ?uušiicmap *Not X*: wikiicmap *To X a certain purpose*: ?u?umhi

Ant \(\text{\text{huqhkup }?; + \text{\text{faltapwin }} (also \) \(see \) \(spider. \)

Antecessor *The one to whom I succeed*: ya\in\alpha\isks

Antipathy He does not like me: wiiwikčac He has no X to me: ?u?uukčac

Antipodes (+ *Places on opposite sides of the earth to eachother.*) tataaq?uta nisma

Anus hitaak\(\lambda\)i; hicac

Anvil cicksacus

Anxious To have a great wish: ?inisaaḥ; ?umaḥsa; yaa?ak I am X to work: ?uuštaq maḥsas I love working: yaa?akhs ?uuštaq He is X: yaawii?ak?iš To be weary about somebody: hiniiḥa X scared: hayaaqx

Any An Anglicism not properly expressed in this language. Xth-

ing: qwiquusii Xbody: yaquusii

Anyhow ?aciis; qwiičił

Apart xačaa

Aperture kuhwanum

Apercint (+ *Laxative*.) šucýi *I want to take an X*: šucýi?aλ maḥsas

Apologize u?uwak\(\text{a}\); \(\text{caamalsap}\) \(I \) came to \(X\): \(?\)u?uwak\(\text{A}\) wi\(\text{das}\) si\(\text{sutiff}\) hence \(\text{laak}\) wi\(\text{ih}\) ask, \(beg\) for pardon in words or by conduct.

Apostle Les Apotres (+ French.)

A Piece Expressed by doubling the first syllable. Eg: One dollar X: nuunupqumł taala (+ One dollar: + nupqumł)

Apparel mučič?acyi

Appear To show oneself: yakših is better expressed as "to look out" kwaahiičih; hamatših By the affix kuk eg: To have the appearance to be sick: ta?ił kuk; also by the affix cyak and doubling the first syllable tata?iłcyak X it leaks out: qwaahičih eg: news.

Appease X (his anger): Xuyayap timaqsti X another's anger: Xuyayapčip timaqsti

Appetite Have X: hawiiq\(\lambda \) Affix

iiq λ Have no X: wikma Ω iiq λ (+ Have no desire to do a certain thing.)

Applaud The action of Xing with hands: \u00e4uhink\u00e4i\u00e4

Apples Dry X: X'uščuu apples Apple tree: applesmapt + Apple: +ciḥapiih

Apply To X: ?u?ukwinksap X to the Captain: ?u?ukwinči Captain or ?uukwił..waa A blister, poultice with the affix ap and the object that is applied eg: To X a plaster poultice: łicaasap or łicaasap + To apply medicine poultice: + łaqwaasip

Appoint With the affix ap X a policeman: mamaxiin?ap Who is Xed?: ?ačaqii?ap?at I am Xed: siyaaqii?ap?ac Charley is appointed: Charley ?uniyapat?is He is Xed agent: agent?iyapat or ?uniyapat agent. X a day: ka?upšix

Appreciate ?uušsaaḥtak?ap *Of things, see Make.*

Apprise (+ *To make aware.*) hin?ałsap

Approach \(^\angle a\)wiici\(^\angle \), \(^\angle a\)wiici\(^\angle \), \(^\angle a\)wiici\(^\angle \), \(^\angle a\)wiici\(^\angle a\), \(^\angle a\), \(^\angle

?uusyačinkši\(\chi\)?

Appropriate (+ To take possession of, especially without authority.) hatcuwat (ši\(\delta\)) One that makes a habit of appropriating: hahatcuwat?ii\(\hat{p}\)?iik?

Approve Xułii?ap; ?; yuuyuuwaał Approve another in words, give permission, not object: čumwaa; čumqX Xd at a meeting: čumkup

Apron Xiheimiłeimin ?; + łicaahum

Apt X in danger: ?uušċałḥi and the affix quu It is dangerous, you are X to hurt yourself: ?uušċałḥi?iš ?usuqtaquuk Aptitude expressed by suffix ma?uk

Ardor (+ Zeal, burning enthusiasm, passion.) With X: \(\lambda\) inhu\(\frac{2}{3}\); ?aanaqhu\(\frac{4}{3}\) (+ serious, stoic about something.)

Arise X from sitting: \(\text{\chi} \) aki\(\text{i} \) \(\text{from laying in bed: tiqpi\(\text{i} \) \(\text{To sit down being the first movement, then \(\text{\chi} \) aki\(\text{i} \) \(\text{i} \)

Arm X in general: qayapta; ?a?apċu Long X: yayaaqċu Stretch your arm: tatahċu?i Swollen X: xwaxwakċu Sore X: yayaakċu; + yayaakyimł Broken X: kwakwaċu To break X: kwakwaċinħ

Armpit ?a?apswinł

Around hu?aca; nuutka (circle) White all X: hu?aca \(\) isuk To go X: hu?aca\(\) ii All around (inside): ? hu?aca generally and with expression of objects X the head: hu?aca \(\) tuhciti

Arouse hin?ałsap *X from sleep*: \u00e4upksaap *X one asleep*: \u00e9atši\u00e4 (*push him*.)

Arrange čačumyaqił (+ A guest comes and is treated nicely: + čačum?ałuk) See Fine. Xd of different things: čumčuu

Array X In a line: ciỷił Go one after the other in a line: ciỷilqcik?ic

Arrest yaqčinup The Indians use the word yaqčinup from analogy of the state of a salmon in a trap: yahaak (+ the word ta?inwa also means fish trap) being a salmon trap. To stop X: wiinapup To put in irons in prison: mahpitap Tie limbs: mamaahhi?ap

Arrive hinin?is?i; hinu?aał is generally used. Xd: hinawii?ał; hinin Arriving, coming: hinatši Xd by sea canoe, boat: hitasa The affix sa is clearly heard in these and other cases. Just Xd, landed: hissa All have landed: hissa X at night: ?athiisa

Arrogant kačxwaa *X by the tongue*: ċiqwaqsuł

Arrogate *Go beyond rights*: hitapiqši^{\(\)}

Arrow Complete X: ciiḥati Make arrows: nuhsi?akciqił? from the arrow without point: nuhsi?aksti The point is called qaḥisum The lower part that applies to the bow's string is called qaqukhum

Artery hiiyaq Xanul

As qwaa XI am: qwaa qaas Just X etc.: ?aaḥasa qwis of an action As I did, was: qwis muut?iis As long as: ?unic...?unic Do as I told you: qwis?ii waamuutiis Comparative miiłḥii and as an infinitive number of other ways. See When, as you please: qwaa?ii qwaa maḥsa yiik

Ascend hiinumsin^{\(\lambda\)}; hitaqin^{\(\lambda\)} said of masts, mountains also 'taaqmisin^{\(\lambda\)} in general of high objects. X to heaven: takayipi^{\(\lambda\)} See Climb.

Ascertain (+ To find out as a definite fact.) taakačiih I have Xed it: taakačiih nic

Ashamed ?imḥaa; waakuuq\(\frak{x}\); waak\(\frak{si}\) \(I \) am \(ashamed \) on \(your \) account: waakuuq\(\frak{x}\) suuti\(\frak{To} \) make \(ashamed: \) ?imiihsyup \(or \) wawaak\(\frak{syup}; \) wawaayupa

Ash tree \(\hat{A}\)atmapt (+ also see Yew.)

Ashes X'intmis

Ashore See Shore yacis; wiḥaas; wiḥiiya Anything found (on shore) X such as a sea otter is determined by the word hunii as a prefix or simply nii as an affix eg: A piece of driftwood X: kaxnii A seat otter X: kwaxnii Hesquiat found a whale or any other "find" X: hunii?ak ḥiškwii?ath or hunqił?iš ḥiškwii?ath Came X alive: tiičnii

Aside Put aside: kašsaap Go X: kašaa?i Let us go X: čukwaa kaššik (+ Let us go put things X.)

Ask ?a?aatuu *X for, require*: ?uukš *Make give*: hiinač *X for* anything as a gift: naahš X for food: qaacš X for payment in labour: ?aspuu\lambda\s X for payment otherwise: łaakmaač X for information: haašičiih X permission: cii\(\frac{1}{1}\)i\(\text{Without } X\): wiiktis *In marriage*: ci\(\frac{1}{2}\)as X pardon: łaaksuug\(\chi \textit{Xhelp}: \textit{?asnaah; ?aacił}\) X for wishes to get: ?uu?uukuła Eg: The Ahousats ask for blubber : ?uu?uukuła?iš ?aahuus?ath X for, want to have sent, brought: hiihinkuła See Fetch, Go and ask for: naah?i\(\lambda\) from naah\(\si\)\(\lambda\) To X for and fetch, get: ?u?ii\lambda X for news: ?uuyaqhmii\(\chi\) and

?uyaqḥałquuḥ, ?uyaqḥnaḥ-the affix being from ?uṅaaḥ to be in search of.

Asleep wa?ič Lying down in bed: citkwiłs

Asperse (+ To attack the reputation of.) hutšix; huuthuuta

Assasinate qaḥsaap; tuuḥšið

Assault su?akwa?ap eg: A woman; also employed in general.

Assert ?anaqhwaa

Assemble hišumyuup

Assembled hišumyuł *X in one place*: nupsaacu

Assent (+ Consent.) ?aapukwiX; taaqaak; taaqukwiX; nu?ii

Assist hupii; ?asiita; ?uuščakši X I Xed at the meeting: hiyakši X nic I was present at church: hiiyaaqsta X nic sunday qu?ił also I was there, I Xed: hiłnic X the dying: ?uu?ałuk wiwikcum qu?as

Associate X with one: ?uuksca?in When not determining with whom: ?uušci?in

Assort xačsaap

Astern (+ Away to the rear.) ?uuŷaq¾ - affix A ship in tow of

a steamer: ma'xak'xi A canoe or anything going astern: kwaac'iX + A ship in tow is also: + ma'xakwi't

Astonish I am Xed at you!: ?uušpałas suutił or mickwas suutił It is Xing: mickwał?iš See Admire. You astonish me!: ?uušpałap?ic siičił

Astray (+ Out of bounds) with prefix ḥayum To go X (outside eg: bush): ḥayum?as To go X (at sea): ḥayimłni Not to take the right road: wikcačið

Astride *Prefix* λ'ap *X on a horse*: λ'appii *X on a fence*: λ'amaaqtu

Astringent (+ Causing contraction of body tissue, checking bleeding.) našqsýi

Asunder (+ Into pieces.) See Separate. The prefix \(\chi \) itx Cannot be put X: wimaaq\(\chi \) at \(\chi \text{titxk} \) waa?ap?at The calico (+ sail) is torn X: \(\chi \) itx k\(\chi \) ači\(\chi \) is \(\chi \) iicapum + Ripped up/tattered: + \(\chi \) kacqk\(\chi \) ači\(\chi \)

At hił X Victoria: hił victoria See On. The meaning of "X" is differently translated with different verbs for which see those verbs eg: shoot X: \undersub \undersub

At first ?a?um At once: takuk;

ňayiik + First I'm going to go to the store when I get to Tofino: + ňayiik ?aq\(^x\) ?ucca\(^x\) maku\(^x\) as hinin?a\(^x\) q\(^x\) in na\(^x\) iqs

At sea hiłcatu, hiłsu?is + The canoe is X: hiłcatu?iš čapac?i

Atone (+ To make amends or reparations for wrong action.) haałmaḥičiλ ?; ?a?maakwał

Attain (+ A gain or accomplishment by effort.) ?uumaa Not X: wiina with the affix ma Could not X it: wiimaamic hiniip

Attach See Tie. ?atinksap + Don't attach your shawl to it-self (while sewing it): + wik?um ?atinksap niišana?ak?ik

Attached Devoted to, not want to part with yayum?ak; ?atqak; ?atink; 'taanačink; ?u?ukwi; ?u?ukči Tied, fixed to by the affix či X by a string: mamaqči X by glue: kwiikwitči X by nail: \text{\text{\text{\text{\text{to}}}} Y askwink}

Attack hitačinkšiň (+ Like in a war.)

Attention To pay X: na?aa; na?ataḥ Pay X (imperative): taakši?i?

Attempt See Endeavor, Try.

Attract čiiči I was attracted by

the noise (+ arguing): ?uḥ?at nic čiči?at niXqwaqmis

Augur c'itky'ak (+ hand drill) They used an auger: ?uḥwał mic ċitkyakak?i

Aunt na?iiqsu

Aurora Borealis XiyakXuł; siitanuł; cacaa?a + I was amazed/astounded by the aurora borealis at night: + ?uuspała mic cacaa?a ?athii

Authorize See Empower.

Authority The chiefs authority is respected: hahawii?ałuk (ał) I say this with the authority of a chief: ?aḥkuus waa yaqiis ḥawił

Autumn ?ay'iičh or ?aakpał

Avail (+ Help, benefit.) Gain ?uušsiyuh No X: wiiksiyuh; wiknaap It will X him nothing/use-less: wiiksiyuh; wik?inyap?aq\?iš To use: ?ušcak?ap He Xed himself of my house: ?ušcak?apnit maḥtii?aqks He Xed himself of my presence: ?ušcak?apnit siicił X yourself of the opportunity, hurry up: ?usums?a\?i

Avarice (+ *Extreme greed.*) čamiḥtakmis?

Avaricious ?a?aat?iik ?; čamiḥtak ?; naniimiš?iik ?

Avenge With affix miḥa, ?umiḥa X a child eg: it's death: tanamiḥa To X a house eg: it's loss through fire: maḥtiqmiḥa To X anything done to an ancestor: nanicmiḥa

Aversion To have an X for, dislike, by the affix ?uupaa A man having an X for his wife on account of her old age: miixtpaa -See Refuse, Dislike.

Avoid čačiišuk *I could not X do-ing it*: nasažnic wik?aqž k^wis

Awake Xumkaa; Xupkaa; pinkaa Affix: ?uyuuč Long up X: qiiyuuč Early awake: hu?aksyuuči hence early riser: hu?aksyuuč?iik; pink?iik etc. To keep another X: pinkaasinḥap; Xupkaasinḥap To Xn, call: Xupksaap; Xumksaap; pinksaap Push X: čatši X; ?: Xupkši X; Xumkši X; pinkši X

Aware hinałuk; u?aał; kamathak *I* was not *X* of that: wiiwiiku?aał

Away To be X: wikił; ?uušsaacu X a short time: kaačmuup X for a short time: kaačmuupcha X a long time: qiimuup X on account of a sickness: tamuup affix: muup Another affix: ?uyuukwał X long time: qiiyuukwał Not yet arrived, coming: yaquuk X with a verb see verb eg: throw away, go away, carry away: hiniicux

Awe To be in X: hayaaq\(\), ?uu\(\)maqyu?ap

Awful The idea is generally expressed by the affix ?upu\u00e4 or ?api X cold: mamaalapu\u00e4 X hard: ?u?uu\u00e5cukwapi same as very X.

Awhile kaač?is Wait X: ?iła čaani, ?iła

Awl (+ *small pointed tool for piercing holes.*) suthtaa

Axe hiishiisačak *Cut with an X*: hiishiisa

Azure Blue: xaašxiqyu

B

Babble wiiwikḥtinwaa (+ Crazy talk.); ?asiłšiম; wiiwiksta?inwa

Babbler *With the affix* ?iik wiiwikstinwa?iik; ?a?asiłċyak; + wiiwikstupwa?iik

Baby nayaqak

Back hiinaa \dot{p} ał; ?aptqii?a \dot{p} ał Xof a fish: cupii X of a chair: ?ačwanim or ?ačwin X of a house: hiłstusas To go X: hu?acači To give X: hu?ayi To take X: hu?iiX To X up a horse: kwaacmaas?ap kiwitana To go on horse X: λ'appii kiwiitaana *To X out of a bargain*: hu?ahtači *To X support*: yaamaat hupii; ?asiita Middle of X: ?apwin Lower part of X: hinas?ak\(\text{i} \) To carry on X, when speaking of children, live animals: kanupaał When speaking of birds, firewood and other objects: 'tanupaal Hence put on another's X: kanup'apup or t'anup'awup (+ when you help someone to put something on their X) according to above distinction. To wound on the X with a gun: X'iip'aa?uup; X'iištqyaanup To strike on the X with a stick: hiistqyaapuup To strike on the X with an open hand: λ'uhtqyaanup *To strike on the X with fist:* λ' iktkyaapuup When telling someone to strike on the back

with open hand as eg: in case of whooping cough: ħuḥtkyaapawii?i To turn one's X: ʔaḥačiħ; ʔaḥił To get X: huʔipšiħ X to X: ʔaʔaḥił To come X: huʔacačiħ To come X the same day: ʔiiqiiya To stay out, not come X the same day: ḥamaa In composition use the affix puħ Cut on the X: hiispuħ + Behind the shoulder and across the X: + ħahsapii

Backbite (+ Speaking maliciously of an absent person.) yayaaq\(\text{\text{isa}}\); \(\text{maa}\(\text{\text{maa}}\)aayi; \(\text{?uu}\)syuyap

Backbone Kuunis + *I enjoy the taste of Spring Salmon X*: + ha?umqh?ac Kuunis suḥaa

Back Door hiłstu?as tašii + Close the X: + muš?itap?i hiłstu?as?i tašii

Backside hitaak\(\lambda\)i; hicac (- improper) Struck on the X with the hand: \(\lambda\)'uhaq\(\lambda\)in\(\lambda\) ?aq\(\lambda\)s suuti\(\lambda\)

Backhouse (+ Outhouse.) šu?aqu?ił + Can I go to the outhouse?: + ?u?umhiḥs ?ucačiX šu?aqu?ił

Backwards kwaaciň; kwaacačiň; kwaa?uk; kwaapiqčiň- all then with movement backwards. + We'll have to go X because we can't turn around: + kuwiła?aqňni kwaa?uk

Backyard hilsitusas

Bad pišaq; ti?a X of taste: wiimas Xness: hiinums Hence To get X news: hin?iičið Very exceedingly: wikquu The weather is very X: wikquu?iš naas The sick man is very (low) X: wikquu?iš ta?it?i See Dangerous. To get X: piyačið, ti?iičið I feel X disgusted on some account: ðawiičið?ac or ðawiičiac timagsti

Badly Very X with the affix ?uup?i; ?upu\(\chi\); ?api and doubling first syllable: X hurt: ?u?usuqtapi Off X: łaaq\(^wiqnak\) To get X off: łaaq\(^wiknak\)si\(\chi\), ?uwaaphi\(^oi\)si\(^oi\); ?; ? He was X hurt and couldn't get out of bed: ?u?usuqtapi wimaaq\(^oi\)tiqpi\(^oi\)

Badge kakumthitu?; hahumttu

Bag X apaat, also with the affix sac Flour bag: X iXickuksac + I don't have a bag. I'll use a flour bag: + wikiituks X apaat ?uḥwał?aqXs X iXickuksac

Baggage patquk, patqcu + *I have* a lot of X: +? ayaaks patqcuyak

Bail ḥučiX; ḥuuXḥuuya Ransom: hałaačiX (paying for) The price of X: hałum Instrument to X water with: ḥayum

Bait tiiła put on the bait: tiiłsap

Bake See Cook To X breadput in the oven: camaqstup Set the bread: puuwilap (overnight) When in the oven: cacamaqx To X bread properly speaking: papac?aqxil

Bakery papac?aq\(\text{iiuwii}\) A baker: papac?aq\(\text{iihsi}\)

Baking Pan čamaqåýak + I have lots of Xs. Do you want to borrow some?: + ?ayaaks čamaqåýak ?a?kuuå maḥ sak

Balance Instrument to weigh: 'tuucxmałapi; '?uuktisyak What is left, the X: yaqapu\(\lambda\); yaqapu\(\lambda\)ck\(\wideta\)

Balancing tuucxtuucx?i

Bald ?asqii; ?asqumł; ?aasqiinuu\(\) Baldness of top or head - See Hairless: ?aasin\(\); waalin\(\)

Bale mahhsaa AX of blankets: nuptaqumł lictup X of hay: tapqumł Entire X: ? To X, form a X: mahsaap verb: mahših

Ball hupkumł *To play at X*: hupkumłsna?aał *To play at (soft)ball*: ċiċictiiłẏ̀ak *Musket X*: papat?iihkuk *X mould*: papat?iiḥkuk kwiłẏak

Ballast kwatyaksum X in the

bow: tiicum X in the stern: ti\u00e4iikcum?

Band maxiicum X around the head: ciisiicum X for other things: maxspum X of cattle: tušqink muusmuus Another X: xa?uktaqumł xušqink To X together: tušqinkšix

Bandage To X in general:
ma\(\) ma\(\) i\(\) Specifically according to parts: \(X \) the head: ma\(\) iicu\(\) X the foot: mama\(\) htin\(X \) the leg: mamaa\(\) anu\(X \) the hand: mamaa\(\) nuk \(X \) the hand: mamaa\(\) nuk \(X \) the knee: ma\(\) mamaq\(\) cinu\(\) mamaq\(\) cinu\(\)

Banish šii\(\frak{a}\)gap

Bang X the door: čatših

Bank X of a river: hiniisaqsi?is X of a lake: hiniisaqsi?as Sand X: \(\lambda\)'a\(\lambda\)'athis X covered with water: \(?\)apswiis slang- a spit: \(?\)ana\(\cent{c}\)x anu?is

Bankrupt He is a X: wiiwikwisa

Banquet To give a X: X'iicu; hiinumcu; + ?u?umcu + They used to say hinumcu long ago: + hiinumcu mit waa?iš hu?ak ?uyi

Baptize ciicaatinup

Baptized ciicaata Plural:

ciiciicaata To see X: ciicaatinx

Bar *Crow X*: kumtỷak *X used by the women for digging purposes*: kuukỷak; ċusċusaỷak

Bare Hairless - See Bald: ?aasumł The root ?aas implies the idea of bare and changes according to affix. Outside: ?aska On the beach: ?asqiis etc. See Standing. X of body: ḥaṅah X of body verb: ḥaṅahtuð X footed: wiiwikhta X footed verb: wiiwikḥtinð X head: wikuxs X head verb: wikuxsið X legs: wiiwikqathi X legs verb: wiiwikqathičið X one arm:ði?aši X one arm verb: ði?ašinð To X oneself: haṅaḥtuð

Bargain To make X(+ To negotiate.): makwink Conclude X(to win your case): hita?ap To break X: hu?aḥtačið To conclude X: makčakšið; makwayap To throw into X: ðayačið An object thrown into the X: ðayami One who is generous in a X: łayik

Bark X of trees: caqmis Cedar X for mats etc.: picup Take off the X: caq?aatup Go for cedar X: saḥas Beaten X employed in the care of children etc: nuḥłumc Below the bark properly speaking which may be called the second coat of bark: ?amuupa X of a dog: wawaałyuqwa To run about and X: saa?iih from Roam about: sa?ak and ?u?u?iih go after.

Barker Of a dog: wawaałyu?iik

Barrel Cask: maxumł, caqumł X of gun: ?uusaanuł

Barren Of a woman or man X: wikiił; k̃usaqšiλ X land: wik?apsu?as Not even very fertile: wimas

Barter makwink See Bargain.

Bashful wa?ak *Timid*: wiicaak; qu?as qwis *X man, woman or child*: wiicaa?iik *or* wiiwicaa?iik

Basin kii Xuuk; X'u?aḥs No proper name for basin. kii Xuuk means a breakable dish, cup etc. X'u?aḥs wide or plate. A wooden (old fashioned) X: xinkiya

Basket X used for fish, potatoes etc: qa?uuc A superior X (+ for yama etc): yacac A X such as Xs to carry bread in: muhuya? An ornamented small X: piki?u X used when picking berries: niḥum

Bat mapiis

Bath(tub) hatingsac Xroom: hatingu?ior + hatinguwi<math> i

Bathe hatiis Give a X: hatinqsa; hatiis?ap Give a foot bath: yaacitux, yaackatu; yackat? Give..with ?ap X a wound, pour water on it: ḥučix, ċičix, ċukwix

Bastard (+ Don't know who the father is.): licwisa?ukt (+ Doesn't have a dad.): wik'iituk nuwiiqsu

Batten (+ *To fasten or secure.*): huqspum

Battle *There is a X + war*: huhinkši *\delta or* huhink?i *\delta s*

Bawdy House (+ *Brothel*.) hayuxuwił

Bay camaakuk; hit'acu Across X: kwiisuu?at Go across X: kwiisuwatši\(\chi\)

Beads + *Trade X*: cahapiih *General name*: ci?isuk

Beach hitingis The affix ?is is descriptive of sandy part of the beach. Sandy X: supicis Gravelly X: muqwaqis Fine X: hulis X a vessel: niisanup Vessel dried up on X: wihisaanup Left forgotten on the X: hulisinyap Thrown away, abandoned: wahisinyap Adverbs of place: wiihis; hiis; ?; yu?is; ya?is -All indicative of X, and in general: ?is, ?iis; ? are all descriptions of X. Go walk etc. per X: ?uusnii Above high water mark: ?; ? To land on X: hitasah Notice sih or sah in verbs.

Beached nii?is, wihis X if only for a short time eg: cleaning bottom of a vessel: nisa\(\lambda\)

Beak X' upkma; X' upkpatu; X' upkyak

Beam nitup A cross X: ta?acinum?

Beans wawasaqkuk

Bear čums *To X, See Born*: kamaštup? *Grizzly*: naani *X skin*: λ ithaq *Big X (star)*: λ unum? *To X - See Fertile, Birth*.

Bear I cannot X the pain: nasa\s hahaak\s\?aq\lambda See Carry, Fruit. I cannot X him, his presence: ?ii\hatha yumq\lambda I cannot X his talk: ?inmiiq\lambda

Bearable ?umaaq\(\lambda\) Said of X pain: ?u?um\(\hat{p}\)i

Bearer *eg: X of a letter*: piipaaqis *With the affix* qis *Take X*: ?uyaqḥ?atḥ

Beard hapaksum *Whiskers*: hapa?

Bearded hapaksuł *Grey X*: casaksuł *Long X*: yaaqpiqaksuł

Beardless ?asaqsuł

Beast saštup

Beastly ?aḥ?asa saštup; qwaa?iiq saštup

Beat See Strike čiiqak; hisšix Batter on planks or doctoring: nasqšiž or naasqnaasqa Help do the Xing: nasqilum; tickšil With the hand or an open object: λ' aphšiλ; + λ'uhšiλ with the fist: X'ikšiX X on the face: X'ikmalul, X'iikX'iika X iron or hard substance: cickši\(\chi\) X in a race with the affix ?uupu\(\lambda\) or ?ukspin\(\lambda\); ?ukspii *Who X in the race*?: ?ačaapuhnih James X: james ?uupu\u00e4nit or ?ukspin\u00e4 nit james The heart or pulse X: tuuxtuuxwa The heart X beat hard: yawaa My heart X from fright: ticktickashułs

Beautiful Xuł; qwacał; caamashi X weather: YuYuuquk; Yuqumhi

Beaver ?aa?tu X skin: ?aa?tuqa?ak

Becalmed Supčinx; taahčinx

Because ?unuu\(\chi\) The Indians generally place this conjunction not before the reason given but before the phrase preceding. I believe it X you say so: ?unuu\(\chi\) taqaak ?inkwaa ?unuu\(\chi\) is often understood He goes away X he is angry: yaac\(\si\)\(\chi\)? ?unu\(\chi\) yaac\(\si\)\(\chi\)? ?unu\(\chi\) ?uu\(\si\) sunu\(\chi\) ?in\(\chi\)? ?unu\(\chi\) ?or yaac\(\si\)\(\chi\)? ?unu\(\chi\) ?in\(\chi\)? ?unu\(\chi\) ?uny suq\(\chi\) Different verbs govern different ways of expressing the conjunction or adverb. See reason etc. NB. Cause.

Beckon X'ułšiX He Xed me to

come: X'ułšiaxnic

Become With the affix ših or čih; stuh Behoove: ?usum ?usum also ?ukwił It Xs you to be good: ?ukwił?icuuš huyačihquusu UnX: waawaakumsa X mine, thine, his etc.: śiyasiičih; suwaasiičih; ?uuciičih

Bed čum?ił *Xding*: wa?ičtqiłum *Xding, mats*: łunaax *Feather X*: mułhċu *X sheets*: łicpiłum *X mate*: ?a?axił *To go to X*: łaḥpix *Go and share a X*: ławas *X time*: huu?ičuxiiya *X stead*: čičitxwakum?ak čum?ił

Bee ?aasac

Beef muusmuusck^wi, *simply* muusmuus

Beetle Kaackaamin (+ See also: Butterfly.)

Before Already: ?uušmuut ¾a I saw it before: ?uušmuuc¾a naca; hu?aks naciiči¾ First, X day of time/X present day: ?uwii X a certain time. X in rank: ?uupi X a certain time; Four days X Sunday: muučiilsum saandii or sum?a¾quu Christmas. I will come back four days X Christmas: hu?acači¾?aq¾s muučiil sum ?a¾quu christmas Not yet Christmas: wikyuu Christmas wikyuu is often used. I said that before or beforehand: hu?ak mic waa Do a thing X another:

?uwii?ap Xopposite: 'taa'taaqula; taataaqpa\(\text{a}\) \ X a person with the affix: ?ahu? Put the cup Xhim: hiłahuł or 'taaqahuł?ap?i I sit X him: tiqwaahuls I stand X him: Xakihułs Stand X all standing up: \(\lambda\) kakišču \(X\) the house: hiichinhsa X front door: hiilsatu hiichinhsa tašii Preceding a verb in the sense of not vet use wikyuu Xit rained: wikyuu mi\'si\' About to do anything use čaani Wash vour face X going to church: X'ipši?aX čaani La Messe nahi?aXquk Whether X or after: qwicpa on which side of a certain date

Beg łaak a Invite oneself: k is?ii + I'm going to invite myself to eat: + k is?ii witas ha?uk See Ask. Beg from a friend (of food): qaaci Beg from a friend (of other things): naaḥ?i Xfor help: ?aaci See Ask, Invite.

Befriend ?ath opposed to? Befriend me, take care of me: ?ath?axis

Beget (+ To be the parent of.) tana nakšið

Beggar See Ask and Beg-double first syllable and add?iik as an affix. Mean, Contemptible: hanaaqå?ic qu?as

Begin With či\u00e4 or \u00e8i\u00e4 as af-

fixes the first after the vowel- the second after a consonant X with: ?uwii?ap

Beginning Commence from the X: ? In the X: ?a?um

Behalf See For.

Behave ?uuḥtasa + *Misbehave*: wiiḥtasa *He X himself like a chief*: ?uuḥtasa ḥawił

Behead qatqsaap

Behind hiłqumqxił siičił See Back. Shut the door X one: čiiqumqxinx Look X: načqumqxinx I left him behind: ?uqumqxiłuks

Behold naca See See, Look.

Belch niswahiiči + *Burp:* nisčitqši \(\)

Belfry kithyaquł

Believe ťaqaak; ťaqukwið To be of opinion, surmise with: matak I am of opinion that he is right: hiinumsa matak?iš Look upon a thing as serious, truthful: ?anums?ap + Really?: + ?aaña

Bell kithyak *To ring the bell*: kitḥšið

Bellow (Shout) ?aaqiiyuq\(\lambda\)

Bellows puuxpuuxwayak

Belly taača *Big X*: tixink; tixwin *Of a woman in family* way: łayixyu *She is heavy in a* family way: łayixwak?iš *X ache*: yaačinqii, taačyiiḥa

Belong Is expressed by the pronoun etc. possessive X to someone: ?uušiic Xing to a determined party: ?uuc Xing to one: cawiic Xing to two: ?axiich X to no one: wikiic Belong to a certain country, tribe with the affix ?u?ath: hišqwii?ath, King George?ath Where I belong to: histaths Where I belonged to: histathnitiis; histathniqs

Beloved yaa?ak See Affection.

Below X in rank: ?u?aq\(Down the river: hi\) hi\) hi\) see Down, Below, Under hi\) capu\(Hell down under the ground: hi\) hi\) hi\)

Belt tapwanum *He has a belt on*: tapwin?iš

Bemoan See Cry \(\) \(\) \(\) aalyu + When they used to visit someone who was about to pass, they would cry and moan. + They used to call it + \(\) ihwii?as

Bend By straining: puuskši X X a bow: muuskši X; ?a x kši X X the head: k wayikši X X the head backwards: ki ši X ? X knee: X ikpi X;

λ'ikšiλ

Bent X of a person: ?iičumł; hiipi See Stoop. X by force: puuskyuu X the head: čupuð, kwayik X inclined to: ? He seems to be X on sealing: kuwik matak X by turning it into a circle: puuskumup or ?anacḥinup

Bendable ?axk?is Bending of a tree: hiinapi

Beneath hiilcapu?il See Under, Below.

Benefit To do a X: ?uušnaaksap Receive a X: ?uušnaakši\(\chi\) Of some X? Of great X?ayanak See Profit, ?usii?uḥ, Gain.

Benefactor łałaak^wałuk *He is our X*: ?uḥ?atniš łałaak^wakłuk?at *Who is his X*: ?ača?at łałaak^wałuk?at

Benevolent łałakmiiq\?iik

Bequeathe cicii?aq\u00e1wa\u00eansul See Leave, Give.

Bequest ?u?iłinyap?ukt AX of a house: ?u?iłinyap?ukt maḥtii

Bereaved X of a husband or wife: λ itwatši λ

Berry kamum *X picking:* kamumštup *To pick berries:* čayix *Salal X:* ỷaṁa *Salmon X:* qawii *Evergreen HuckleX:*

sinamxsyic Round black huckleX: situp Round red huckleX: hisinwa StrawX: kałkintapiih RaspX: qaqawaškuk ThimbleX: ?; + \(\lambda\) 'aač?aał CranX: papa?is BunchX: hastaači + Trailing blackX: hisši\(\lambda\)

Berry Bush By the affix mapt Salal X: tayiipt

Besech IX thee give me: kaa?a łaakšiX; łaakši?is qaacii See Insist, Beg.

Beset *ie:* + Covered with diamonds: ?uuł ?ukumł

Beside \(\) \(\) \(\) awaa \(The \) radical \(\) uk \(with \) the \(affix \) according to \(locality - See \) Standing. \(X(in \) the \(house \)): \(?uk\) uk\(\) iii\(X(outside) : ?uk\) \(2 \) as \(See \) Side.

Besides ?uušmałapi; ?uḥ?iiš \aa?uu; *More left*: yaaqapi; yaaqapu\lambda

Besmear Cover with filth: ?asxsiłap Why do you X the house walls?: ?aaqink ?ašxałsinap maḥtii Why do you X the floor with grease?: ?aaqink ašxpitap Xaqpitap maḥtii

Besnowed kwikwisča?ił

Bespattered Face X with blood: hił hisuuł Wall X with blood: hiłhisyutałca Paper X with blood: hiłhisyutał Floor X with blood:

hiłḥisyutił

Best ?uupisa Åuł; ?u?iihła Åuł Do your best, try (+ also when someone forces to do something.): hakwa?iḥa

Bet kwatyuu; kwakwatiiya *I bet* one dollar: ?uudaas nupqumł taala

Betime haaćak *I am in time*: ?u?umḥi?aps

Betoken See Sign.

Betray sukwink *X by telling*: kwaahii?ap

Betrothed To betroth, said of boy or girl: ?ucḥi ya?ał She is X to Jim: ?ucḥi ya?ax?iš Jim

Better Åuł tana or ?uupi Åuł (+ way better) in case of a comparison between two. I feel X: ÅuyačiÅ tana siš Getting X: ÅuyačiÅ; šaḥyutšiÅ See Abate. It will be X (that way): ?uupi?aq¾ ¾uł or hinumsa Go get the X of someone: hita?itap; ?ukspin¾ You cannot get the X of me: wimaaq¾?ic siičił; sii?apuł To hold for X: ?uupap prefer also kaapap And in many cases by simply adding the affix ap (eg: of two or more objects) I think this is X: ¾uł?aps ?aḥkuu

Between Distance X: ?unack Five miles X Hesquiat and Maapi: suča?iš miles ?unack hiškwii ?ukwił ma?api Houses, logs, mountains: minc tas X fingers and toes: ?a?apspuł To sail, walk etc. X: hisiikhsnu?ił See through etc: ?aphsnu?ił Was X is X: ?aphsnaak notice ?aph -it is often comprised in the Indians verb and not separately expressed eg: Let them fight X themselves (+ as in within the same family): taqink?ap ci?aqa Long time X: sayack?ax Hence seldom etc X two periods: ?uhsnu?ił

Bewail ?usum ?iḥak X the death of a chief: ?usum ?iḥak qaḥšið ḥawił

Beware ?uu?ałuk?i

Bewilder See Astonish-I am Xed: hayuxuls

Bewitch tiyii (+ a kind of power.) Somebody Xed him: ?uuš?at ?iš tiyii?at

Beyond See Across kwispaa and hitacpa X a point, cape: kwisutqu?i\(\lambda\) X mountain: kwispi\(\lambda\) nu\(\lambda\) ii To get X: kwispaanu\(\lambda\) To put X: kwispaanup or kwispitap (if indoors) See Over, Across.

Bible wawaacak?at haałapi ḥawił; haałapi ḥawił piipa; book haałapi hawił Xiisał

Bid With the affix yaqh He Xs three dollars: qaccaqumł yaqh?iš taala How much did he

X?:?uunakumł yaqh *or* ?aaqinh yaqh *Give an order*: ?anaqhwa

Bidental ?axqumłwaanaksuł (+ two teeth. + One up, one down.)

Bier (+ A moveable frame on which a coffin is placed) hijščakčučak

Big ?iiḥ X with child: liiciit To grow X: ?iiwači\(\) To grow fast: yuu\(\) aaci\(\) A X man (important): ?iih\(\) iit qu?as See Large, Wide.

Bigamist ?a\u00e4aachi

Bile Gall: kiikiistaqsu?iłum

Bill X'upkma; X'upkihtum

Billow (+ wave) huyumc

Bind qitši\(\lambda\); ma\(\lambda\)si\(\lambda\); qitsaap (make it tighter around); ma\(\lambda\)saap To be obliged to, compelled is generally expressed by the formula wimaaq\(\lambda\) wik (+ you can't say no.)

Biped ?a?aa\pi\\qa\hi

Bird maamaati *X migrating*: huyaa; huk^wið *Bluejay*: xaašxiip *Grouse*: huwiik *Sparrow wren*: čikna *See Ducks etc*.

Birth *To be born*: hiinumł *To give X*: wačaakšiλ *X place*: hiistmał hiinumł *My Xday*: qwiiyumłniqs

Biscuit xaxaškuk (+ Looks like a sand dollar.) mama?ickuk

Bisect *X by the breadth*: qatk-saap aphta?ap *X by the length*: čiipashuł ?aphta?ap

Bison čačiiwak^{\lambda}?

Bishop hawił Leplet, bishop

Bit For horses: mama?aq\ahsum X of a pipe: qacaqum; qaqacum

Bite mači A X: maa?ii X off: ma?atup X off top of nose (Indian fashion in anger): ma?iḥtanup Has top of nose bitten off: ma?iḥta X to pieces: ma?akwa?ap + Someone who is yelling, angry or bitter (+ chewing your head off.): + ma?akwa?ap?at

Bitten mači?at, mačuu

Bitch łuucma Siniix

Bitter Bad taste: čišpał Sour, rank: čiḥak Strong eg: mustard: sačk Not good: wimas

Black Colour: tupkak X blanket: tupkał X of clothes: tupkumł X face: tupkuuł; tumiisuł (+ painted with ashes) tupkuł properly applied to a black person who is also called tupksath X hands: tutupknuk He has X eyes: tuctumksuł (+ not from injury.) He has X eyes from a blow: yayaapicuł He has a X eye: tutupksuł?iš To get X: tupkšiX

Blacksmith cicipiqił

Black guard (+ a scoundrel.) čiiščyak

Blackberries situp *strictly* qaalqawii + *X*: + sačkmapt

Bladder ?ukwac *Of fish, animals if blown*: puxmuut *Codfish bladder*: tuškmuut

Blame To find fault: yawaači\(\chi\); kwakmiiha See Accuse. With the affix ?uktum?ak to the pronouns. X me: sisi\(\chi\)tum?ak X thee: susutum?ak X him: ?u?uhtum?ak X us: niinihtum?ak X them: sisiihtum?ak; ?u?uktum?ak\(\chi\)ai X him or herself: ?u?ukwa\(\chi\)nik I X you for it: susutin?aks? You can X your sister for it: ?u?uktumak \(\chi\)ucmuupuk?ik + Don't X me: + wikiisi?siicil

Blameless wiiwik?aq λ *You are* X + You *are empty of "stuff"*: wiiwik?aq λ ?ic

Blanket lictup X for wear: kachaq, ḥawilmis Single X: cisqwaat Double X: citink White X: lisal Black X: tupkal Red X: lihal Green X: cisyuqal Blue X: xašxiqal Old X: mahal New X: wikyuutal or cusal To carry anything on a X: yaciis To hide under the X: suusupsil Face covered with X: lihuml

Blast Xisksaap

Blaze X of fire: ? X a road, a trail: cucuxpic (+ To mark a trail in the woods.)

Blazing X of a large fire: ? X small fire: čupkši\(\lambda\); čupkaa

Bleed ḥisši\(\lambda\) + Constant X: ḥisaa X cause, draw blood: ḥissaap X spit blood: ḥiisḥiisa; ḥiiswahsu\(\lambda\) Pass X: hiiswak\(\lambda\) See Blood.

Blemish ?u?uušał *No X*: wiiwikał *X get defect or lost an arm*: ?u?uyałačiX

Bless mamuuk? as in Chinook.

Blind maquuł; maquwał, plural maatquuh of one eye (burst) X ax aacksuł (+ when it's shut) (covered) X: mumuuqsuł (dark): wicqał sas I burst his eye: tiłqsaapcip nic qasii Xfolded: mucquuł - covered with anything. Xfolding in playing: łicłihsuł also licuuł In the sun of Xly, at random: wiiktis; ?anaštis

Bliss He has a Xful countenance: cucumḥi or simply X: cucumhuł?iik John has a happy countenance: cumhuł?iš john

Blister čaaq X I have a X on the hand: čačaaq X nuks X on the feet: čačaaq X ta Spanish fly: Sucin X y ak Put on a X: Sucin X hsyi ap A Xing plaster: licayak; Sucin X y ak Burn-

ing plaster: muučik Through accident: kapsyiiḥa

Block *X a passage*: piłqsaap *You X the road*: piłqaa?ap?ic tašii *See Fill, Stop*.

Block Head He is a X: piłqyu?at?iš tuhciti

Blood ḥismis *Spit X*: ḥiisḥiisa *Your eyes are X shot*: hiisḥiisuł?ic *X stained clothes and the like*: hisał

Blood Vessel $hi\mathring{y}aq\lambda$ (+ *Like* there's a snake inside there/veins etc.)

Bloom *Of trees*: λ'iḥciipšiλ; λ'iḥciip?aλ

Blossom X'ihciip

Blot X out: taskwa?ap (+ Erase.) Xing paper: X'ušał?apyak

Blow (With breath.) puuxši\(\chi X\) nose: nisk\(\si\)i\(\chi X\) wind: yuuk\(\wi\)i\(\chi X\) a gale: wiiqsii?i\(\si X\) of a severe storm: puuxsk\(\wi\)iqya\(\chi\)?i\(\si X\) from the north: yu?atu X strong: yuh?tuqak X east: tučii X northeast: yupaa X south (up sound): taqsii?i\(\chi + X\) southwest: + 'taqsipi\(\chi X\) through: yuukswii X off: yu?atu X out to sea: yuḥtači\(\chi X\) break a wind: wax\(\si\)i\(\chi S\) ee Beat, Strike.

Blubber X aaq

Blue yaapicak Dark X: xašxiqyu

X evergreen huckleberries: sinumxsÿic *X stink currant*: huł?iiwa *X jay*: xaašxiip

Blunder In speaking: wikciik + Go off track, wrong meaning: wiiwikstwiiči Mistake otherwise: wiikšanči kuk With the prefix wiikš or wikst X mix up in speaking: hayuxwaksuł

Blunt misk; mušxuuł; hayumłaqsuł

Blush X'iḥčaquł See Bashful.

Board *Plank*: čitaał in general. Not Indian boards: mamaligal? To X a vessel: hijnači To X a canoe: hitaqsi\(\lambda\) To put freight on X: pat?ahs?ap or patahs?ip For a canoe: hitagsip For a vessel, steamer: patqwas?ip; patqwas?ap *X of a ship steamer*: hilaas; ?uus; ?ukwiis; hinaas X or of a canoe: hitags; ?ugwigs; ?ugsuuyak Relative: yaqwaak X of a ship: yaqčiis, yaqyiiq To go or take X of a vessel: hinaači\(\lambda\); hinaasi\(\lambda\); hinaasip To go or take X of a canoe: hitagsi\(\chi\) To put into: hitagsip The *affix* ip *is used when the action* of taking on board is expressed. The affix ap comes in when the action of putting on board is gone through. Take a canoe on X to go sealing: kiiłaasip When a canoe alongside is lifted on X: kiiłaas?ap *Many people X of ship*: ?ayaas of canoe: ?ayii?aq\(\lambda\) To go X of another vessel eg: meeting at sea:

Xiiḥuła? Abandon a canoe at sea and go with the crew of another: nanamicqšiX? To go X for Behring Sea with canoe, join a schooner: kiiłasiX To throw overX: tiičištup; tiiłtaap (+ a person.)

Boarding House hawaaquwił

Boast kačxwatuk; kakatin (*See Brag.*)

Boaster kačxwaksuł; kataksuł

Boat čačapmałapi *Steam X*: ink^wis; čaxtqi

Body ?usaqsti *comes nearest* but there is no correct word-the above only being used for the upper part of the body. +X:+?usit NoX: wikił SomeX: ?uušh

Boil Ulcer: nuqwii To have a X: nuqwiiyiina Carbuncle (+ collection of boils): xinminum? A closed X not open: ciiqxyuu To put on the fire: niis?ap To steam X: muxsix Actually Xing: caapxsix X cooked down: siqacix; siqak

Boiling With same distinctions niis; muxwaa; capxwaa; siqčuu; siqak To X water: humahsinhap To X beef: niis?ap or siqa?ap muusmuus To X over: capxwiita In connection with Indian ways of boiling or cooking fish other terms are still used such as humših; hupaqših; hihših; nusčup?

This last one means to X or cook on hot stones covered with an Indian mat - next the article to be Xed or cooked - the whole covered by a number of old mats to keep in the heat and steam.

Boiler *eg: X of steam boats*: muxsac

Bold hahaaca?ik; haacaak; wi?ak (+ *Also stubborn or brave.*)

Bolster ?aačukwanum (+ *Pillow*.)

Bolt *X for door*: λ 'iihsanułyak; kumsa *To X*: λ 'iihsamup + *To X with wooden closure*: kumsamup

Bone hamuut Said of large bones used to make tools: ma?ic Break a X: kwačix; kwa?akwačix; kwayaap Break X to pieces: tu?akwa?ap; tu?akwačix

Bonnet ciyapuxs *To put on X*: ciyapuxsiX

Book muk; piipa; + načaałyak *Xcase*: muksac

Boom ?; *Sprit X*: ?

Boot *Xs*: yaqs?ii ¼ i¼ ikušuhtum

Bore Annoying: wipaxmis; hupaxmis? X a hole with an auger: citkswiinup In general: kuuḥswiinup Simply to X a hole: citkšið X with an Indian tool: suutšið

Born To bear a child: liciit; lananakši X: hiinumł Just X: \text{\text{Aahmii} or \text{\text{\text{Aahmii} X costal} X: papakmaał X then: liistmiił X there: hiistmal or hiistmiił Hesquiat born at Hesquiat: hiistmiił hiinumł See Birth.

Borrow ?aakuu X ask or draw on credit: ciyil; ?uyiiquyil ?uupun ?; suupun ? Have, Xed with the affix ?uul or ?aakuu Rent/borrow a house for a certain time or purpose: mahtii?apu X; ?aakuul mahtii + To rent a house: + ?aakuul ci X

Bosom *X outside*: ?aminqi *X inside*: taača

Both No regular word in the language. hišuk ?axa See All.

Bother Do not X me: wik?axis wipaxmis You are a X nuisance: wipaxmis?ic hence the exclamation hupaxmis + Always a X nuisance, some X: wiiwiipaxmis?iik; + haahaapuxmis?iik

Bottle hišaqumł; tupkaqumł; hiińaqumł

Bottom X of a canoe, ship etc.: hiłtqii also in general: ?anak\um X of a river, sea: hiinasu?is To go to X: tii?atu; ti?atu (+ Sea got full of water and sank) Burn X of a canoe: ?iiqši\u03b Turn X up: huqsap To strike the X: ni?u\u03b; nisa\u03b

Bought See Buy. This past is

expressed by maakwap IX a coat: maakwaps coat.

Bound I am X to go to Victoria: ?uukwałs ?ucačiXquus Victoria You are X to go to Mass: ?uukwał?icuuš or ?usum?icuuš La Messe quusuu See Bind. Book X: liiłmuḥi (+ Something strong.)

Bounty *Price* paid to the Indians as an inducement to go out sealing: halum

Bouquet cucqumł kinciip (+ Flowers gathered like a ponytail.)

Bow muustati Bowstring: maqiicum Make a X: muusiił Sell a X: muus?atu Bend X: muusksaap See Bend. Bow of body: hiipi Walk in a Xed position: hiipaqčik Kiss from both Xing: hičinkšik X of a canoe: hiilicni The X piece: kwaama Too heavy in the X: ca?aqk Below the X: siipus X out/heavy in stern: kwaacišt

Bowels ciyup (+ Same for intestines.)

Bowl X to eat from: hawacsac X in general: kii λ uuk

Box White men's trunk: mamałniqumł Indian X: \(\lambda \text{hipqs} \)
—without determining what used for also ?uksac X use as covered into another: \(\lambda \text{hipic'u} + Chief's \)
X: hupakwanum X used as coffin: maqii?aqsac X used to cook:

maqiiya X to contain dry fish: q^w acita The affix c'u is used to determine contents of X. See Trunk. To X the ears: \mathring{A} ikcin \mathring{A} papii To put into a X: \mathring{A} : \mathring{A} :

Boy ma?i\(\text{qac } Plural:\) maa\(\text{\chi}\)?itqinh *Young man*: hawii\(\text{a}\)\(\text{\chi}\) \(X:\) ma?i\(\text{\chi}\)qac

Brace An article of garments: \[\lambda i \lambda i \rangle a \rangle stilum (+ suspenders.) \]
\[X Proper: ta?asum To put a \]
\[X: ta?as?ap A wooden X: kictuup, \lambda ama X and bit: \(\dotsit \text{kyak}; \\ \dotsit \text{ink\(\dec \text{ink} \text{wa\(\dec \text{citk} \text{yak}; \\ \dec \text{ink\(\dec \text{citk} \text{yak}; \\ \dec \text{ink\(\dec \text{citk} \text{yak}; \\ \dec \text{ink\(\dec \text{citk} \text{yak}; \\ \dec \text{citk\(\dec \text{citk} \text{yak}; \\ \dec \text{citk} \text{yak}; \\ \dec \text{citk\(\dec \text{citk} \text{yak}; \\ \dec \text{citk\(\dec \text{citk} \text{yak}; \\ \dec \text{citk\(\dec \text{citk} \text{yak}; \\ \deco \text{citk\(\dec \text{citk} \text{yak}; \\ \dec \text{citk\(

Bracelet \(\frac{1}{2}\)a\\\in?asum

Brackish (+ Salty.) huspał

Braid *X for women's dresses*: čacikłum *X for coats, vests*: łača?um? *X of hair*: ?asum

Brain xwiitcinum

Brainless wikał łimaqsti

Brag *See Boast*: kakaapwa; kakapicaqa

Brant Goose waaxwaaš

Branch kwaskwiit Plural: kwasitum Surface X:? X river: kałwanum ca?ak There is a house at the forks: hił?iiš ma?as kałwanum?i ca?ak The roads X off: kałkwacyu tašii **Brand** *Sign, Mark, Name*: kakumthi'tu *To X*: hahumtuk^wi'\lambda</sup>

Brass čipuqs, ča?uuš

Brat tana?is

Brave wi?ak; ?iiḥ?at limaqsti *Defiant*: wi?akstil

Bread papac?aq\(\text{\$\chi}\$ (Rises) \ X baked in the ashes: tuuk\(\chi\)uu \(\chi'\)i\(\chi'\)ickuk

Breadth What is the X of your house?: čaa ?una?ačiya mahtii?ak?ik It is twenty feet broad: caqiic?iš \(\) \(\) \(\) is Xis\(\) in ?una?ači. ?una?ači is an expression of width.

Break See Demolish. X of sticks: kwayaap X of bone, iron, anything very hard: qatsaap X window, stone: kwałsaap Xropes: Sašsaap X tumors: sigsaap Dishes, breakables: ki\u00e4saap Canoe, etc. X handle of a hammer: kwapuup X down a house: mahsaap; kumt kuyap *X open a box*: ?ałgsaap *X* by pressure: tiilsaap NB When AV instead of ap use ši\u00e4 or \u00e4i\u00e4. Has a broken nose: kwagxihtinx Has a broken leg: kwakwahičih Has a broken hand: kwakwinku\lambda Has a broken foot: kwakwaqhtin\(\lambda + Anything that's broken: + kwakwahi

Breaker eg: *X over a sunken rock*: kumḥiya? *X in general*: kahkaḥš *The sea breaks*: kahkahs?iš *Caught in the Xs*: kah?iičup?at

Break out, sores, inflammation breaks out: hiinayučið

Breakers X striking a canoe: kwahši X tumble into canoe: ? A wave broke into our canoe: ca?upatminiš Surf: ca?ula

Breakfast ku?ałiiya ha?uk

Breast ?inma *To give X*: ?inma?ap *X pin*: mamaqma

Breath hihma

Breathe ḥiḥši\(\text{To be out of } X:\) kapx\(\text{si}\)?at hiḥma \(or\) kapxyihap \(Long\) of \(X:\) mu\(\text{ski}\) \(Heavy,\) \(strong,\) slow \(X:\) \(\text{Yuh\(\text{si}\)}\) ?

Breathless kapxšiat hihma

Breeches Pants: \(\lambda\)is\(\lambda\)iqyak

Breech Loading (+ Folding gun to load.) qatqatš

Breed *To X*: tanačił *A good X*: huułmuutaqših *Different X*: kwiishan mutaqših *The same X*: ?usaahtak

Breeze *Light X*: yupi?is *Strong X*: cihatšiX

Bride hatuqskwin?iikši Not necessarily X, ransom, pay a fine: łučši

Bridge huupiił

Bridle mama?ak λ ahsum *To X*:

mama?ak\lambda'ahsip

Bright has A X day: kuu\uhak X warm: \u00e4'upaa X not dark: ka\u00e4hak

Brim X of a hat: hiniicuk ciyapux

Brimful kaakaamaq\(\lambda\) (+ Full like at slack tide before the tide goes out, before the wind comes up: + kaakaamaqstu?a\(\lambda\))

Brine tupalsit

Bring hiniic See Fetch, Carry. hinatsap; ?uutyaap X back: mawaa; hu?iityap X inside: hinii?itap X here (to me): kaa?is X to another: ?uu?iipum He Xs my gun. He has it along: ?uuc?iiš yaaqukwiis puu or ?uutyaap?atuks puu He Xs my gun with the affix ?uutyaap; naḥiityap; qaaciityap etc. X together: hišumyup X word: hin?ałsap wiłas; ?uyaqḥitap

British king george?ath

Brittle kii\uk

Broad X' uqh The X side: X' uqhcpa Too X: X' uX' uqapi or maybe it's X' uX' uqhpi X wise: humt?as See Breadth with: ?una?ači A X wide bottomed canoe: ?a?aači

Broil ciixaa?ap *It is Xed*: ciixaa?iš

Broken See Break and change affix into yu

Broken Hearted łakwa?ał łimaqsti; wii?aq\(\lambda\)

Bronze siqak čijuqs?

Brooch mamaqma; ?uuqsiihpum

Brood *Set of birds*: łaḥiič?as; λ'uupsinap; łaḥiičiλ

Broom yaxyak

Broth With the affix ?upum Beef X: muusmuuspum Also with the affix sit. Of the suet lard only: muusmussit. The general term is ?upum

Brothel hayuxuwił

Brother X of a man: Siik X of a woman: hačumsiqsu Brothers and sisters to each other—nearest relatives: Suhinkwahs AX speaking of his X will call him tayii; kałaatik; wiikmał kałaatik; mamiiqsu or yukwiiqsu; ?u?acu kałaatik Oldest X: tayii Younger X: kałaatik Younger X than the tayii: ?u?acu kałaatik The youngest X of all: wiikmał kałaatik A girl speaking of her X as hačumsiqsu and will make the same distinction in clarifying them as her Xs. mamiiqsu and vukwiigsu are used by Xs and sisters to determine the case of mamiiqsu that he is older or yukwiiqsu that he is younger than the speaker. We are Xs: Siikwinkniš With his X: miilSiik

X in law: yumiiqsu X in law of a woman: čiinapsiqsu

Brought *See Bring*. hiniicmic, ?umaasnic (*Bought*.)

Brow *Wink*: ?a?iči *Forehead*: ?umcata; ? + *No eyebrows*: + ?asinkpiaqsuł

Brown X'iḥtaa; X'iḥcak; X'imaaqyu; + hicpiqak

Bruise (+ The following definitions actually mean Scrape, and not Bruise) With the prefix or radical wicx I got a X, I X myself: wicxši\(\lambda\)s X my hand: wicxwicxnuk\(^wi\)\(\lambda\) X foot: wicxtin\(\lambda\) X back: wicxaapuu\(\lambda\) Break-pressure-tiilsaap; qa\(\lambda\)saap; k\(^watsaap\) + Bruise in general: + ya\(\raphi\)icyu + Bruised foot: + yaya\(\raphi\)ictin\(^\lambda\) etc.

Brush yaxyak *X for washing*: cumiiłyak *X for painting*: tasyak *X of hair*: hapuxs *X wood* (+ *small trees*): suusuučk^win *No general term. Thicket* (+ *Thick bushes*): sa?aaḥi

Brute saštup

Buck čakup muwač *X skin*: muk^wa?ak

Bucket čaxwac; čacac *Iron X*: ša\undersigned ?

Buckle ku?iihtum *To X*:

ku?iihtinup

Bud \(\text{Aqqswii} \) The trees X: \(\text{Aqqasi\(\text{X}} \) sucas

Buffoon wikstupmis qu?as

Bug Worms in fish: qaca\u00e4mis

Build X *with the affix* ?ukwiił X a house: mahtiqił To put together: yaqinksap

Bulge X at the throat (+ Adam's apple): huyuuł; ?

Bulky Xukwiit, ?iiḥ

Bull čakup muusmuus

Bullet pat?iwa

Bullhead \iičnuu

Bump xwakyu *Express part* when a X on the back of the head: xwakak\(\text{\chinstar}\)

Bunch nusinł AX of keys: nusinł Åiqyak

Bundle maxhsaa *To X*: maxsaanup

Bung Xackwaapum; qackwapum; huqskwapum

Buoy taayikum; huupkum; taayikwisum; huupuukwisum; + huuhuhačišt

Burden kwatyiik saḥtak I carry a

big X: kwat?i?aḥs Do not X me too much: wik?axis ?u?upux

Burn *The fire begins to X*: ?inkwači\(\chi\) The fire Xs: ?ink?ii\(\sec\) See Fire. To X destroy by fire: ?inkwa?ap better to use: mu?akwa?ap takes fire also mu?akwači\(\lambda\) implies the idea of destruction by fire. Clothes X: nuhši X to apply a blister: muči also said of Indians burning or applying fire to their limbs or body as a remedy. Fire as a signal: mu\u00e4muuya A house Xing: mu?ii\(\lambda\) A deep X: muctii\(\lambda\) X through: mutswii X a hole through: muucwak\(\text{i}\) \(X \) the bottom of a canoe: Siiqši\(\chi\) Noun: mu?ii Xed: mučuu Instrument to X: mučak X food, burnt taste: mu?ak; mu?pał Becomes a X: mu?iiči\(\lambda\); muu?ii?a\(\text{at To X fire-}\) wood: ?uċiiłh IX firewood: ?uċiiłh ?inksýi IX coal: ?uċiiłh tumiis

Burst X tumour: siqši\(\lambda\); ka\(\rambda\)si\(\lambda\) Gun X: ka\(\rambda\)si\(\lambda\) X of a shot charge: tix\(\rambda\)si\(\lambda\) X an oil bladder: til\(\rambda\)si\(\lambda\)

Bury čuýitap *Put into coffin*: maqýaksaap; qi?iip *X at sea*: ťayuq λ ?atup

Buried *His money is X*: cuyas?uk taala

Burial ground cuyasuł

Bush *In X*: hiitaq\(\lambda\)'as *To go into X*: hiitaq\(\lambda\)'i\(\lambda\) *Come out of the X*: hitatsu\(\hat\)ta; hitatsu\(\hat\)ta; hitatsu\(\hat\)tis; hitatsu\(\hat\)tis

Business What is his X, trade?: ?aqišahap?a¾; ?aqakukh kwapatu My X is that of a carpenter: ?uhuks kwaa patu mahtiqił It is not your X: wikiic śuwas waałmis What X have you here?: ?aqišahapk hił ?aḥkuu or ?aqi?u?iłk To come or go on X: ?uušsahap

Bustle pisaa *Moving* about: pisaatuk

Busy *I am X*: ?ušsahaps; ?uuštaqs *I am not X*: wiikšahaps *I am doing nothing*: wiiktaks *X body*: ċiċi?aqsta?iik; hišiic map (+ *Picks up everything*.)

But ?aanaḥi Except: wik

Butt *To shoot at*: ?uḥtaỳak *X* with horns: małšiλ *X of a gun*: hu?akλum?ak puu

Butter muusmuusck^wi *Butterball duck*: ċikinc

Butterfly kaackaamin; kii kakcinmic?

Buttock kuupi; kuupiic

Button huhuupswum *To X*: huhuupswinup *X hole*: huhuup-

swiqacus To unX: huhuup?atup

Buy ?u?aap Trade: maakši\(\chi\) and fetch: ?u?ii\(\chi\) X a woman: łu\(\chi\)haa X a woman over again: hu?aci\(\chi\)a X woman back, ransom: matha? See Barter and Bargain.

Buy Bring along eg: He bought flour: ?umaas?iš λiiλickuk He bought nothing so has nothing along: wiikmaas?iš Bought lots of it: ?ayimaas?iš Affix: ?umaas X where?: waastap X there: histaap From whom?: ?ačačink The one with whom?: ?ukwink + Where did you buy your earrings?: + waastapmik tuxwii?ak?ik

By By the affix ?at "I was struck XPaul": ?uh?atnic čiigak?at paul X, near: \(\lambda\) awack X, alongside: ?ukčiił (inside) ?uckčaas (outside) according to locality. Xwith movement eg: sail X, pass X with the affix p'iq Passed by: hitap'iq or hitap'iqši\(\lambda\) Passed X: paq? or p'iq affixes. I had two children X my first wife now: ?a\taaks taatna ?ukwin\taaqwii?aqks łuucma X myself, alone: ?aaniiłs (if inside) X himself: ?aanačink Working X himself: ?aanuu Three X themselves: ?a λ uu qaac \dot{c} uu Xhimself in canoe: cawiista X himself on schooner: ?anaas or cawaas To stand X on, take his part: ?u?ukči; yamaat Two X two: ?a?a\text{\text{a\circ}ink} \ To go X a house: hisiikwas mahtii *or* hitapiqas *One*

X one: cawatum Two X two: ?axatum Go out one X one: cawatum yaacsix, equivalent to separately.

By and by ?uỷi; ?uṁaaq¾; ?iła; ?iła čaani; ?; ? *Let him do X*: hił?ap *X, wait awhile*: kuuc?ułši¾

Goodbye (portez vous bien +French) look after yourself in your travels: šaḥyut X: čuu Safe travels, wherever you're going: šaḥyut maałapi ?ič?aał

C

Cabbage tiitiimaatkuk; kamič (-*slang*.)

Cabin maḥtiiqasum (+ of a boat.)

Cable Xukwiit cistuup X line of telegraph: ciisapi Underwater, ocean X: ciisasu?is

Cage mamaatsac (+ for birds.)

Calamity Meet with a X: ?uuščin\(\lambda\); wiwikumyu\(\lambda\); mah\(\text{si\lambda}\)uk naas (+ World crashed.) A great X: mahyu naas

Calf muusmaana; muusmuus?is *X of the leg*: ta?inwa

Calico (+ Plain fabric) X' ishtin; X' isuk

Caulk X a vessel: čimčima; čiipših

Call hahasin X with the lips only: cimckši X by whistle: ?awiipkši X; supqši X by Indian shouting: huhši X eg: At sea + or in the forest making a sound loudly to let someone know where you are. X invite: hinatas; hinatmas; sukwi X to eat (strangers): yaatši Not strangers, simply to eat: haawawiiqš X on, a visit to a house: ?ucači Call on the sick:

haamii X X on a visit of friend-ship: hinii?i X ?aht witas; ?ahtii X; ?aaht matapi X on passing by: hiikši X X for payment: hiinayi witas X to one's mind: X'uuci X X in to eat: hawaas X somebody in: hinii?itap X again: hu?as hinii?i X X up, awake: X upksaap X on board: hinaaci X X on the captain: ?ucaci X captain X ask for help: ?aaci X X to give assistance, to accompany: hatiit

Called ?ukłaa Hence to name: ?ukłaanup To be X receive the name: ?ukłin¾ What one is X, named: yaqłaa?iq; yaqłin¾?iq See Name, Mention. What are you X?: ?ačaqłik I have no name: wikłaas I am X John: ?ukłaas John Of things, what X: ?aqičhła What do you call?: ?aqičiłhsuu We call it: ?ukwiił niš

Calling Place Call at a place - on a voyage: kacax; hiikšix A X: kaanuł; kanis

Calm Not stormy - no big surf: tinḥuk Fine weather: Yuqumḥi No wind: Yupaak After a storm: taaḥak from taaḥši Even, calm landing: tinwis X sea: ħułačišt verb X weather: taaḥši tinḥši tinḥši Be X after a passion: ħuuł hula

Calumniate (*Slander*) ?iicyuyap *You X me*: ?iicyuyap?ic siičił

Calumniator *My X*: ya?atiis ?iic yuyap?at

Camp ma?as Move X: šii\u00e3uk
To X when travelling: katsa\u00e3 X
place: kanisu\u00e3 To X: kanis Where
did you X?: waa?is niḥsuu kanis
Residence - good place for a
camp, village: ma?u?is; mama?uu;
maanuł (the earth as a residence.)

Can Tin X: λ is a a qumble $In \ a X$: λisaagumłči A X of spring salmon: Xisagumłči suha The Indians employ the affix cu in such cases. Canned Spring Salmon: suuhću Filled with beef: muusmuuscu etc. To X: Xisaaqumłčinup Coal oil X: kwaačuu X have the power, See Able ?umaaq λ X not: wimaaq λ X be done: čamalsa X not be done: yuumalsa X allow: čumq\(\chi \) X not allow: yumg λ X how to: ?aċik X not: wicik X by the affix ?at eg: X be seen: nacaat X by the affix cum I can or could walk: yaacukcums X by the prefix čim or čačum Able to walk: čačumhi yaacuk Not able to walk: yayumhi yaacuk

Cannot X, impossible: hisiła?ah also hinhaap?ah and hi or hichi (above Can) as prefixes. IX cure him, I have not the means: hinhaap?ahs tiič?ap The prefix hi; hichi imply the idea of being in want of something hence impossibility.

Canal cuswii?ał (+ digging

through.)

Cancel \(\lambda\)iisk\(\wa\)ap; task\(\wa\)ap

Cancer Siičši means to rot, decay- Siičaak rotten to describe cancer state part of body where cancer is lodged. If in face say Siičuu If in neck say Siičin etc.

Candle ḥaḥaatum?ak To light X: paxqiinup Wick X: ciyaqstum Stick X: ḥaḥaatum?ak?icaqum?

Cane ta?ałma *To walk with a X*: ta?ała

Cannon saasaqi

Canoe čapac in general. Smallest kind X: kaakin X for hunting sea otter: Xicac Sealing X: yašmagac Sealing X for on board: kiiłasyak Large X: pacpinwał Largest X: pinwał Northern X: xwaa kaana Old X: čiimuusaq X for fishing: ?acsac X for salmon: čiicsac To bail X: hučix; huuxhuuya To make a X: čaapaciił; ?aasuk (-slang) Unfinished X: \(\lambda\) amaguk X patch pieces: ma\u00e4ma X bow nose: kwama X stern: \(\lambda\)ičaa Cross pieces of X: 'taap?um X bow: hiłyin Even X: winis + Uneven, cranky, + tippy X: cucaa Swift when sailing X: siikaq\(\lambda\); caaxuk Slow X: wiicxuk Broad X: ?a?aači Narrow X: ?anaa?ači X with high walls: siicak X with low walls: ?inčak?is Leaky X: cahaa Dry X:

mušaa In composition use the affixes 1. dig for a X; 2. yak in the X 3. ?ugs or ahs for contents in the X 4. ?iista for the manning of Xeg: 1. one, two X: nupc'iq; ?a\ciq Large X: ?iihċiq 2. To go in or per X: čapyiiq; čapaak the relative of this is: yaqyiiq, yaqwaak The X we were in: yaqyiiqniqin or yaqwaaqniqin 3. To carry or have lumber in X: čiitayahs (čiitaał-planks) X has salmon in it: ?ugs cuw'it 4. One, two in a X: c'awiista; ?axista etc. Sit down in a X: ti?ahs Stand up in a X: \(\lambda\) agiigs To sail X: siikaa; siikši\(\chi\) Paddle X: \(\chi\)atwaa Row: niiλniiλa To start: λihšiλ (-also to paddle, work) To leave shore: ?acši\(\lambda\); \(\lambda\)ih\(\si\)\)i\(\lambda\) To go along: na?uuqs To go along on invitation: na?uqscum Gone travelling in X: Xiiqs Two canoes together: ?a\tiqti; ?ukciq; milciq To have a X: camuul To have no X: wiikuuł To have a X from bush: čiiq\(\frac{1}{2}\)'as; čiihta?ap Pull X down the beach: čiiči\(\lambda\); čiivaap; čiisinap Turn bottom up: hugsap Put X straight again: winsaap Capsize in X: hugši\(\chi \) Righten X again: winsši\(\chi\) Step into canoe: hitaqsi λ Step out of X: hinulta Jump out of X: tuxwiłta Put into X: hiłagsip Steal woman or take out of X: łučmuuła To flee out of X: puułtaa To send a message by X: ?uqwiqsip Carry by X for another: kwił?ahs To send anything by X for another: kwił?ahsip

To replace one in a X: ha?uqsi\(\lambda\); + ha?ughši\(\chi\) To meet another X at sea: čaminkši Separate again: \text{\chih}?atu Pass, overtake in X: λ ihasi λ Board in bottom of X: łuucanum Branches or grass in bottom of canoe: \(\text{\cma}\) icma \(X\) two masts, sails up: ?aa\haapi X one mast: cawaapi X no mast: wiikapi Make put up sail: liicapup Take down sail: wiikapup Touch bottom in X: ni?u\u00e4 Touch bottom in X slightly: ni?piq The one in the bow of the X: hil?in?ahs *The one in the center of the X:* ?apwin?ahs The one in the stern of the X: \(\text{\lambda}\) icaa \(A\) mat used to go *in the X*: ?a?achta *Cover for X*: pat?aačum?a Steer the X: \ti\caa; λitšiλ Pull X down to water: čiinuup čapac

Canticle nuuk Sing a song: nuunuuk

Cap naksa?aa?; kwitumł ciyapuxs X of a gun: huḥ To put X on gun: huḥaksip X not exploding: cuḥsih

Capable ?umaaq\(\text{See Able, Can.} \)

Cape ?aamapis; ?apquu *To come* at the X: ?aamihtin\(^{\lambda}\)

Capsize ḥuqšið To cause to X: ḥuqsaap Half X: čitačišt On the water in a vessel Xed: ḥuqwačišt On the water suffer through being Xed: ḥuqyiiḥa Captain hawilisum, captain

Captive See Prisoner. maxii Slave: quui

Car čikćik; + huupukwas *Street* X: huuphuupmas *Railroad* X: maḥtii?akħum

Carbine Gun: puu?ana?

Carbuncle (+ Collection of boils.) Xumiiḥin Undetermined: ?u?uuškwap

Carcass hamuutck^wi *express of* what. + Deer X: + hamuutck^wi?i muwač

Cards X axyak Play with X: X axyaksna?aał Playing at X: X aaxX aaxa, X aaxsix Lose much at X: X aaxkwacix To cut a card: pathtacix; nusix

Care ?uu?ałuk *To keep*:
hašaḥ?ak; hašaḥsap *Take X of the sick*: tataałuk *To like*: čaamashap *Not to care*: wiimashap *X to keep an eye on*: naačcumḥi *I do not care*: hiišiłs nuu?ii; ?apaak

Careful taak?ałuk *A X man*: ?u?uḥtas?iik *Take X of yourself* - *a salutation*: šaḥyut *or* šaḥyut małapi

Careless wiikałuk *Habit of being X*: wiiwiikałuk?iik; wiiḥtaas; wiiwiihtaas?iik

Caress To X no proper word: \(\lambda \text{u} \) \(\lambda \text{indly} : \) \(\lambda \text{aaaphiwa}; \) \(\text{hahaalmacap} \)

Carpenter maḥtiiqiithsi Indians generally use the Chinook word chips. Ship X: sip?iitma?uk

Carpet licilum To lay a X: licilum To lay a X:

Carriage cikcik

Carrier Mail X: ?

Carrot X'iX'ihanuuh

Carry mawaa; ?uutyaap (take to) See Bring. X in the hand: ?uuc X a gun: ?uuc puu or puuc-has a gun along- also ?uucił Carry on shoulder: ?apiis; ?apawaa X away: hiniicu\(\chi \) X in a basket: niip'ał; niiyawa See Back and Bring. To X in the lap: yačiis Xaway by the wind at sea: yuułtaa on shore: yuu?atu X in the womb: liciit X on the lap: capiis X a child on the arm: $?apk^waahu$ ł Xhome from the hunting ground more than one animal: t'aaniida -of things: patqwaa X away by the current: tawitu\(\chi \)? to a certain landing. See Drift. X lift: ?iiča?ap X in the arms of Indian: ?aapkwił X along: hiniic małapi X through, succeed: ?uušsiik; ?ukspin\(X \) on board vessel ?uus or ?as Has lumber on board: čiitaałas X

canoe on board: ?aḥs; čiitayaḥs X a manned canoe: kiiłiis old fashion at feasts: kiił?i\(\lambda\) X in the hand (arm down): kicwii or kiciis old rule of carrying the spring salmon from the canoes to the houses. X in the mouth dog fashion: maaqsuuł

Cart: ċikċik

Cartridge No word – shells.

Carve čiiyaa eg: meat. X wood, bone: čii\(\delta\)ciiya

Cascade tuqpityu

Case Xahiqs X of tea: Xahiqs či tii If that is the case: ?u?uyiqwaaqu?ani? Conditional: qu

Cash taala sasa *I want X*: taalasaap?is Are you going to pay me in X?: taalaqayii?aq\(x\) qwaa siičił

Cask ma'xumł X full of beef: ma'xumlči muusmuus

Cassock \(\text{\chi}apwin \) ak \(leplet \)

Cast See Throw. X away: waḥckwii

Castor Beaver: ?aa'tu

Castrate kwit?atup Xed: kwitkwaał

Casually ?anu?wa\(\lambda\) Find etc.

casually: ?aminkšiX

Cat piišpiš; kaatu

Cataplasm (+ Medical dressing.) łicasyak

Catch hiniip; ?uyipši\(\lambda\) Seize with the hand: suk\(^wi\)\(\lambda\) X in the air: suupi Try to X/by perseverence: hink\(^wayii\)\(\lambda\) X unawares as one stealing: ?amink\(^si\)\(\lambda\) X up to one walking or sailing: \(\lambda\)ihasi\(\lambda\) X sickness: hiinuuta?at X and kill: ?uusuup Try to X: ?u?u?ii\(\lambda\) Go after: hink\(^wayii\)\(\lambda\) X get nothing, gain: wiksiik; wiksiik\(^wa\); wikiip

Caterpillar muxsyic + *Centipede*: sasačk?aḥskuk

Catholic ?ath

Cattle ha?um?i saštup

Cause To X with the affix ?ip, ?ap, ?up eg: to X death: qaḥsaap To X to cry: ?iihsaap The following are used to express the idea of X: 1. How, why: ?u?inwiḥ? Puture: ? Relative: qwinwiḥ?i? How, why does he not eat?: ?aaqinqh wik ha?uk Because he is sick: ?u?inwiḥ?is ta?ił I do not know the X: hayumḥis? 2. Motive ?aqinuuX; ?unuuX; qwiinuuX 3. Object end ?aqi?atupḥ What does he make that for: ?u?atupḥ; qwii?atup?i 4. Also object end used for ?aqinqumka; ?u?uqumqa,

qwiqumqayii 5. Origin ?aqisahi; ?usahi; kwiisahiyii 6. Also origin (past) ?aqisamiha; ?uusaamiha; kwiisamihayii 7. First cause originates from ?aqinmutakši\(\lambda\); ?uumuutakši\(\(\)(from what\); kwiimutakši\(\frac{1}{2}\)yi 8. Origin implies sickness, accident: ?; ?umiica?ał 9. Reason for ?aqištaqa; ?uuktaqa; qwiištaqayii 10. Origin as a consequence sequel ?aqiištaqši\; ?uukstaqši\(\lambda\); q\(\mathbf{w}\)iištaq\(\si\\alpha\)?i \(Other\) ways of expressing X are proper to certain verbs and are then expressed eg: Crv for others: ?uuyuk ?ihak are rather a consequence than a cause. eg: Come for: ?uucha + Suffer from: ?uyiiha Suffer being in want of: ?uqwayiha Try to get: huu?iip Come for that end. See Blame, Why, Motion, End. How.

Caution *To X*: hin?ayaqstup

Cautious hin?ayaq\(\lambda\); ?uya\tuk?i

Cave ?asix said of a X or rocky hillside. X on the ground: kuḥstiił To X in: maḥstiił

Cease hawiia See Stop.

Ceaseless wiiya hawiiax; taakšix

Cedar X tree: humiis Small X tree: \(\text{\chias} \) aasmapt \(Red X: \(\text{\chi} \) ihsmapt \(X \) bark-for mats: picup \(X \) blanket: \(?a \) almaqa\(X \) beaten for cradle \(?: \) nuh\(\text{\chias} \) tree: \(\text{\chias} \) for \(X \) bark:

saḥas Soak X: kayicak Fetch X: huu?ii X Cut X spars: łuši X X plank: łuu?uk Of X: ?uḥtin Make X boards: łukwi X Of X, wood: humapt

Ceiling huuyiilum *Put on X*: huyiipitap *Make the X*: huyiilil

Celibacy wiikpiičmis *A celibate*: wiikpiič

Cellar See Cave.

Cement X'icmis

Censure See Blame.

Census Take the X: qu?uca

Centre ?appii?ił (X inside), ?appii?as (X outside) and other affixes according to locality.

Central ?appii?as (outside) X of a long line: ?apwinqis eg: Hesquiat is a X point on the coast: ?apwinqis?iš hiškwii ?ukwił maatmaas X of a house: ?apwin?as See Between.

Certain 'taqapi; hama; + hamasap?i Are you certain, sure, well informed: 'taqaapak; hamakk I am X: 'taqaapaks; hamaks True, serious: '?anaqhmis; 'taqums

Certainly ?aani See Yes.

Chafe čithši X through: čithswii

Chain Kukuučink *X broken loose*: ku?atu; kuḥtačiX

Chair kwaatsacum; tiqwaatsas *To sit on X*: tiqwaas; tiqwaasi

Challenge haliil X to fight: haliil ci?aqa

Chance Strike a chance: kwatšix; ?aminkšix Opportunity, easy: čaamałsaaqapi I have a X: čaamałsaaqapiqs I have no X: yumałsaaqapiqs

Change kwils; ha?uu; \(\lambda \)?uu prefixes imply the idea of X. X: λa?uučiλ A X of captain: λa?uučiλ captain or ha?ughši\(\chi\) captain \(X\) for the best: kwiishinči\(\lambda\); \(\lambda\)uyači\(\lambda\) X eg: the weather, colour, appearance of anybody or thing: kwisiła Sudden X in wind: si\hsi\ *X clothes, put on different clothes:* ha?uukwiču\(\lambda\) X clothes with another: haha?upał; ha?uqh Xinside of house: haha?ucsupitap X from one place to another: kwiisih?iiX or simply move: ?uukwispi\(X \) move residence: šii\uk: kwisca\u00e4i\u00e4 X mind: ?a?iiwači\(\lambda\) X this or that: kwisiła?ap; \(\lambdaa?uqhsap X of wind: kwiiscukwi\lambda X conversation: wikca?ap; kwikwiswiiči\(\frac{1}{2}\) (+ not on the same track) X position: kwiscpi\(\lambda\) X exchange money: ha?uyi X in the way of a bargain-X a hat for a coat: ha?uyi or ?ukta?aq\(\lambda\) hat yaqii coat.

Changeable The weather X: kwikwiiscukwii?iik?iik?ii naas Xeasily drawn to any side: tata?iik X of people: ?anaštaqsu?is kwiishanči; tata?iik (slang)

Chap hałmači (+ Little fella.)

Char X: ? Charred: muyaq\(\)

Character *Sign*: kakumḥitu; hahamttu (+ *A blaze/marking on trees*.)

Charcoal tumisal

Charge Load a gun: tuucinap In my X: ?uu?ałuk?ap?ac X it belongs to somebody: ?ušiic?iš make pay literally What is the price, What do you X for those shoes?: ?aaqinq\(\chi\) yaqii shoes See Fare, *Impute. Quite a* X: kwa?iic?iq X to place to account of another: ?uh?ap; taqii?ap; ta?uu X for labour, freight turn-make lose or gain eg: what would you charge say, how many dollars you would make me lose: čaa quma kwačiλ?ap?iik siičił or how much would you want to gain?: čaa kwakwayiicumyiik

Charitable łałakmiiq\(\chi\)?iik, ?aap\(\hat{hi}\)

Charm ?uksyi *in general* čiḥaa *A X in the bush such as used by old Indian*: čii?asum *Hence he has a X*: čiihnaak?iš See Glad, Delight.

Chart nismaqał Xiisał

Charter X a vessel: ?akuyuł

Chase hin?iih Drive away: casšix

Chasm \(\text{\lambda}\) ithstiił; \(\text{\center}\) iik\(\text{\lambda}\) intstiił

Chaste wišhini Foolish: kiišhini

Chastise łaak^wiił; ?uušyaanup (+ *Worry/scare them.*)

Chat ciiqumću; ?uušumćuk

Chattel (+ *Moveable personal possessions*) hiḥiqtup (+ *every-thing*); patquk

Chatter The teeth: mačkinkši^{\(\lambda\)}

Cheap cacaḥ\(\lambda\)?; wikaq\(\lambda\); hinimak; wikhum Become X: wikaqstu\(\lambda\); wiinmiiči\(\lambda\) Give Xer: kwac?atup

Cheat *Defraud*: kukuułš; kapši *To deceive*: ?it?ita; kapši Å *X*: ?ayisa?aq Å

Check X goods: hamatsap X oneself: \underset uul\underset uulu (quietly) X a horse: \underset uliiyap

Checkers hupýak *To play at X*: hupýaksna?aał

Cheek ?a?aamas Red X: X'iḥcutuł To have X: hahaca?iik; wiiỷa

wa?ak

Cheer Shout: wapiqši Approve: ?

Cheerful čaxt?aq\(\lambda\); ?u?uukcyak See Playful. To be X at work: čaxtak; čaxtuk^wi\(\lambda\); čaxta See Amusing.

Chemise ?uksaq\u00e4 łu\u00e5?in

Cherish yaa?ak

Chest hinashuł; X'apsḥuma See Box. Carpenter's X: sačktuupsac

Chew taač taača X gum: ?iic?iiša X tobacco: tačćuqwaa qwiša or simply tačćuqwaačik (a chew) maačkmaačka

Chicken ?u?u?u Grouse: huwiik; humhuma

Chide haḥuupa; casšið

Chief ḥawii; čaamata; taayii First X: taayii ḥawii; ḥawiisasa eg: the pope: yaksii?aqsta ḥawii Inferior X: kałatik ḥawii Brother of dead X: kałatkmaał Superior to another X: ?uupi or ?uupin hawii Inferior to another X: ?u?ak or ?u?ak hawii (+ very last X) Head X: tuḥsaata ḥawii; ya?iiḥta ḥawii (+ well known, big X) Woman X: hakum

Child tana?is *Infant*: nayaqak *Newborn*: Xaahmal *To bring*

forth X: cahwacix To conceive X: liciit; lanakstux To have a X dead: ximaksix To carry a X on arms: lankwaahul To carry a X on back: kanupaal To be Xless: wiikahul To have plenty Xren: lanak To take care of another's X: laliilkwaal To have a young X: wacaak To get a X or children: lanaksix He has a X: lananaksix He has a X: lananaksix

Childhood When I was a child, in my X: tana?isks?uyii; qwiiyuuyiqs tana?is

Chill *I feel Xy*: čičitashis; čitasšiž *Xy hands*: čiiščiniik

Chillblain waaphi; waahičià

Chilly *To feel* X: čitasši**X**; čitasyiiḥa

Chimney ?inkuł

Chin hiinaksuł, ciwap

Chinese čayanii?ath

Chip With the affix ckwi to the instrument by which produced. Chip by a knife: Sakckwi X by Indian Chisel: caḥckwi To X with a knife: Paksix; Paak?aaka To X with an Indian chisel: caḥsix; caaḥcaaḥa To X with a hatchet: cuxsix; cuuxcuuxa

Chisel čuxýak Indian X:

kayaaxwas Work with Indian X:kayaaxšiλ Round X: yačaḥs Small X: kuwaqλ

Choice My X: ?ukwaps

Choke: tikyiiḥa from closing up of throat: tikši X by pressing on throat: taaqwinuu X by hanging: maaqinuu X I am Xing: kapxyiiḥas X by being overlaid eg: mothers giving the breast at night, suffocate their child: ?inčinkši X See Suffocate.

Choose łaašaa After choosing say: ?ukwap – literally prefer. I X or prefer this: ?ukwaps ?aḥkuu kwap is used as an affix. I like it all, everything: hiiškwaps

Chop hiishiisa *X down a tree*: ?uxsaap sučas *or* ?uxpiiqsap sučas *X firewood*: ?ači?ap *X away*: ċuxšiħ *or* ċuuxcuuxwa

Chopping X knife: cuxpał, cuxyak

Christian ciicsaata

Chum ?uupaał *His X*: yaaqpaał?ik; yaqsča?in?at; ?uqhyuu – *related, friends*.

Church *sunday* quwił *To go X*: *sunday*?as

Cincture tapwanum X Indian fashion: tapqumł

Cinders X intmis

Cipher huksaaýak (counting); huksčiň; huksaaýak; huksaa

Circle *Empty X*: ?anacxumł *X not empty*: čitxumł *Make a X around*: mitxumyup *To go in a X*: mitxwaa *See Around*.

Circumstance yaqwinwit?iq qwis?at

Citizen histathsa; ?uu?athsa

City town

Claim ?uuna ?ana *Demand*: hiinumč *With the affix* ?ač *Demand for payment*: taqimač

Clam Littleneck X: ḥičin Butter X: ya?isi Cockle: huupisi To go after Xs: qaa?uuX; + čiita Other kinds X: ?amiiq X shell with the affix ckwi and the names of the X: ya?isickwi

Clandestinely hałuqyu *To go X*: haptaakčik

Clap X hands: X'uhink To X hands: X'uhX'uhink, X'uhX'uhinkšiX

Clasp kučak

Claw nikyak

Clay X'icmis *Black deep X*: kuupha?ał *X pipe*: X'icḥtin

Clean Adjective: Xułał X dish:
Xuł?aḥs and different other affixes
according to object or number.
X hands: Xułinuk See Dirt or
Dirty. To X: tičiX X dish: cumiihs
X anything hollow: ticin?ap To
X with brush: yaxšiX X mouth:
cumałcu See Wash. To X house
eg: for a feast: ciisšiX

Clear Bright: has X free from obstruction: Xułuk X free from impurities (water): Xuułsit X weather, + Starry night: kuuXuḥak The weather is Xing up: kuuXuḥšiX also? X, evident: hamat X voice: čamayuł X sighted: hacqał X country: X'isnaak (+ meadow.)

Cleat ?ačma; ?ačpum *To put a X*: ?ačši\(X\) *X on top*: ?ačpitap *X indoor*: ?ačmał?ap

Cleave Split: sitsaap

Clever X at fishing, hunting: ?uumiik; ?ayamiik X in general: ?aċik; ?aċik*aqł See Able łimaqstinak; ?uumiik Not X: wiċik; wiikmiik

Cliff X' athak; X' athuł; tučkas-hill

Climate What is the X in Victoria?: ?aqink?ičh?a\(\) hi\(\) victoria

Climb ciqwaasi X of animals: saasi X on a hill: hinaas?acu See Ascend. X on a fence:

hisimł?aqtu *or* hiinumł?aqtu *X on a box*: hinaasi\(\chi go \) on *a box*, get upon it.

Clinch *Fighting*: susuptał; su?ał; sułačiλ *–take or have hold of.*

Cling ?a?inčin?i\(\lambda\); ?amaq\(\si\lambda\); ? X to an idea: waakswii Obstinate.

Clip *Hair X*: ciiqumyuup (+ *Cutting*.)

Cloak See Coat.

Clock \$\text{ii\text{iiqat}}\$in (+ Sounds like dripping.)

Close X a door: muš?as?ap; λ ahsamup X the eves: λ icši λ ; kicaa X one eye: kihši X not far off: ?anaa?is A short distance X, nearly: hiikwał Nearby, end, number: \(\lambda\) awaa Travel X in shore: λawaaqčik, wihii?aqčik I am close to vou: λ awaa si \dot{s} suuti \dot{t} Xto eachother: čagink A house X by: Xawackwas ma?as See Adjoining and By, simply Close (shut): muš?ii\(\lambda\); mušsaap To go X to a schooner at sea: \(\lambda\)'ahink\(\text{si}\)\)\ To go X to a canoe at sea: čaminkšiž *X parsimonious? X sticking,* no space between: hatuqyupit; piłgink; čiitink affix ?ukwink Pack X or closely: ti\(\frac{1}{2}q\)cup X of a wound, sore: masši\(\lambda\); masyu Go X to him: hawiičih Come X to me: hač?is kuu\a?i? To come close to eg: being hurt:

catiik *To close a basket, bind it up:* maaqicin?ap *X names sounding very much alike:* kicinik; + miiłhi?ik ?umtii

Clot *X of blood*: qatumł hismis

Cloth ?axatmapt generally with the affix ?at

Clothe X one self: mucicul X another: mucicup See adorn.

Clothes m'ucič?acyi; ?ukwič?acyi Wear X such or such: ?ukwič; ?ukwič?i\(\chi\) Change See Change ha?ukwič X pin: \(\chi\)a\(\cha\)apayak X line: \(\chi\)usaay'ak; ciisapas

Cloud liwahmis

Cloudy łiwaḥak Gets X: łiwaḥšiħ Travelling of clouds from the West: čamii?ił From the East: čahiiħ From the sea: łaqaa From the land: łaqaḥta See West, East etc.

Clover ?asicu

Cloy nisumḥičiλ (+ Sick feeling from eating.)

Club hisyak *For fishing purposes*: ?acḥsi

Clumsy Not handy: wićik waq\(\lambda\); + yałcix X of hands yayuumiik X of feet: hinums yaacuk **Coagulate** naskši *Xed*: naskyuu *See Stiff*.

Coal tumiis; tumiskuk

Coalesce napaši Xed: napałyu

Coarse *X of language*: pišaqsuł *X of things:* pišaq *X not fine:* ?a?iihtaqak *See Rough.*

Coast See Shore nisma From a spot down coast – direction of Cape Scott: hił?in?atu Direction of Victoria: hitakxił

Coat Wear a coat: coat?ič Over-coat: ?ukspiičik

Coax huhulwas See Reduce.

Cobweb cimaak tattapwin

Cockle (Gospel) pišaq haqapt

Co-equal My X miiłhi?ac

Coffee kaapii X pot: kaapiisac

Coffer *X for keeping money:* ?uušćusac *or* taalaćusac

Codfish tuškuh *Dry X*: tušk^wa hašt *Real X*: kaqaksuuh *Rock X*: k^wikma *To fish X*: tutuškiih

Coffin maaqyaksac

Cohabit Secretly living together: haptaaq ?uucḥi Live in the same house: ?ukčaqXił

Co-heir miłtaquk haḥuułi

Coil *X of rope*: čaamaaksakhsa *X snake*: waał?in?as

Coin See Cash.

Coincide miłšix

Cold malaa *It is cold:* malaa ?iš The root maał with different affixes eg maalšil getting cold (weather): ?iiči\ ?uusaak małaa – verv cold. I have X hands: małmaałnuks I have X feet małmaałhtas also małyiihas kukwinksu (hands); małyiihas λ iš λ in (feet) X country: małnit X water: mai?ahs in general maaisit To get a X: mał?agstu\(\) In a cold atmosphere: małčin Suffer from the X: małyiihiči \(\) or małyiiha To feel X: čitasši Shiver from X: waaxniqši\(\chi\) Biting nose, ears: qwiiq\(\text{aa}\) (+ everything starts aching) X in the house: maimiil Words that have at as an affix such as iron, glass, stone, etc. małaał X cool: maałwahsuł

Collar Necklace (colored): \(\) \(Colleague My X: ya?aałčiqs

Colic yačinqinh

Collect hiišumyuup; hišsaap *See Ask* hiinačat

Collision Collide: caxwinkši

Color tasma; Xiisma; kicmaas (+ blush/make-up) Xed: tasčuu; Xiisčuu; kicčuu; pintčuu To lose X: taskwačiX; XiiskwačiX; kickwačiX also with the affix ?atu: tas?atu; Xiis?atu; kic?atu To rub out, efface with: up. tasatup etc. Xed man: tupksath Xed woman: tupksaaqsup

Colt tana?is kiwiitaana

Column \(\text{\chi} \) ama \(See Pillar. \)

Comb sačk?aḥs *For vermin* (+ *Lice*): qičyak *To X*: sačkšiλ *X another*: sačksaap *Xed*: sačkčuu

Come X: hinatši X X back: hu?acači X; hu?apin X Come back without completing trip: hiisapatu X down: ?ustpitši X X from an inlet: hitawii?is X home: wałši X X too late: wiicak X in time: haacak X in: hinii?i X X in again: hu?ii?i X X approach: X awiici X X from-originate: ?umutaqši X X for a certain purpose: ?u?iip; ?unaah; ?uucha X back, of the dying: hu?ahtaci X; hu?ahtas X visit: ?ahtas or ?aht witas X visit

sick: ḥamiià'as X to after a faint: hinayaqàsià X up out of the water: hinusa X out of fainting: hinusa X up from edge of sea: hinusèa X from far: sayiihtaqšià X from everywhere: hišsyiḥtaqšià X to somebody for business etc: ?u?ii X to me: si?ii X to you: sut?ii X to him: ?u?ii X to us: niiḥ?ii X to you: siiḥ?i X to them: ?u?ii or ?u?ii?ataèš See In, At, Up, Down, After, Out etc.

Come Imperative: čukwa; čukwaa ?a\(\text{a}\)ik; čukwa\(\text{ik}\) Plural: čukwa?i\(\text{ic}\) X by canoe: čukwa na\(\text{na}\) uuqs X by land: na\(\text{ruk}\) uk Ask to go along: nanuha\(\text{c}\) X to something of consequence: ?u\(\text{saa}\)htak\(\text{si}\) \(\text{i}\) Aupon strike, find: k\(\text{watsi}\)

Comical ?u?uuqcyak

Comfortable wikyaa + *They* made him X: + wikyaa?ap?at?ic qwaa?iik

Comforter \u00e4uminum?

Command See Cause To. Speak with X: ?anaqhwa X to go on an errand, send: ?uksaap Xment: wawaačak

Commence ši\(\lambda\); \(\cdot\) affixes. See Begin.

Commission *Make tell:* ci?aqstup *X per canoe:* ?uk^wiqstup

Commend kakapiicaga

Commencement *In the X*: ?a?min

Commit X to a higher court: ?uušsinaḥ X a sin with affix: ?ukwił X a theft: kuwił also? X adultery: ?ihsyučiħ X oneself: ?ukwii?ašt kwaa?ḥii?ap or kwakwahuus; ?u?ukuḥ say steal murder etc. instead commit murder theft etc.

Common hišiic God is our common father: hišiic niš nuwiiqsu haałapi hawił X people: masčum To give in common: hišsiic?ap Anything to be given in X: hišsiih?ima

Commonly Often: ?ayums affix at It is X that way: qwa?iiš?at or qwa?iiš?ana?at

Commons masčum *Mass of the people*.

Commotion šayukwið

Communicate hašiiyap See Contagious, Correspond, Tell etc.

Communion la communio.

Commutable kwisca?apcum?at (+ *They should move it/him.*)

Commute kwisca?ap

Compact See Close. pił with affixes X inside: piłcu eg: Box also pił?aq\(\) etc.

Companion yaqwink?at; yaaqsca?in?at

Company In X: ?ukčimaałčakh Like his X: čaamas?ap; ?u?ukwi To frequent as companion: ?uksča\sin

Compare No word. To examine which is better, stronger etc: pihši\(\lambda\); yaaqpiyi \(\lambda\)u\(\text{th}\); ha\(\text{ak}\) With \(\text{?uupi}\) the nearest word to express compare is: \(\text{?uuc?uksuupsta}\) also miil\(\text{ciipup}\) (+ Seeing which is better.)

Compass naačsitýak

Compassionate To feel pity: łaksuk X to express condolence: łałakup Worthy of compassion: łaksaḥiči X take pity on: łałakamiiq X

Compatriate nuphsiḥstatḥ *Remaining in their own country*. ?ukči?ath nupsath

Compel haakwayiih

Compensate taqiiyap

Compete ?ucsukspin (+ Trying to be ahead.)

Complain łaakhłi To find fault with: yawaačix

Complaint ?uušyiḥamis (+ A complaint about pain/sickness.) See Sickness. To be in trouble: ?uušya\(\chi\)

Complete hawii?a\(\textit{The prefix} \) ha implies the idea of "X,""full" hasiik \(Entire: \) humaq\(\textit{N} \)

Completely Entirely: hacači To completion: ha?atup A full day's work: ha?atup?uuštaq naas See Entirely.

Composed Of See Consist, Made Of etc.

Comply ?umaap

Comprehend See Understand kamatḥičið

Compress čatyaksap *To reduce* to a smaller volume: X'i\u00e4ksaanup

Compromise čačumpinqših

Conceal haptum?ak; haptši\(\lambda\); wik?ał?ap: See Hide.

Concede See Grant.

Conceited ?ayaḥi You are a X fellow: ?ayaḥi?ick qu?as; ?ayisa?aqX (+Somebody tricky.)

Conceive hiniip limaqsti *X* become pregnant: liciit *Xed*: ?u?uċyak or liciit *X* a bastard:

licwisa

Concern See Business- It does not concern you: wik?iic suwaas waałmis

Conciliate hu?ačinkšiå

Conclude ?uuštiswa; hiniip łimaqsti; ?umis?ap; ?uuštaqši\textitwa Come to an understanding: ?apcači\textit\

Concord wijwikwatstał

Concourse X of people: ?ayačink qu?as; qu?acpał

Concubine Sihwiiqsu

Concur IX with you: nupiiłčikniš

Condemn ?uyii?at *X to death*: ?uyii?at qaḥšiX?aqX

Condition With affix quu

Condole *To express Xnce*: łałakup; Xuułsinhap?ap łimaqsti; Sinaak

Condone See Pardon.

Conduct Behavior of the Indians: qwaa?iiq qu?as Good of X: ?uḥtaas; čačumisa Bad of X: wiḥtaas; wawumsa Lead: kutiic; mawaa eg: a blind man, lead by the hand: kutii\(Xama \) Change X for the better: čumqiiyu\(Xama \) Change X for

the worse: wikumyuł

Confess ?iiqḥuk; kwaḥi?ap; ?uuqhłii; ?iic?iiqḥuk *Tell, Nar-rate.*

Confession la penitence

Confidence X when speaking: hasaacuqwaa Trust: taqaak To have no X: cusaa

Confine To be Xed: waacakši\(\lambda\); cahwiici\(\lambda\)

Confirm ?aanaqhmii?ap What was only a report is Xed: ?aanaqhmiiči\?i\second or ?apca\centeri\?i\second; taaqmii\centeri\?i\second

Confirmation la confirmation

Confiscate sukwix; kapšix

Confrater ?u?aałčiqs Your fellow priest: ya?aałčiq?iq leplet or yaqčaas?itq My X chief: ya?aałčiqs ḥaŵił See Companion.

Conflagration (+ Destructive fire.) mu?ii\(\lambda\)

Conflict nusinkši *Their statements X*: k^wisciik

Confluent (River) ca?aquu When rivers meet: cacink

Conform See Imitate nuunal

Confounded Puzzled: hayacu I am puzzled what to do: hayacin\(\text{\chi}\)s q\(^{\text{wis}}\)?aq\(^{\text{\text{his}}}\)

Confront wawaałmałuł *X tell to* the face: wałyuuyap *X of doing* wrong, to make see: načinksap To make speak: ciqsaap *Xed*: taaqink

Confused *Mixed up in speaking*: hayumłċuqšiλ

Confute See Deny.

Congratulate yuyuhtuta *or the* better way to say X is: nanaš?uta

Congregate See Gather.

Conical sačkqii; yučkqii

Conquer ?ukspin\(\lambda\); hita?itap Got ahead: ?uucuwat IX: siicuwat X them: suuccuwat He X: ?uucuwat We X: nii\(\hat{hcuwat You X: sii\(\hat{hcuwat You X: or Yuucuwat You X: \)} \)?

Consanguinous ?uqhyuu *Relatives*: ?uušḥyums

Conscience limaqsti

Conscious hin?aayaqx

Consecrate ?utaq eucharist

Consent nuu?ii; ?apaak *She Xs*: ?apaak?iš *or* ?aapukwi\(\lambda\) *if not Xing at first. Give permission*: cinuq\(\lambda\)

Refuse X: yumuuq\(\chi\); \(\chi\)umwaa; \(\chi\)ul?ap See Approve.

Consequently yaqwinwi; yaqwinuu\(\text{Nee Cause ?uusaa\text{pi}} \) I take it to be a consequence: ?uumis?aps

Conserve yutsinhi *Take care* of it: yutsinhak?um *I will X* it: yutsinhi?aq\uks ha\uks ha\uksah?ak; ?uu?a\uk; suu (+ To hold.)

Consider Reflect: tatapata; tapatwał To look attentively: piḥšiλ hence tapatanuł, piḥaanuł In mind: ta?aqλ Hesitate: ?a?aamacu X good, X bad etc. with ?ap

Considerable wiišḥi: *Not little* or few. There are a X number of people in Hesquiat: wiišḥi?is qu?as hiškwii

Considerably sayapi; saya?uupi

Consign ?u?iip *I Xed it to Anton*: ?u?iipnits *anton*

Consist X of: ?uhtin

Consistent nuppiil limaqsti; ?uhtaa

Consort ?uchi with the affix hi

or ha A lasting X: qiichi My X: yaqchiyiis

Conspire ?asink Talk the matter over: ?uu?macu X deliberately over killing somebody: qaaḥmacu

Constable mama\?iih

Constant hiiłsasa qwaa

Constantly taakši\(\lambda\)

Consult cii?ix

Consume With the affix: kwačix; ?u?akwačix X by fire: mu?akwačix X by rubbing: taskwačix (+ Rubit out.) X all the food: hiiškwačix ha?um

Consumption Åułkwači Å also get lean: Å'iḥaqši Å

Contact Come in X: čaqši\(\lambda\) eg: powder and fuse. Come with bad X: ?uk\(^w\)ink\(\si\)i\(\lambda\) wayiikhtin (+ Haywires.)

Contagious *X disease*: tamis *To suffer an eruptive disease*: tusyiiḥa *To catch a X disease*: hiinuuta *I'm X*: ? *To communicate a X disease*: hiinuutap

Contain To refrain: čiičiicma I could not X myself: nasa*\(\text{nic}\) iičiicma + Something's strange/missing: ?uu\(\text{sic}\) mic To X, to hold..with the affix cu when

speaking of deep and the affix ?ahs when speaking of shallow articles or objects. Xing water: cacuu Xs: ?uk\(\chi\) and ?ak\(\chi\) affixes eg: bottle. Contains potatoes eg: in a dish: qawic?ahs (?uqs of liquids in a canoe.)

Contaminate piipišmisa See Spoil

Contemn ?uušču?aq\(\lambda\); wiksum; wiipap

Contemplate nanamič; yaa?ał - look on. Intend: ?uucha

Contend IX: was X for: ?ucukstaał; ?uukwayiiḥ

Content See Pleased, Satisfied etc.

Contents taakću; yaqću?iq *See Full and apply affixes*.

Contentious caatcaxš?iik; niini\(\lambda\) wa\(\text{iik}\)

Contest See Dispute.

Contiguous *X house*: ?ukwinkwas; ?ukčaas (*land*.)

Continual Xly: taakši\(\lambda\)

Continue X with obstinacy: waakswii; ?acuk; ?acukšiił X assiduously: taakšià; wikła; čiihtačià X still: ?igłaał X repeat: hu?aasšià

Contract *X*, *shrink*: kumtši^X; taaqinyuu^X *By X*: nuuphta²iih *X a disease*: hinuta; čuuwita *X a debt*: ²?uušwiqstu^X *Do not X debts*: wik²ii ²?ušwiq^X mahsa

Contradict caatcaxs X another's statement: kwisciik X himself: kwisciikwał Spirit of Xion: caatcaxs?iik or hachacaxs?iik X eachother's statements: caatcaxsstaał X by going away: caatcaxs yaacsix

Contrite yačaatsuq\(\lambda\) You must be X, have contrition for your sins: yačaatsuq\(\lambda\) cum\(\lambda\)icuu\(\lambda\) qwaanit\(\lambda\)i suu \(\lambda\)ii\(\lambda\)a

Contrive See manage- hiniip qwis?ak\(\text{ii}\) Think of: ?uwin?ak; ?ukwił\(\text{si}\)\

Control *To be above X:* ? *X your-self:* čiicma *See Contain.*

Contusion See Bruise.

Convalescent (+ Recovering from an illness.) tiiča; kutkši\(\delta\); kutqak; \(\delta\)ahyut\(\delta\)i\(\delta\)

Convene See Gather hišumyuup

Convenient čamaapuž Not X: yuumaapuž When it is X: qwiiyužii čamaapi

Converse ciqink, ?uušmaćuk (+ *Talking about somebody*.)

?uumaċuk (+ Talking about a topic.)

Convert See Change.

Convey See Carry, Bring.

Convict *X with expression of crime* - *Xed of murder*: hahaas qahsaapck^wi ?uušił

Convulsion hahaačatč; hin?atu; waḥnakšið

Cook siqiiłhsi *To X*: siqa?ap ha?um; siqiił *He is Xing*: siqiił?iš *See Boil*.

Cooked siqču What are they cooking?: ?aqiċakḥ They are cooking: ?uċakh?iš

Cool X weather: małsaapi X food: małaał?ax X liquid after being hot: małuwans X water: mał?ans tana X room: małmiił tana

Cooling X water: matuwaḥs?i X food: mataat?a\lambda?a\lambda Weather is X: matcin naas (+ shadows) X wind: matsap?i X after a passion from anger: matuu?a\lambda; \lambda utisi\lambda; \text{?ukwatuk\sil\lambda} (+ A change of tune in mood) Speak pleasantly: cumut\sil\lambda?

Coon \(\text{\chi} apisum \)

Cooperate Work together:

miimiłuwa To help: hupii; ?asiita

Cooper mama\(\lambda\) imlil?iik

Copper ca?uuš; čiipuqs

Copulate X - dogs: Kukučink - general term of mate (+ the word is related to "chain.") ?u?iic tuucma Vulgar: quupquupa (+ the word is related to "poking") waatwaata Insemination: ?ałšiλ (+ same word as "vomit") Abstinence: hašaḥ

Cord X rope: cistuup Thin X: ciisapum X of wood with ta?as One X: nupta?as Two X: ?aXta?as Navel X: ciicisqum

Core *Eg: Apple X*: huhuupkakstum *To the X, see Entirely.*

Cork čiipskwaapum; kackwaapum; łickwaapum; hukskwaapum *according to material made of. To X*: čiipskwaapup; ?apskwaapup

Corked: čiipskwaapuł *Still X*: ?iiqskwaapuł *UnX*: wikskwaapuł

Corkscrew

čiips?a\ukskwaapu\u00e4yak, čiickwaapu\u00e4yak

Corned tupałał *To corn*: tupałał?ap

Corner X of house: ?aminkwił X of table and other objects: ?amink

X outside: ?aminkwas

Corpse piicksýi

Corpulent huukwiit

Correct ?apcayap *X a child*: ḥaaḥuupa; casšið (+ *Go away*.) *X* oneself: ?a?aapciyukšið

Correctly You have it X: ?inumsa?ak?ic You speak X: ?apciik?ic You guess X: kwatši\?ic

Correspond XiisXiisats'taał To suit, to fit - the Indians express the idea by the word kwitaa. When things do not correspond, agree in color etc. they say witaa?iš of things that correspond, look nice that way etc: kwitaa?iš. He/she doesn't suit what he/she is wearing: witaa?iš ?ukwič

Corrode X by rusting: šuxkwa?ap

Corrupt piyači X a boy: piyayap To rot: Sičši X With the affix ?uuškwači which implies destruction, corruption, deterioration.

Cost Notice the affix ?iq\(\chi\) in the following. What does your coat X? ?aaqinq\(\chi\) h coatuk?ik It X two dollars: ?a\(\chi\)qumq\(\chi\)?is See Price. X expensive: ?ayaq\(\chi\) See Charge, Expensive.

Costend saačaq\(\lambda\) (+ Something stuck in your tummy, constipat-

ed.)

Costly ?iiwaq\ Not X: wikaq\ See Cheap kamaanak; ?iihmis; ?ayahum; ?ayaq\

Cotton White X: X'ishtin Printed X: qical White sail X: liicapum

Cough To X: wawaasaqa; wasaqši\(\lambda\) - from a fit of Xing: wasaqwači\(\lambda\) or wawaasaqkwači\(\lambda\) Try to avoid Xing: čičiicma Whooping X: huq\(\lambda\)huq\(\lambda\) x medicine: wasaqs\(\lambda\)i hiccup: tikwicqa Noun: wasaqmis

Could IX not: wimaaq\(\) nic

Counsel See Advice.

Count huksaa; huksči Xon fingers: huksaq nuk; qwaaqum nuk Xed in: ?uupaał

Countenance See Face hiluul See Favor

Counter maaksacum

Counterpart yayaaqpaał; miiłhii; ?usaahtak

Country nisma Rough X: pišaq nisma Fine X: huł nisma X man with the affix ?ath or for woman ?aqsup eg: American man: Boston?ath American Woman: Boston?aqsup. A Xman of such or such a X: ?u?ath A

Xwoman of such or such a country: ?u?aqsup What X are you? (asked to a male): ?aqaathk What *X* are you?(asked to a female): ?aqaaqhsupk A Xman of England: king george?ath A Xwoman of England: king george?aqsup Of *your X*: histathiik *Of different* countries: kwikwiisath AX of ours: male: niiwaath female: niiwaqsup What X is he?: male: waastath or 'taqaath female: waasaqsup or ?aqaaqhsup My X: histathiis My former X: histathnitiis, histathniqs *The X or people you belong to:* histiic?iq qu?as

Couple ?axa See Pair. Married: hicnup See Copulate.

Courage To have X: ?iiḥ?at limaqsti To give X: ?iiwayipčip limaqsti To keep up X: wik?ii wiiwinḥiči\(\lambda\) limaqsti; ?iiwayap limaqsti; ha?aksap limaqsti To lose X, give up: lači\(\lambda\); wikiiči\(\lambda\) X in a fight: lakwiihši\(\lambda\); wi?akši\(\lambda\)

Course X in travelling is expressed by the affix stiih, čik or sak A straight X: taqiiyakčik Follow a certain direction X: hisiik; hiistiih Lose the X intended: wikcačih, wikciik or wikciikših; wiikstiih X in shore: wihii?aqčik X off shore: hitcatukčik X toward land: takaa X from land: taaqh Go out to sea: taakhtačih At sea opposite a certain spot: takhtakh To follow the outside X by canoe:

X'aamiis *To follow the inside X by canoe*: tagswii?aX

Court Police, justice ciquwił To make love, not practiced by Indians. They have no half way about them. See Marriage.

Cousin ?uušḥyums Follow rules as in Brother, sister. First cousin: ?ikwaacyi

Cover X or covering notice sum or? in following: X for a hole, *iron pot, kettle etc.*: hugwigsum X for a package: λ 'ahiqsum X for head: ciisiicum X for box, trunk: λ'ahiqsum X for gun: ?aačanum X as dress: mučič?acyi X also for a package: ?ači?uqsum hence say to X or put X on - X the pot etc.: huqwiqsap X or wrap package: λahiqsap Put on hat: ciiciiyapčinλ Put X on trunk: \(\text{\text{\text{Ahigsip}}} \) Put X on gun: ?ačaanup puu Order given to dress: mučiičup X a package, book: ?ačyuksap mučksaap is a pretty general term from mučma a covering dress or other goods. Xed in a canoe: muč?ahs Xed in a house: muč?ił To be in the house with face covered: mučpi\(\lambda\) Face covered: mučquuł To X oneself after being naked: mučiči\(\lambda\) Head Xed with blanket: mučaumł To X with a dress, blanket etc.: mučičup X a hole outside: huqwiqs?as?ap X head with hat: ciyapuxsi\(\chi\) X with hankerchief: maaxiic from maaxiicum or ciisiic

from ciisiicum also lihuml eg: fashion of women. X ears with hands: X'uX'uhumł X face with hands: X'uhuuł X with boards: łahiiči X eggs by birds: łahiičas X with carpet, floor: licpitap X with earth: tuq?itap X with rubbish: tums ?ičitap X blanket *in bed*: mučičasip *X an Indian* basket with things: mučiisin?ap from Xing: mučpiisum X a baby in a cradle: ?aačinkwaanup from ?aačinkwanum: A cradle's Xing Xing, plenty blankets as X in bed: ?ayiičas kachak -from mučičasinum -bed Xing. A passage Xed with water: luhswii from tuhši\(\chi\) the water rising. The earth was Xed with water - deluge: łuhkwači nisma or maatmaas X with water: Suwis -beach Suw?as - land Suwpix - inside. Food eg: potatoes X in boiling water: Supin \(\) Water Xed with ice: muuši\(\chi\) (-shut.) X a canoe: patačyap from pataačum?a - Xing for a canoe.

Covert X shelter: maqčiiłyak

Covet kwin?ał; ?uucumhi; ?atqaak

Covetous kwiikwin?ał?iik

Cow tuucma muusmuus

Coward tuutuḥ?iik; wiiwinḥi?at limaqsti

Crab haskaamac (+ little) hasaa-

mac (+ *dungeness*)

Crack X of glass, canoe: nuḥši\(\lambda\) X of large trees: nuwaqstu\(\lambda\) X of bones: tu\(\cdot\)i\(\lambda\); tu\(\cap{a}\)k\(\wap{a}\) ap X earthen ware: ki\(\lambda\)si\(\lambda\) See Break, Bite.

Cracked *X of a canoe*: nuḥyuu-*See Split*

Crackle X'iXkšiX; X'iXkaa; kuuhšiX? -eg: noise of biscuit. X of shoes: X'iiX'iičin or?

Cradle nayaqpatu *To put baby in X*: nayaqsap *Baby in X*: nayaqyu

Craggy kahsi?ux

Cramp łukwiic *X of sleeping foot or hand*: łała Sinq? atu

Cranberry papa?is

Crane ?aanis

Crank wiiwikḥtinċyak (+ *Cranky*.)

Cranky X of a canoe, vessel (+ liable to capsize.): cucaa Not strong, eg: chair: wiiłma; wiiwinhi

Cravat nuutinum

Crawfish See Crab.

Crawl sa?ak Baby begins to X: saači\(\chi\) X in stealthily: saayii?i\(\chi\)

also with the root hi hence hiiyi - a snake. See Bending, Stooping.

Crazy hayuxši\(\lambda\); ?a\(\text{iiq\(\delta\)}\); ?a\(\delta\); ?a\(

Cream ?; ??uk?inma

Crease ?a?ačink; \(\lambda\)'ačkink\(\text{si}\lambda\)

Create ?a?iiqtak; ?ukwiił *also with* ap. *Who has Xd us-man*: ya?atqin qu?as?ap?at *or* qu?ii?ap?at *He Xd all things*: ?a?iiqtakckwi hiišił

Credit *X* believe: taqaak *Buy or* get on *X*: ?uyiku?it *To give on X*: ?uyiku!?aÿi

Credulous (+ Gullible.) tata?iik

Creep See Crawl. X up to game: Kuuqwaa; čuu?uk

Crescent Siih haa

Crest eg: Of a rooster: čitqum

Crib (+ *Animal fodder contain-er*.) hawacsac

Cricket *Insect X*: mumuwačkuk *or* mumuwačk^win

Crime Commit X: ?iihsyuči

Cripple *X legs*: kikišink; qiš?aq\X *X hands*: kiškkišknuk

Criticize yawaači\(\lambda\);?

Criticizer yayawiik

Crockery ki\u00e4tuup

Crooked X'inkyuu; qiškak X winding road: X'ink X'inka; hiikhiikwa X nose: ču?ihta X body: qiš?aqX X in the middle: qiškwin X top: qišk?ihta X face: qiš?aqsuł or ciqwaksuł X sawed: ciiyuu; yuumaapi

Crop *X the ears*: mumutumyuup

Cropped Ears mumutumyuu\(\lambda\)

Cross la croix (+ this is a French word meaning "cross") or la croix kumł X of St. Andrew: ćiwaakyu la croix. Make die on X, literally to die on X with the arms extended: łałahi?ap qahsaap To make the sign of the X: kupsaatin λ X: qasqiqyu; ławanum I have a X on my mind: $\frac{1}{1}$ tawanum?ac $\frac{1}{1}$ + *Angry*): hiixwathi; ?uušsuqλ; hihiixwat To be X(+Angry) of babies: yumuu\(\text{\chi}\)a X the arms: X'uX'uhcu X the legs: tawan?ap qavapta *X a stream*: hitapił *X wade*: tumqpił X a mountain: yachta?ap nučii X stick for a canoe: kaciłum X beam of a house: taap?akma ? See Across with the affix pa or spa X eyed: \(\frac{1}{2}\)i\(\frac{1}{2}\)in\(\frac{1}{2}\)ksuł X piece of canoe: taap?um To put in X piece: taapikši\(\chi\) Xwise: kasqiqyu X pass a canoe: ? X cut saw:

hišćak; čuqhýak *X road*: kasqiqyu ťašii, *roads crossing*. *The X road*: kał?um ťašii

Crouch See Crawl Kuuqwaa (+ Like fowl.)

Crow kaa?in At the Xing of the rooster: ciqšix?axquu \uangle u\uangle u

Crowd ?ayačink; tušqink; piłqink

Crowded piłqaa; tiłqaa; tušqił (-inside) tuš?as (-outside) affix changes according to localities. X out: tawił We were X out: tawacqumčih min niš

Crown X of the head: ?apcaasqi

Crucifix łałaḥi- with arms openla croix kumł

Crucify łałahi?ap qahsaap

Cruel wiiqhi

Crumble tuqši\(\lambda\); \(\rapha\)a\\(\lambda\)k\(\warma\)a\\(\text{ato}\)\(\text{pieces:} \saaxt\)si\(\lambda\)

Crumbs *X thrown away*: hawack^wi *X of food*: kack^wi *Crusts*: qatkspum

Crush tiłqšix; tiłqsaap; tuqšix; tuqkwaa?ap; kwałšix; kwałsaap; ? with the affix kwaa?ap X by force of throwing: cickkwaa?ap X the head of the serpent Genesis: yackkwaa?ap tuḥcitak ḥiiyi

Of anything not solid eg: a hat: \hacksi\lambda Of stones or anything very hard: kahsi\lambda

Crust *X of bread*: qatkspum *Burned X*: mucpum

Crutch tatacwinłyak

Cry ?aaqšiå (+ As in yelling.) A loud X: ?aaqyaqšiå or ?aaq?aaqa Weep: Siḥak Weep as Indian women: å'aałšiå To X for something: ?uyuuk Siḥak Determine what. To do a thing Xing: Siḥpič He goes home Xing: Siḥpič?iš waałšiå He walk Xing: Siḥpič?iš yaacuk Indian Xing: sałyuu from łałšiå To start Xing: Siḥsyučiå To stop Xing: å'aḥwiičiå Seldom Xing, of children: å'aah?iik; å'aḥuuł Habit of Xing: Siḥ?iik X after anybody when going or being away: Sihuuł

Crystal hiina

Cultivate λ ayaqil *from* λ ayaqak: *a cultivated patch*.

Cuff *To put handXs* on: mamaa\hi?ap

Cunning ?aċikwaqX; łimaqstiqńak

Cup naqyak; ciyaakum; + \lambda ikcutum

Cure tiič?ap; wiikšaḥi?ap *To* become better, *Xd*: wiikšaḥičiǎ;

tiičači^x; šaḥyutši^x *To get over a fit*: q^waq^waačin^x *Over the worst pain*: hinusa; wiiwik^capši^x- *See Abate. X, free from pain*: wika^xi^x; wik^xaa^xapu^x; wikyiḥiči^x *Cure fish etc. see Dry, Salt etc.*

Curious hahašičiiḥ?iik *Strange*: kwiikwiscyak

Curled *Hair*: xumšiiqumł; ? *Curl*: xumšiic *X*: X'inkyuu

Curly *X hair*: ?atxumł *from* ?atxyu; ?atxši*X Neglected*: łuutxumł: ?

Curlew Bird (+ Sandpiper) čiinu

Currants *Berry of whiteman*: hihisitkuk *Indian X*: huułiwa *X bush*: huł?iqmapt

Current Small stream X: ca?aana See Tide. X up in lake: catstiis X from inlet: caawis In general ca hence against X: cacacink With the X: cakxii The X towards shore: caci?a; cakstiił; cum?atu The X to sea from land: caḥtaak X up a inlet: catstiis

Curse A X, spell: kwiił kwaa?ap God damn yuqšiλ

Curtail *To make a long story short*: susuģiga

Curtain *X in general*: muučqsamum *Lace X*: ċiċimał

Raise the X: kwiicam?ap; kwiiciyamup Lower the X: łiiciyamup; łiicyanup A X to protect against wind etc.- old Indian fashion: muyapum. Protected by a X, especially when a young girl comes of age. Now everybody's got a X. The word is also used when in confinement or sickness: muyapił

Curve X' inkyu; X' inkmił; ?ułinksap

Cushion Pillow: ?ačukwanum

Custom With the affix ?iik also in certain cases with the affix pał It is still the X in Mowachat: kwapałuk muwač?ath or yaqpałuk muwač?ath The general affix is ?iik

Cut The affix ?ii is descriptive of any cut, wound, burn, ulcer etc. A cut with sharp instrument: čii?ii knife also: ?a?ii in general. A burn: mu?ii A boil: nukwii so that by having the root you need only add the affix and the noun is formed. The affix kwa?ap is also used here when the idea of change, destruction is to be expressed with the idea of Xting. The affix ta?ap when there is a question of dividing, cutting through. X with a knife: čičiλ X with an axe: hiishiisa; hisši\(\lambda\); hisaa \(X\) with scissor: \(\lambda\) 'apši\(\chi X a tree: \)?uxsaap \(X \) with

a saw: čiitčiita X a fish: kuučił X off the head: qatksaap X hair: čiiqumyuup; mutsaap X hair in a bang: čiiqiinup; čiiqši X X with a knife, whittle: ?akši X; ?aak?aakwa X anything square, straight: čumyihtanup See Wound, Stab, Hurt, Split. X off with affix ?atup also in two parts, divide by Xting. X off with knife: či?atup X off with saw: čiitatup hence X castrate animals: kwit?atup X a deep gash: čuxši X grass: čimaas from čiči X

D

Dagger c'uqy'ak

Daily qum'a naašix

DaintyDam Beaver X: mušyu?ak?atu orDamage Expressed by the affix destroy in part or entirely, cause loss. Repair X: hu?ačił Pay X: taqii?ap Xed: ?uuškwači\; \text{\chi}aawiiči\text{\chi}

Damn No word. See Curse.

Damp paasyuu *X wet*: mu?aq\(X: \) \(\chi'upck^wi \) (+ from sweating.) Suffered from Xness: paask^wači\(\chi'\)

Dampness *X of the day*: paasaack^wi (+ *Morning dew*.)

Dance Different X: yatyaata; huyaał; k^wiik^waała; čičiituk^wa Womeńs X: čiisčiisa; yaacyaaca; λ'aasλ'aasa

Dandle capiis (+ on lap.), capiił - On the knees.

Danger We were in X: catiik minniš (+ We had a close call.)

Dangerousałḥi Not X: wiikcałḥi of eg: wild animals: tutuḥsuhta See Fearful.

Daring haacak *Negative*: wiicak *also* wi?ak *Challenge*: hałiił

Dark čitaa; tupaqå; tumaqå X room: tupnit X sky: tutuupkuk X colored: tupkta X speech: wiisaacuqwa X cloudy: tiwahak; wiitsum It is getting X: tupaqstuå?iš In the X: tumaqcak?; tupkcaq; tumyuu See night. Before X: naasyuu

Darn čiyałšiň (Mending.)

Date What X: ?unači\?a\h

Daub See Besmear.

Daughter Girl-small: hucac Girl-large: haakwaax Oldest X: mamiiqsu Youngest X: yuqwiiqsu Same rule as clarifying brothers. See Brother. X in-law: qwii?iqsu often called hakum The possessive affix will help to determine whose daughter there is question of. The affix or asx is also sometimes used. The X of Peeto: piitoqas the q being placed before for euphony.

Day nas Luminous part: kahhših; kahhak Twenty four hours: nuuppiii naas also nupčiil X by X: naasyuu Nice X: uuuuquk (naas) Clear X, not cloudy: kuuhak Cloudy X: liwahak Day at sunrise: huupkusta?i X about

?: \text{\text{\text}} \text{\text{\text{\text{\text{}}}} \text{\text{\text{\text{\text{}}}}} \text{\text{\text{\text{\text{}}}} \text{\text{\text{\text{\text{\text{\text{}}}}} \text{aasuk}}} \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{at noon}}}: \text{\text{\text{\text{\text{\text{at noon}}: \text{\texitex{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\texit{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texit{\t naas Afternoon (after twelve): łi?atsutši\(\chi\) Three o'clock or about: łuučin\(\cag\)cag\(\cag\)in\(\chi\) o'clock or about: łuučin\ Sunset: huup?atu Evening: tuupši\(\chi \) Nine o'clock or about: ? Night: ?athi Midnight: ?apwin ?athi After midnight: \(\lambda\)i?acut\(\text{si}\lambda\) X when rooster crows: kathcuutšit How many Xs?: ?unačił A few Xs: qumaačiłis *Every X*: qumapiλor qumačił *The whole X*: ?una?iq naas How many Xs ago?: ?unačił cqwax or ?unačiłh?axh How many Xs (to come): ?unačił cum?a\h or with the affix ?ukwa ?iih: ?unačiłh qwaa?iih (niš) X before yesterday: \(\text{\chi}a \) uk wiłmit \(Day \) after tomorrow: \(\lambda\)?uk\(\width\)iik\(\text{Yester }X:\) ?amii?uyi Tomorrow: ?am;ii\lambdaik Drv. not rainv X: naas?aak When anything needs to be done in a hurry before darkness comes on say naasums or ka\u00e4haksums To come back the same day: ?iiqiiya *Not to come back the same X:* hamaa See Night.

Dead qaḥak; tačaak?: This of many. The dead: qaḥakminh?i or čaak(minh?i) X, killed: qaḥsaapckwat My parents are X: tačaak or qaḥšiðuks?a?iičum; wik?iičiðuks?a?iičum X in the womb: qaḥak kwaqstuð X stillborn: qaaḥakmaał X lost child, died: ti? The one that I lost died: yayaaqciqis Hear that someone is dead: qaḥ?iičið See Die. Two X:

?a\u00e4asuu\u00e4

Deafpuuł *Plural*: ?uutpuuh *Become X*: ?upuułši\(\times\) *X of one ear*: ?upuułcas *X not understand*: wikaap

Deal To X: nušaa To X only in a certain article: ?ananaḥ maknaaḥ

Dear X, beloved: yaaakh Attached to, value: ?iiḥmis Costly: iiwaq\(\lambda\); iiḥmis; ?; ?ayaq\(\lambda\) How X!: ?unum Very X: ?uyihum To sell X: ?uskaksi\(\lambda\) Not X: wiksi\(\lambda\) X does not want to part with it: \(\lambda\) kumnaak; ?iiḥmisuk; ?atqaak; yayum?ak

Death qaḥmis *On X bed*: qahakwas?iłsha (*Lie down to die:*) qaahcḥa ċitk^wił *Sickness will end in X, to take it for approaching X*: qaḥmis?ap *To save from X*: tiičsma *fight for life*.

Debase See Abase.

Debateumałću; ?ucumkak *Indian* fashion (quarrel): nii\(\)aak

Debauch wikḥtin qwa?ap Xed by excessive drinking, impurity etc. with affix uyiiḥa?ap X by drink: naqyiiḥa

Debt qumaa wiq\(\lambda\) *Pay your X*: taqiiyap?i; qumaawiq\(\lambda\)ik

Decamp šiihuk - Move. Go away:

?ušcači\(\lambda\); cii\(\frac{1}{2}\)i\(\lambda\) (+ Run away.)

Decapitate qatksaap

Decay pahšiλ; hinumkšiλ *Xed*: pahak; hinumk

Deceased See Dead. Recently X: wikiitši\(\lambda\); ha\(\text{cat}\)ši\(\gamma\); qa\(\text{h}\)ši\(\gamma\)

Deceititmis; qayahmis *Full of X*: \$\text{?iha}

Deceive sukwink; sukwinkšiå; SitSita; SitSitšiå; hayumḥi?ap *I* have been Xd: sukwink?atnic; SitSita?atnic; qayaahšiå?; qaqayiiḥa *I am Xed, mistaken* in my judgement, in what *I said* or thought: Sinumc wii?aks wawaamitiis

Deck X of a vessel: hiniqs See Aboard, On board.

Decent; *A X man*: ?a?umsacyak qu?as; ?a?aapcyak *X coat*: ?a?apcyak *coat*

Decide taqa?ap

Decided taqačiλ *It is X*: taqačiλ?iš *We have X*: taqači**Declare**iqhuk; k**Decline** *See Refuse* wikinmaap; činuqλ; wiwiš?aqλ

Decorate See Adorn inax?ap

Decoy wiiwiikaalhta?ap

Decrease X in size: ?učknuuči\?is X in number: kamiiči\?is The water Xs: kamiiči\?is ca?ak or wiih\si\\si\\ X in length: niicii\cei\\?is X in quantity, also of tide: ?ax\si\\ or ?axk\"aci\\\

Decrepit hiničum

Deed A good X: ?inmisa Do a good X: Xułsiła A bad X: łi?aa Do a bad X: łii**Deep** ḥači; ḥačxwii; ḥaačxuk (-eg: at sea.) A X person fellow: ḥači?iš qu?as Not X: ?anačxwi?is or ?anači?is X snow: ?ała kwiis Thick, too or very X: hahačxwipi

Deer muwač *Young X*: tuupii?wa + *Fawn*: + tictixumł *Head of X*: kaasuuł *Skin of X*: muk^wa?aq

Deface tasuux

Defeat ma?akwa?ap (+ Also chewing one's head off.) I am Xed: ?u?apuł You are Xed: ?u?apułat?ic or ?ukspiinu\(^2\)?at?ic See Conquer (?). Xed: ma?akwači\(^2\)

Defect See Fault, Flaw.

Defend yamaat See Forbid.

Defer The idea is expressed by inhi later on.

Deference (I did it) out of deference for his father: ?iisaknic

nuwiiqsuk

Defiantiiqh?iih See Boast.

Deficient yumiihta; yuyumḥi (+ Someone that doesn't do/say things right.)

Defile čišxała?ap See Soil, Stain.

Define X limits: Kakaḥi

Deflower kuwa?an?ap

Defraud See Cheat. ?

Defya\(See Challenge, Dare. \)

Defected wii?aq\(\lambda\); wii**Delay** See Defer.

Delegate Send with verbal message: wawaatas?ap See Send Deliberate tatapax; ?apca?ap timaqsti X with somebody: ?a?aashi I am first going to X (from what I see, hear etc.): pihaanux?aqxs čaani

Deliberately qwanaḥickwi; qwaachackwi

Delicate *Sickly*: tatumḥi; ?u?uwapi *Not Strong*: wiiwinḥi *X ear*: nana?ii *X nose*: hacqaayaqX 'ihta

Delicious *X drink, food*: čumpat; čumyaq *X odour*: čumpuuqs

Delighted *To feel X*: našaak;

naašuk^wi X *To feel X to meet one*: Xayahu?aał *See Glad*.

Delineate See Define.

Deliver Transfer, give up; hinii See Give. X a message, parcel: hinii X verbal message: ?iiqhuk X us from evil: hiiXed: hiiX of pain: hi?aqstuh?ac yaakmis Xed of a child: wačaakših X a boy: ma?ihqacnakših

Delude sukwink See Deceive.

Delugekwačiň maatmaas –the flood, covered with water.

Demand See Ask, Beg.

Demolish qi?ak^wa?ap (+ Every-where.); hiqk^wa?ap; ?u?ak^wa?ap See Destroy.

Demon Le yap (+ French.)

Demonstrate humčih; kwahi?ap

Demoralize piyayap; wiihtas?ap

Den maiiq\(\lambda\)

Dense Compact.

DenounceDenude haanahtup (+a person.)

Deny *See Contradict.* yayaa?in *Refuse*: wikayi; kamaak; hanuuk

Depart ?uušcači *X for a long time:* qiimuupcha *X always:* saača *X die:* qaḥsið *See Die.*

Depend The idea is expressed by ?aanactiih IX upon you: ?aanactiih siš sutił Notice the affix ctiih IX upon you -believe: taqaak

Dependant an expression used to help express the idea of X- We only eat because God grants us food. We are dependent on God for food: inwii niš ha?uk ?uh?atniš qacii?at ha?um haałapi ḥawił

Deplore See Bewail. yaačaat limaqsti

Depopulated wikiitšiλ or kamiičiλis qu?as; wikatḥšiλ (+ Not many living somewhere.)

Depose hawiia\(?ap; wikii\(i\) ?ap; waḥsi\(X \) give testimony: \(k\) wa\(k\) wahiya \(X \) on the floor: ?ust pitap

Deposit To give in charge to, care such as money: patkwaapanup I want to be X my money with you: patkwaapanup maḥsas suutił taala X lay aside: nuḥšið, nuḥyuuDeprave piyayap

Depredate kuuwił kwa

Depress See Discourage.

Depression lit?as (outside) X center: litkwanum

Deprived To be X: atu See Deny –Refuse. Came to be X: **Derange** See Arrange, Fix X:?

Deranged ninimshkwačyuu *Crazy*: wiihtaas *See Crazy*.

Derelict *X vessel*: tamałapi *X widow/widower*: łitwaacwii *X abandoned*: waḥck^wi

Deride (+ To be scornful or mock.) Derive umutaqšiλ

Descend hitaa atu *X take*down: hitaa atup *X come down*:
?ustpitši *X a river in a boat,*canoe: hitahti *X a river on foot*:
yaci or yacatis *X swimming*:
susaati *X flying*: mat? atu *X from*proud position: kwaatu

Descendant With the affix ckwi See Ancestor. X generation: ha?uuktaqapuł Another generation: \(\lambda \)?uuktaqapu\ Describe Tell, Narrate: iiciiqhuk X, tell details entirely: hahaq\(\)?iiciiqhuk

Descry hamip

Desert Run away: čiiłšið See Abandon.

Deserve Different forms are employed to express the idea.

The most frequent are taquštaqa or tatakum For that reason, account eg: I do not deserve it (eg: scolding) wiiwikkums or wiiwiktaqa You X to be put in jail: ?u?umḥi ?ic maXiquuk oror tataqum?aqX?ic maX gain He Xd two dollars: hayaaqX mit ?aXqumyiiḥ taala; ?u?umḥi?iš ?aXqumł taala I pay what you X: hayaaqX?aps suutił He Xs to be hanged: ?u?umḥi?iš maaqinuquu or better to say: maaqinuuX cum?iš Well done! He Xd it: taquštaqa?at?iš

Designate humči X with the finger: Kupči X

Desireumaḥsa X hanker: kaapc'ał hence habit: kaapc'iik X: ?uḥsaa X food: ?uḥsaa ha?um X a certain man or woman: ?u?ałsinhi X of things: kwin?ał The prefix aah is frequently used. IX wish for death: ?inisaahs qaḥšiik or qaḥšið maḥsas

Desirous See Desire. I was very X to go: yaaucumhsa or yaa?ak mic ?ucači\(\lambda\) ma\(\hat{hsa}\); + haa\(\text{DeskD-esist}\) See Cease.

Desolate See Lonely. wiiwikkuk

Despair I can do nothing, nothing can be done: hiinipši\(\lambda\); hiniip?a\(\lambda\) IX can do nothing: hiniip\(\text{sih}\) Give up: \(\text{lacil}\) Xing: wiiwin\(\lambda\)ici\(\text{limag}\) timaqsti; wii\(\text{Desperate}\) wikuu?

The weather is X: wikuu?iš naas?

Despise wiimashtak; yaaq\(\) *Belittle*: wiikuta?ap *Not like*: wiipap *You are despisable*: wiikutak?ic (qu?as)

Despond See Despair.

Destination*He reached his X*: hinin; haanas?ii *Did not reach X*: wiinas?ii

Destineaðuk *IX it for Nootka*: 2u?aðuks nuutka

Destitute *X of friends*: wikhyuu *X of food*: kinhak *X of things*: ?u?uuš?atu *X of everything*: hi?iqof Indians very often the word "uwaphi" is often said and applied to poor, lazy natives or whites. Poor, miserable, in need: łaaqDestroy See Demolish, Consume. In general with the affix kwa?ap and "destroyed"hence ?uuškwa?ap and – undetermined. X a house: higkwa?ap mahtii The house is Xed: higkwačiλ?iš mahtii X, do away with: wikiitsap X: wikiicumyap; \(\lambda\) awii; wiksaahtaksap

Detach hiitaatup; ?atup as an affix. Xed: wiiwikči For things glued: kwit?atup

Detail To narrate X: hiišhli Pass from one X to another: clissil as it were on a string also muhtiil;?

Detain To stop: ?; hanuuk X for a moment: wiinapisanup Xed cannot get out: saačiił Xed cannot get away from beach: saačiis and other affixes Xed by or on account of ?u?uyukwał I was Xed by bad weather: ?u?uyukwałnic wiiqsii or saačayu kwaałnic wiiqsii

Detect hiinax; hinu?aał

Deter tutuuha *I am Xred by somebody*: tutuuh?atsiš

Deteriorateap; piyayap; \(\lambda\) awii?ap Xed: ?uu\(\lambda\) wa\(\text{ci}\) \(\text{piyaci}\) \(\lambda\) awii\(\text{tawii}\)

Determine Fix boundaries:
qaqaḥi?ap X price: ka?upči\(\lambda\) Xed
decided - daring: hacaak wi?ak I
will do my best: haak wayiḥa I am
Xd to go: hapals ?ucaci\(\lambda\) I say it
only once - one mind: nupic waa;
nuppiiDetest wiimasḥtak; yaaq\(\lambda\);
wiksum

Detract maaSee Backbite.

Develop Of trees: ?a\h\si\h\ Of things: ?iiwa\center{i}\delta Of persons: qu?ii\center{i}\delta See Explain.

Deviate wikcačih

Devil Le yap (- French.); + niiyam

Devise ciciiaq waḥsuł (+ Truth is coming out.) See with testa-

ment.

Devoted Attached to eachother: yaakwink; ?aaphiičink?ath staał X to the care of the sick: ?anašhap?u?ałuk tatiił qu?as

Devour ha?uk kwa?ap

Dew paasaa *X falling*: paasši\(\lambda\); paas?atu

Diagonal cinakyu

Dial mitxumł

Diameter kacwin

Diaphanous (+ Can see through it.) načswii?at

Diarrhea I have X: šu\u00e4suyas

Did The affix ckwał; ckwi employed as an affix to determine the past. See verbs.

Die qaḥši\(\chi\); qaḥ\(?atu\); hacatsi\(\chi\); wikiit\(\si\); ?inmiqumyuu\(\chi\) qaḥ\(si\)\(\chi\) In connection with the above, use the root usuuthe word qaḥ\(\si\)\(\chi\) etc. is often understood or ?ayasuu\(\chi\)?is qaḥ\(\si\)\(\chi\) One Xd: cawaasuu\(\chi\) Two Xd: ?a\(\chi\)asuu\(\chi\) No one Xd: wiksuu\(\chi\) All Xd: hi\(\si\)suu\(\chi\) Cause of death expressed by yi\(\chi\) aWhat did he X of: ?aqiihami\(\chi\) qa\(\si\)\(\chi\) He Xd of diarrhea: \(\si\)\(\si\)\(\si\)\(\chi\) also when a child turns blue from

lack of breath) His or her child Xd: \(\lambda\) imaq\(\si\lambda\)?i\(\si\) Husband or wife Xd: \(\lambda\) itwat\(\si\lambda\) X for somebody: ha\(\sa\)aa\(\si\lambda\) X slowly, a long agony: qiimak\(\si\)i\(\lambda\)

Difference *It makes no X*: taqaa λu^1 ; miilhii?iš

Different 1. (See another) with the prefix kwis and an infinity of forms as examples: X place: kwisaacu X thing: kwistuup Made of something different: k^w ishtin Xspecies: kwisaahtak 2. Another with prefix uu X man: \(\lambda \)?uu Become a X man: \(\lambda \)?uu\(\cdot\)i\(\lambda \). \(\lambda \) awii not that spoken of or meant Xman: \(\lambda\) wii \(X\) things not of service useless as not the article in question Not a pipe-something X: Xawii?iš qwiššsac 4. Separate xačaa X things, colours, tidings, a 5. The difference in age, time between is expressed by uksnaak Between great X: qiihsnaak There is a difference of two years between us: ?a¼q?ičhsnaakniš

Difficultuušcuk *Opposite*: wikcuk *X to please*: hix^watḥi *Opposite*: ? *Found it X to tell*: ?usiłamic ?iiqhuk *or* ?ayaqšiðmic ?iiqhuk *X to say, do or think, reluctance*: ?usiła *or* ?ayaqšið *See hardly too difficult to do (too lazy.)*: ciiq^waqð *X to catch, find*: ?

Diffident Suspicious: čuuša To go to somebody with diffidence:

čuušaapič *or* wiicapič *Timid*: wiicak

Diffuse X of liquids: ċa?akwačiħ X of news: ?a The news got Xd: ?ałšiħDig ċusċusa; ċusšiħ X out: ċuskwa?ap X a hole: ċus?itap X potatoes: tiikwaa; tiikšiħ X out a canoe: wikaḥsip

Dignity Of the same rank or X with: aałčiq ya?ałčiqs Leplet - A priest like myself-both priests.

Dike cuusaanux

Dim wimat

Diminish X in size: ?učknuučiλ?is hence ?učknuuyapis X in length: niicičiλ?is hence niiciyap X in number: kamiičiλ?is hence kamiiyap?is X in quantity-disappear: ?axšiλ such as food, tide etc. Smaller all the time: ? Less all the time: wiiłmiičiλ by the affix šiλ to the verb itself Xing: wiikiitšiλšiλ

Dine No word. ha?uk to eat - then mention time.

Dip *Drench*: tiłši *Indian fashion* as fish into oil etc.: kuułši *Xa?* into the water: tii?atup *Xa finger* into the water: kuup?atu

Dipper kacutum; naqy'ak kum

Direct Straight: nuupinqa or

nuupinksak: Without stopping. X road: hiisiksa tašii; taaqyakčik X right direction: ?apcahtak In the Xion of Ahousat: ?ucahtak ?aahuusath X to send: ?uca?ap; ?uqs?ap X to someone: ?u?iima X blind: kuutiic maquut X gun: ?amihtanup; ?amiḥi?ap X a canoe: মiমiča See Course.

Directly *I will do it X*: λaḥ?aqλs *At once*: taaquk

Direction Take a different X: hiikši\(\(\frac{1}{2}\) (+ Also means to stop \(\frac{1}{2}\) by.); k\(\frac{1}{2}\) ikši\(\frac{1}{2}\); k\(\frac{1}{2}\) is ciikši\(\frac{1}{2}\); k\(\frac{1}{2}\) is ciikši\(\frac{1}{2}\); k\(\frac{1}{2}\) is ciikši\(\frac{1}{2}\); k\(\frac{1}{2}\) is ciikši\(\frac{1}{2}\); k\(\frac{1}{2}\) is ciik\(\frac{1}{2}\).

Dirt cišxmis Excrements: hicmis

Dirty *Rubbish*: tums

Dirty With the radical cis X of paper clothes: cišxal; X floor: ċišxił; X walls: ċišxałcin\(\lambda\); X table: ċišxas; X dishes: ċišx?ahs; X pots, buckets (inside): čišxču; X face: čišxuuł; X hands: cicišxnuk; X feet: ċiċišxta; X body: ċišxit; X nose: ċišx?ihta; X eyes: ċiċišxsuł; X knees: cicišxpiqinx; X shoes: čišxumł See Back, Blood for other affixes. See Standing. X in habits: ?ašxak; X articles: ?ašxtuup; X to act filthily: ?aašx?aašxa; Xdust flying about: cišxapux; X do not want anything because it is X: ċiċiša; To work at something X: ċišxap

Disabled yuyumḥi X cannot

walk: yayumḥi X wounded: ?usuuqta or X accident: hurt X through sickness: ?uwapḥi; ?; yumyak

Disagree ? See Agree and prefix

Disagreeable ? *X person*: ?; ?; yumuutuk *X place*: wiwiiquk

Disappear wikiitši X to sight: wimatši X go away: ?ucači X run away, flee: čiiłši A thing that X all at once: kapsči X; wikiitši X dive: tapsči X

Disappointed wiiwikčum?ap;?

Disappointed No proper term. In vanum (+ Latin: Brought to nothing.) wiiwikčum The feeling of regret when X: caakcamiiči\(\lambda\) He rejoiced but is X: wiiwikčum mit na\(\text{saak}\) He expected he would find his child alive but was X: caakcamiiči\(\lambda\)?i\(\text{ga}\) qa\(\text{si}\) i\(\text{di}\) dia

Disapprove Find fault: yawaači\(\lambda\); ; iq\(\lambda\); ? ; with affix –to words giving account for disapproval, meaning bad etc.

Disaster

Disbandušcakwači¹

Disbelieve Discern hamatših

Discharge hinultap - See Unload.

Xfreight: patqwiłta X a gun: X'iiXtap; X'ičiX X of a gun by itself: X'iiXtaa Xfrom work: wikii?ap; hawiiaX ?aqXap X matter: siqšiX See Pass.

Discontinue wikiičih

Discourage wiiwinhi?ap limaqsti

Discouraged wiiwinḥiči\(\lambda\) timaqsti \(X\): saak\(\text{si}\)\(\lambda\) timaqsti \(?\)

Discover See Uncover. X something: ?ušu?aał X find out: hiina\(\lambda\); ?inisa? X expose to view: kwahi?ap humči\(\lambda\)

Discriminate wikmiiłḥi?ap; ?u?uškwap

Discussashi; ?umaću; ?

Disease tamis *Eruptive* tamismis *eg: locally.*

Diseased Sick.

Disfigure Cause: ?u?uyała**Disembark** hinuułta

Disembowel ciswahsup

Disengaged X from band: λιλικρικίλ See detached. Not busy: wiiktag

Disgrace yumxmis; waamis; waawaakumsa *You X your parents*: yumxsyuup *You X yourself*:

Disguise With the affix ti?iła X as a woman: tuucma ti?iła

Disgust *To be Xed*: wii*Xing*: ċiċišċyak; wiṁaaq¾ *Xing to taste*: ċišṗał *Xing to smell*: ċišṗuqs

Dish Wooden X: xinkiiya; X: ?uksac ha?um; ha?umtsac Tin X: λ'isaqum Earthen X: kiiuuk X cloth: timiihsyak; λušsaapyak To put (food) in a X: ?uyuksap xinkiiya

Dishearten wiiwinḥi?ap limaqsti To be Xed - afraid of the job, too hard etc.: ciikwaqh Not have the heart to: wii?aqstuh

Dishonest kukuwiiḥ?iik (+ *Thief.*)

Dishonor *Verb*: yumḥaa *Came to be ashamed*: yumḥsyuup

Disjoin See Detach.

Disjointed *X of members of body*: yumsčakši^X; ^Ku²atu; ^Ku²atači^X *Separated, X in general with the affix* hitatu *or* ²atu

Disk čitxwaqumł

Dislike wiipap; yumpaa with affix ?uupa or simply a and express motive of X. He Xs his wife on account of her being old: miixtpa

łuucmaak or a?iš łuucmaak mixtuk

Dislocate yumsčakši *Out of joint*: wa k kuscu

Dismiss hawiia\?ap?i\text{it } X send away: wiimashap X send home: wa\text{saap } X leave: wa\text{hsi\text{\text{i}}} X send away: ?uu\text{sca}?ap; wiimashap; \text{laci\text{\text{h}}}; wa\text{hsi\text{\text{i}}}

Dismountitši\(\lambda\); yacpit\(\text{si}\lambda\)

Disobedient wiiwikmap?iik (-*Habit*) wiiya?umaap; na?aa

Disobey wikmaap; wik na?aa *You never obey*: wiiya?ic ?umaap *or* na?aa; wikiicmap

Disorder Affix according to place: X in a box trunk: yumću; łuutxċu Things on X: łuutxkwačyu from łuutxkwačix got in X. See Disperse.

Disorderly *X man*: wiiḥtaas qu?as *X hair*: łuutxumł

Dispatch Send: ?uks?ap

Disperse See Scatter nupii kwa?ap; saaxtkwa?ap Xed on beach: saaxtiis (outside): saaxtas, saaxtkwačið Get dispersed: nupiikwačið

Displace kwisaacinyap *X inside*: kwisiihi?it*X outside*: kwisiihi?as?ap

I have no place to move it: hi?iłahs or on beach etc. governing it: hiiipis?aahs X shake: małsaap, also simply move: qi?iip

Displeased piyayap limaqsti; pišak limaqsti I am X at Tom: piša?ac limaqsti Tom X to find fault: yawaacik X to feel hurt in feelings: yaasuqta; ?; ?

Dispose X of, sell: maakwatu See Give Away etc. See Bequeath, Prepare. Xd ready, willing I am Xd to go: ?apaaks ?ucači\(^1\)

Dispossess hinaahin

Dispute hian; daatdaxsstal; ? One always Xing: ? X?: daxink

Disregard *X, not obey*: wikmaap; wiikałuk

Dissatisfied See Displeased. To be X: ?u?ušwa Habit of dissatisfaction: ?u?ušwa?iik See Disgust.

Dissent See Disagree.

Dissipate hayuxkwa?ap *See Clear*.

Dissolute hayuxši\(\lambda\); wii\(\hat{h}\)taas

Dissolve tuqši\(\lambda\); tuqk\(\maxrma\) ap; tuqsaap

Dissuade yumq\(\lambda\)

Distance Verb of vessels, canoes: XiḥsuḥsuX X running: qamatsuḥsuX X walking:
yacsuḥsuX The X, A short X:
?anaa?is; ?ačknaa?is A long X:
sayaa See Far. What is the X
from Ahousat to Hesquiat?: čaa
?unayii or ?ukwił hiškwii Quite
a X (between): saayack A short
X (between): ?anack also sayaa;
?anaaDistemper tamis (+ Disease
in pets.)

Distinct *Separate*: xačaa *X being*: ħa?uu; xačaa *X clear*: ḥas; hamat *To speak Xly*: hasčakċuq^waa *Write X*: hasuk ħiisšiħ

Distinguish*Recognize*: hamip *or* hamat?at *He Xes himself*: hamatšia λ ?iš *or* hamatsap?iš ?u?ukuḥ

Distract wikcaksap; wik'iitup

Distracted wikcakši *I am X*: wik'iitup?ac

Distress To be in X: łaqDistribute hišsiih?iip; nuši\(\lambda\); \(\lambda\)iic'u X blankets: nuši\(\lambda\) - also of money, food. X people all over the house: hišsaac'iłap X in classes in house: xaxačił?ap (+ Separate the classes/sexes of people.)

Distrust Suspect: čušaa An object of X to be Xed: čušcukum? We are Xed: čušcukum?akh?atniš orušał?atniš

Disturbimčakhap *X by pushing*: čaqši^x; čaaqčaaqa *You X my sleep*: ?imčiq?ap?ic siicił wa?ic

Ditch cusanul

Dive tapsčix

Diver t'at'apsčiå?iik (-Habit.) X on board of a vessel: tapsčiåhsi A good X: yaqnaak (Literally long of breath.) A poor X: niicnaak A long time underwater: qiiyukå Coming to surface: hinusa A bird (+ Loon): ?aama A bird (+ Sawbill): caapin

Diverge wikcači *X in canoe*: hiikši *X*

Diverse hihiqsahtak

Divest hanaḥtux

Divide See Detach, Distribute, Break. X generally: xačšiå; xačsaap X in two: ?aphtačiå; ?aphta?ap; miłhtačiå; miłhta?ap (+ Making them even.) X food eg: between two: ?aðuu?ip X between three: qaqaccu?wup X between four: muumuuwup X between many or all: hihišuuwup X articles: pathta?ap Xd: pathtačið also?ukwihta?ap from patkhuk See Cut - The word varies according to the instrument wherewith the division is made. The affix hta?ap is employed. X the road

or river: hišcaḥtak Opinions are Xd: xaxača?at?iš limaqsti A band of geese are Xd: patqhtači\lambda?i\s\text{huqsim}

Divided X with an axe: hishtači X to split: sithtači X

Divine Guess right: kwatši\(\chi\) X speaking of another person: načaa\(\chi\) X Indian doctors: naačnaača (+ Psychic.)

Divorce Separation of married people: waḥstał Literally abandon each other. Xd: wahkwačiħ

Divulge kwahi?ap

Dizzy hayiquł *X on a prominence eg: tree, top of a roof*: SiSinčap

Do In the sense of being busy working: ?uštaq; ?utaq (-undetermined.) What are you doing?: ?agitaqk You do nothing but backbite: ?anatuk?ic maa\inava *I have nothing to X - can find* nothing to X: hiigtak?aahs also hiišahap?aahs from ?ušsahap to be after. See Make See Perform. Finish. To X with see Instrument. Tool. X imperative singular: qwis?ii; qwaa?ii Not X imperative singular: wik?ii qwis; wik?ii q^w aa X quietly, not in a hurry: λ uuł λ uuła X a thing temporarily: hačyaak; hačyuk^wiž X a thing in a big hurry: yušuutaquł To be fond

of Xing a certain thing, X habitually: ?u?ukwi; qwis X a thing for good: nismaqwis also saacink Go home for good: saačink wałšiλ I have nothing to X with it - I know nothing about it: wiiwiiku?aałnic I will X as you X: qwaa?aq\s qwaa?aq\tiik You may X as you please: qwis?um qwaa?aq\tiik How do you X?: ?aagingk I am Xing well: wiikšahisiš orThat will X fit: ?u?umhi?iš That will X: čuu?ap?a λ ?i That will not Xcannot tolerate: wimaaq\?is qwaa I have Xne eg: sealing: hawiia\(\)s yašmał

Doing What are you X: ?aqitaqk X after: ?aqišahapk X: ?aqisiikk Make perform. Whose X: ?ačiich limaqsti; ?; ?ačak

Dock Wharf.

Doctoruštaqyu; ħukwaana Plural: To X Indian way: ħaačituł in general. Feeling with hands touch: ħ'ułšiħ Sucking practices by Xs: kwixšiħ A noisy blowing: puutqšiħ; puutqpuutqa Ask the services of a X: łałakwin Pay for services: kamaatyak hence fetch a X: kamaatšiħ He Xs John: u?uksyaał?iš John Whom did he X: ʔaačacyał?atniḥ Res. Peter: ?u?uksyi?aał?atnit Peter.

Document piipa

Dodge humqših

Dog Plural: Sitnii Have a X along on a walk: Sitčiis Has a X: Sitčnaak X pup: Sinana or Sinii Sis

Dogfish yačaa To go after X: yayačiih Work at the X: yaačtak X prepare for boiling - put on a heap: nuč?ii?uup Boil X: \(\lambda'\)ihisi\(\lambda\) Make X oil: \(\lambda\)ihyupa\(\lambda'\) Zflesh after it is pressed out: \(\delta\)iiin X oil: ha\(\lambda\) haoil for food: \(\delta\)iciilksit

Doll nayaqtii?ila

Dollar taala Half X: Kahwaat

Domain nisma

Domestic *X animals*: saaḥtak *Get tame*: ?u?iiči*X x servant*: ?uušati

Domineer ?aniic maḥsa limaqsti

Doom *Condemned to death*: waa?atum qahši\?aq\lambda

Done *Cooked*: si?a\(X finished: hawiia\(X \); hawii\(X \) hawii\

Door muš?asum; tašii X small opening Indian fashion of old: kuh. Open door: kuwitap; kuwas?ap Shut X: muš?itap; muš?as?ap; max'as?ap X open: kuwas X shut: muš?as, max'as At the X, near: tasčiił Connected with X or opening: muš?asumyak; maxyak; tašiičik? Pull the X on going out: čiiqumqxinx; čiiqumqxanup?

Imperative: čiiqumq\u00e4inu\u00aai from the affix last, after, behind.

Dot tixma *To X*: tixši\(\lambda\)

Double'ačinksap; k^wa\(\text{inksap}\) A X line: taanačink To put X line: t tanapinup X: \(\text{\chi}\)'ač?aqstup Xd folded together: \(?a\text{\chi}\)inksak See Collar. A X blanket: ctiink; \(?a\text{\chi}\)ashca (ctiink)

Doubt Hesitate: ?a?amaču Say Xfully: wik?anaqhwa Two minds: ?a¾piił łimaqsti when speaking in a Xful mood the expression qwaawuusi is often used also the affix qaača - I guess but I am not sure. IX but I suppose it is he: ?uh qaača Not believe: ?itaak Xful (news): wiktapi

Dough čatčuu *flour*: X'iX'ickuk *To knead the X*: čaatčaata

Dove *Pigeon*: xa?umin *X tailed*: mamačink (*Lumber joint*.)

Down X of a bird: puuqxiitum

Down-ado The syllable followed by the affix (see place) of locality etc. eg: ?ust?ił; ?ustpitap X inside: ?ust?ił X outside: ?ust?as X beach: ?ust?is or hitinqis X in the ground: hitaq\u00e4as X in the sand: hitaq\u00e4is Come Xstairs: ?ustpit\u00e3i\u00e4 eg: schooner hitactił Put Xwind: ?ustpitap X in the water: hinasu I found X in the river: hilasuin

the sea: hiłasu tupał X a hill: ?ust?as X the river: hiłatis Go X the river: hiłasu taqaatis X at mouth of river: ?a?aminqis When stoney bottom: ?a?amin?a To fly X: matii X To sink X: ti?atu From the time X: hisamii X; histmii X See Descend, Abate, Cut and other verbs. To lie X: tahpi X; citk i To push X: catpitsap The affix pitsi X; pitsaap expressed Xward movement or action and is often used.

Downcast wii?aqX; łakwaa?at łimaqsti; wiiwiiquk łimaqsti

Downward *Not upright*: caqyu *To hang X*: caaqapi *Your house is lower on one side*: caaqapi?ak?ic maḥtii

Doze wa?iču\(\lambda\); kicił

Draft Aiisa (+ Written.)

Drag X oneself: čupxaa X something in a bunch: nusiis X pull: čiiyaap X grapple eg: for a lost anchor: kunaah (From kučik, hook to -?uňaaḥ try to get.)

Drain *To let X dry*: ċac?atup *A X*: c'aaqXk ċaky'ak

DraperyDraw See Drag nusiis X through the teeth: hiiši\(\chi\) eg: herring spawn from eelgrass. X pull: \(\chi\)iči\(\chi\) X out of the water: \(\chi\)iisaap X water: \(\chi\)iipup \(\cho\)a?ak X in a syringe: \(\chi\)iiq\(\chi\)sii\(\chi\); \(\chi\)iiq\(\chi\)siiq\(\chi\)

also for X up ones breath X out of a case, box: čiikustap X a knife huutwał in the same sense a gun: puuwał X backX Money: sukwið or ?aakuuð; čiiyið taala X a line eg: with pencil: ðiisasip X line on the beach: ðiisaanup X line on the ground - away from the beach: čii?itap X line in the houseX line between gardens: čiihsnu?itap notice the prefix and see "cut" with various localities X survey: ðiisðiisa X breath: hiḥšið X suck: kwixšið applies to chimneys etc. X shrink: ?

Drawers *Underclothes*: kwinityak; ?uksaqλyak; picaqλyak; λ'upsaqstum

Drawing Xknife: ?akyak; čiima

Dray $\dot{c}ik \dot{c}ik (+ A low cart.)$

Dread See Fear hayaaq\(\chi\)

Dreadful tutuhsuhta To be dreaded eg: Sickness: tuh?ax

Dream puupuuca *Have a X* puu?isnak *To speak in a X*: ?iiqḥiyatuk *To X about*: ?uutuł puupuuca *I dreamt about you*: suutułnic puupuuca *or* pu?isnak

Dreamer hum?ukwak

Dreggs With the affix ckwi Coffee X: kaapickwi

Drenched X by rain: caaqstux; cacwii

Dress Article of dress: mučič?acyi Fancy X: ?iinaxma Woman's X: nayiimisa Other women's X: łuč?in; šigwanum;? Under X: (slip) ?uksaq\'yak The color or quality are expressed by the affix "htin" silkhtin - of silk \(\lambda\)ishtin - of white calico then express the article of dress. To Xoneself: mučiči To X: mučičup A fine suit fit dress: \ulletu ?iinaxma - fancy dress. The Indians are dressed up! ?iinaxat ?iš qu?as Put on fancy, best dress: ?iinaxiičiX; ?iinaxhap See disguise - Relative ?ukwič

Dressed *Lumber*: λ 'a λ 'askał *Dress lumber*: λ 'askał?ap

Dress Skins: kwiiqsap X wounds: maxaqsup (?aa?ii)

Drift X from shore - anchorage: qayaači X at sea with tide wind etc. tači X To search for a canoe the got adrift from shore: qaayaahin?iih Fetch a canoe that got adrift: qaayi X Drifting at sea: ta?ak X about at sea: tamahii X on sandy beach: tasa X X rocks: ta?u X X carried away to land: tawitu X We were carried to Nootka: tawitu X minni S histu X nuutka X towards shore: taquu X X to sea: takḥtači X Anything that X ashore takes the affix nii from ?ušni not

determined or ?uuni if determined ?uuniiqił ?iš: Hesquiats generally understood a whale that drifts ashore. A sea otter drifted onshore: kwaxnii Xwood: kaxnii Xlog ta?ak Adrift live on shore: tiičnii

Drill huhtikši?iih (+ *Practice*.)

Drink naqšiž Liquid getting down: ċactiił; ċaċiipiił X medicine: Ṣuẏiic or ʔu?iic Ṣuẏi The relative with naqšiž is ʔu?iic What I have drunk: ya?iic nic naqšiž Give me something to drink: kaa?is naquuta I am thirsty I suffer for wanting a drink: naqmiḥas Gone for a X: na?as or naqšiž witas X it all: hiyaqž naqšiž X empty a cup: wihċin?ap naqšiž X from a cup: cupčiqh naqšiž Addicted to Xing: naqaa

Drip <code>\(\) \(\)</code>

Drive casšiX make go: yaa-caap; yacuk?ap Fetch(+ani-mals) with the object of X: cayiX X(+animals) along beach: casiis; ca?iis X(+animals) into a field, fence: casaa?itap X(+animals) into a house, stable: casii?itap X(+animals) into the water: cassitup X(+animals) into the sea: cassayap X(+animals) into the sea: cassayap X(+animals) back: casšiX hu?aca?ap X

upstairs: cassayip?itap *X a nail:* λapiqšiλ *X by force*: pišiyaq casšiλ *or* hak^wayiiha

Driver (+ Herder.) cashsi

Drizzle ?;?

Droop *Xs his head*: cacaqapi?iš

Drop X of water etc: \(\) iqatck\(\) iq fall in drops: \(\) iqatsi\(X \); \(\) iqata To let fall in X: \(\) iqatsap X eg. in a swoon: caqpit\(Si\) To cause to X fall: caqpitsap X dead: kapsyi\(Pall \) in call: \(Pall \) iik\(Si\) (if\(Pall \) iq) X let fall by accident: \(Pall \) ti\(Pall \) is X to let fall not by accident: \(Pall \) ti\(Pall \) is X in a hole eg. dollar: \(Pall \) tictiif

Dropsy čaq\?itu\(\lambda\) (+ Tip or bribe.)

Drought On account of heat: ?usaahi X'upaa

Drove See Band.

Drown hałmiiha *X by capsiz-ing:* huqyiiha *X at sea:* tupałyiiha *Cause to drown, kill by drowning:* hałmiihayiiha?ap - *See Sink.*

Drowsy ?asxak *To get X*: ?asxšiX *X feel sleepy*: pu?ałatu

Drug \u?yi

Druggist \u?yi?aq\til

Drum muqumł *To X*: kuthkutha; naasqnaasqa

Drunk hiixwałuł; nagčuu

Drunkard nasik

Dry Not wet: X'ušuk Got X: X 'ušši?a\\' wih denotes absence of moisture water etc. and is used with different affixes wih?ahs or X'uš?ahs said of objects not deep eg. canoe, dishes. Beach not covered by tide: wihčiis Below high water mark: wih?u\u00e4 Of marshy place, pond: wih?iiX Of a current getting dry: wihši\(\chi\) X mouth, lips: X'ušaksuł; cithaqsuł X by itself: XuššiX X fish, food with the affix ?ašt See Fish X: X'ušaa?ap also X'ušsaap X food: λ 'uukwił also by the affix ?aštiił eg: Drv dog salmon: ?aakwaaštiił Xclothes on a line outside: X'uušapas *To X oneself*: X'uX'uuš?ał Dried by itself: λ'ušuk Cause or made to dry: X'uščuu Place to X: X'ušuwił A long dry spit: X'uušaanuł Spoiled by drying: X'uškwačiX Land high and drv: wihčiis?ax

Dubious See Doubtful.

Duck No general term different kinds. Mallard duck: naantač Pintail X: kakaakti Ball X: cikinc Sawbill: muuḥint; caapin Small mallard duck (teal): SiSiča +

Scoter: Kuuxu Diver (small ducks): wačkmiih Boaster: ?a?aawi

Duel Fight a X: qahstał

Dull *Slow:* naawink *Not sharp:* misk; miskihta; mu?ihta

Dumb muqwiiyuł (+ *Mute*.); muqwiił

Dung hicmis X of birds: ciłckwi

Durable See Last.

During *X* the day: nasyu *X* the night: ?athiyu *X*: ?unic *X* mass: la messe ?axquu; ?

Dusk *Not dark*: kaaλhapi *It is getting X*: tuumapuλ?iš

Dust čišxmis; Kiłxmis; Kiłxwakmis *X eg: a table*: yaxšiλ *Covered with X*: čišxał *Room full of X*: čišxapuλ

Dutiful uhtaas; nana?a?iik; ?ušhtin

Duty No word; expressed in different ways. It is my X: wimaaq\u00e1s wik (non possum non + Latin.)

Dwell See Live, Abide.

Dwindle; wikiitmiiči\(\lambda\); wiksaahtakši\(\lambda\)

Dye X Verb- tasših; tassaap or

tasyuu Lose X: tas?atu

Dysentery šuu\u00e4\u00e4suuya Bloody X: hiiswak\u00e4i

E

Each In the same sense of "per head" is expressed by doubling the first syllable of the word denoting number or quantity - they have three dollars each qaqacaqumłuk taala They have X one sack flour: nunuphtakuk $\lambda'i\lambda'ick'uk \ X \ of \ us \ (separately):$ xaxača X in the sense of all: hišuk or t'agwii X one (or all) is working: taqwii?iš?uuštaq regularly then "each one" governing a verb is translated by taqii; hisuk Xtime: taqii mayi; hispiit; hismayi See All, Every qumaagit Xother is expressed by the affix stat They love Xother: yaa?akstał X with the sense of "as many as" translated by qumaa; qumaa?atk X day: qumaa n'aasšix

Eager See Anxious - X to work: yaa?ak?uštaq;?inisaah?uštaq;?uštaq mahsa

Eagle ?awatin *Black X*: čiḥaayuta ?awatin *White X*: X'iisik ?awatin *Different kind*: ?amu?aca

Ear papii Right X: čumcaas (papii) Left X: qacaas (papii) Sore X: papiqyiiḥa; yaa?ak?at papii Xrings: tuxwii; tutuxwakum Ring through X: xaxinmitsum Hole through X of long standing: kukuh?akuł Closed hole

in X: mumuš?akuł To close Xs by pressing hands over Xs: X 'uX'uhumł Long X: yaaqsumX (papii) niicumX (papii) Inside of X: hitaqX-papii Behind X: hiinapas?i; hiinapił?i

Early hu?ak *Rise X*: hu?aksyuuč *X riser*: \(\text{\chin} \) mkiik *Too X*: huhu?ak?apu\(\text{\chin} \) *To leave X*: hu?akwači\(\text{\chin} \) *X in time*: haacak *Die of an X death*: wiihtuu\(\text{\chin} \)

Earn ?u?iiḥ X get: ?u?ip X gain profit: ?unaqił What or how much do you X: ?aqin?iiḥk or čaa qwaa ?iiḥ?ik Do you X money: ?u?iiḥ taala; ?u?iiḥ?ap?atk taala How much did you X, get: ?aqiniipk

Earring tuxwii See Ear.

Earth nisma *The inhabited X*: maanuł *Here on X*: hił ?aḥkuu; ?aḥkuu; ?ust?as?i hiłqum *X soil*: cisumc

Earthquake taqii\(\lambda\)

Earnest To be in X: ?aanaqh I am in X: ?aanaqh siš Getting in X: ?aanaqhmiiči\(\lambda\) I take it in X: ?aanaqh?ap siš Not a joke: ?aanaqhmis

Earthen Brown: šumatumł Clay: \(\chi'icxtum Breakable: \) kii\(\chi uk \)

Ease *X the mind*: wiiwikstup *X the body eg: pain see Abate*

wiiwikcapši *The pain is Xd*: tiiyaap

Easily wikcuk *I can do it X, X without straining*: wikcukuk k^wis *Finds it easy to walk along*: yuḥyiik?iš yaacšið

East tučaacu *To the X*: tučaacpa; hisakusta hupał

Easter Sunday paques (+ French for Easter.)

Easterly X wind: tučii Clouds travel from east, sign of X wind: čah?ii\(\chi\) It looks like X wind: tuučuk^wi\(\chi\); tuutuučicýak?i\(\chi\) The X wind springs up: tuučuk^wi\(\chi\)

Easy wikcuk; čačum?iik X handy: čamałća X good temper: ? with the conditional cum?at It is X to do it: qwiscum?at It is X to catch it eg: animal: ?uyip cum?at?iš To be X in mind: wiiwikstux To feel X in body - different ways of expressing the idea - to feel X bed: čumpix X in a chair: čamaas I do not feel X free with him: wiicaak To do a thing X: xuuł xuuła; tah?ii X quiet-kind: ?aaphi; ?

Eat It can be Xen: ha?um

Eat ha?uk; ?u?iic This also applied to drink. The affix ?ic or ?u?iic is placed after the article of food eg: to X flour: \lambda i\lambda ickuk?ic

To X biscuits: xaxaškuk?ic To X anything raw: ca?u?ic X cooked: siqča?ic Nothing to X: hiyiic The affix ?aq\(\lambda\) describes the state of the stomach as regards food, not Xen, nothing in the stomach: wikaq\(\lama\) (ha?um) X Plenty: ?ayaq\(\lama\) X everything entirely: hiyaq λ X to give to X to tribe: X'iicuu To give X to tribe eg: biscuits: ?u?inł λ'iicuu xaxaškuk What does he give to X: ?aqi?in\lambda \lambda'iicuu Make X, give as food: ha?uk?ap See Entertain; ?u?umaću Invite strangers to X, hospitality: yaacsi\(\lambda\) To X relative, friends through marriage: maałtiił To give food to X to friends of son or daughterin-law: yaa?ašuk To X from (a plate): ?ukwik ha?uk To invite to X: hawawiiqš To invite oneself X: kwis?ii; kwiisum?as To be assembled to X: X'ii?ipiX To begin to X: hawaaqiiči X All X: hawaaqa or hatwaaqa To X what was left of another meal taken elsewhere: maamutis from maamut

Eatables ha?umsahtak; ha?um; ha?umštup

Ebb muułši\(\lambda\); mułaa Beginning to X: mułkusta; muułši\(\lambda\) Full X: muułuk kakamaq\(\lambda\) One especially large X is called: cumaas or paniqsustup

Echo nayi?ii

Eclipse mači?at hupał

Economical ?atqaak *Stingy - See Economise Be X*: ?

Eddy ?a?amitxċu *Is Xing*: ?amitxwa

Edge X of a table, book etc.: hinaa?a X of a well, canoe: hiinaqsi also River etc. X of a knife: ?apwii?a X of a plank: čamaa Smooth X: čumiḥsanuł To round off an X: šaapši\(\chi\); saap

Edify (+ Instruct or improve morally or intellectually.) hiinumsa?ap?ał although the Indians call hiinumsa that which is not edifying - can find no better expression - disedify would mean hii?aa?ap?at with same restriction-waawaakumsa is perhaps near the meaning of disedifying.

Educate huhtikšiih?ap

Educated hiišił huhtik

Eel haltinwa

Efface task^wa?ap *Xd*: task^wačiλ; task^wačyu; wimat

Effect ?uušsyuḥ No X: wiiksyuḥ

The medicine had a bad X: li?ii?ap?iš \usuberryii It had a good X: ?uušcakši\u00e3?iš A good X: ?apcanakši\u00e3 No X, speaking of medicine, food etc.: wikaap Did not feel it, it has the X of, See Cause.

Effects patquk See Goods.

Effeminate łuuči?uk

Effete (+ Worn out, exhausted by bearing young.) kusaqši\(\lambda\); wikii\(\lambda\)

Efficient ?uščak; ha?ak

Effigy See Portrait.

Effluvid Of filth: ciisxsit

Effort Make an X: ?asiši\(\lambda\); hakwayii\(\theta\) Do a thing repulsively: ?ayaqsi\(\lambda\); ?asiiq\(\text{iiqs}\) Try every means: hii\(\text{shwa}\)

Eggs qinhaama To lay X: cahwaaci X Hatch X: qu?ii?ap Sit on X: łaḥiicas Salmon X: nixtin (+ After spawn); cimaqsti (+ Before spawn) Herring X: kwaqmis (+ After spawn); kums (+ Before spawn) Cod X: taswa

Egotist ?ukwapał?i

Egregious ?iḥaaqa

Eight ?a\akwał See Two.

Eighty muuyiiq

Eight Hundred mupituk hayuuq

Either Not regular examples - I do not see it X: yuqwaas čaňii - similar to I also. You can take X of two objects - choose: sukwið?aqð?ic yasið?aqðiik It is X Peter or John: ?uḥ?iiš peter ?uhquu john or ?uh?iiš peter wikquu john and vice versa. You must X eat or die - you will die if you do not eat: qaḥšið?aqð?ic wikquuk ha?uk

Eject hinii?as?ap For natural evacuation: hitawak\(\)

Elastic čupcupš

Elbow ?ayiłyak *X of stove*: \(\lambda\) inkiisqum *X of a river*: \(\ddot\) ċaał\(\ddot\) ċaa

Elder Eldest - See Brother.

Elect See appointed. Who is elected Chief?: ?ača?ap?at ḥawił John is Xed: ?uhii?ap?at john; ?uhii?ap?at john; ?uhii?ap Chose: łašaa Xed: ?uhiičið

Elegant kwaćał

Elevate ?iiča?ap

Eleven ḥayu?uḥ?iiš ċaawak See Two.

Elk X'unum X skin: X'unupqa?ak

Elope łuučiisum of a woman łuučiisci hof a man.

Else See Different. Somebody X: ħa?uu Something X: kwistuup etc. Nothing X that is all: hišukšiaħ It can be nobody X: wimaaqħ ħa?uu quu Could not come from anywhere X: wimaaqħ mit histaqšiħ ?unačuk X otherwise construct as with, "either" as shown.

Emaciated kutyiikši\(\lambda\); \(\lambda\)'ihaq\(\text{si}\)\(\lambda\)

Emancipate hawiia ? ap quuł

Embalm wastksinhap

Embark hinaasi\(\lambda\) X baggage: hinaasip

Embarassed See Annoy. I am X what to do: ? I am X what to say ? Timid: wiiwica?iik

Embellish See Adorn.

Emblem See Picture.

Embrace hiičinkši\(\lambda\); ?apk\(\si\lambda\); ?apk\(\si\lambda\);

Embryo tawaqsti

Emetic ?ałsyi

Emmigrant šii\usa\usa\usa\

Emmigrate šii\u00e4kusal X of birds:

huyaa *The geese X*: huyaa?iš huqsim

Eminent ?iihpiit

Emit *With the prefix* hist *X smell*: histpuqs *The fire Xs smoke*: histaqši\(\frac{1}{2}\) qwi\(\frac{1}{2}\) and \(\frac{1}{2}\) ink

Employ ?aaci\(\chi\) Hence to be X or help: ?aasiita To be Xed as a workman: ?uu\(\chi\)h?at I am Xing three men: qac\(\chi\)aaqs ?uu\(\chi\)h?at To use, see Use. To X days, months etc. in doing a thing is simply expressed by naming the number of days, months etc. eg: IX four days: muu\(\chi\)iihnic

Empower IX you to do it: siỷaaqs qwacił suutił ?inkk kwis Who X you to do it?: ?ačiic ?aqkhk kwis

Empty 1. X of things: wikċuu; wikċin¾ Partly X: wiisċuu; wiisċin?ap; wiisċin¾ 2. X of liquids: wiḥċuu; wiḥċin¾; wihċinap also if partly X: wisċuu as above. X of a house: wikił qu?as – no one in.

Emulate miiłhi mahsa

Encamp See Camp.

Encounter yacinkši *X meet*: ?apstačink *See Meet*.

Encourage haha?aksyupčip łimaqsti; ?iiwayapčip łimaqsti;

qu?ii?apčip łimaqsti *See Exhort. X to good*: ħuħułhiyap; ħuħułsyap *X evil*: pipišsyap

Enclosed With a fence: \(\text{\tint{\text{\tin}\text{\tetx{\text{\tetx{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\tint{\text{\texiclex{\text{\texi{\text{\texitil}}\tinz{\text{\texiext{\text{\texi{\texi{\text{\texitilex{\tiint{\texit{\texi{\tet

Enclosure \(\)\taqumuym; \(\)\taqumi

End hawii?a¾ eg: When the road, land etc Xs: hiistmaa iašii; hiistmaa nisma etc. It Xed in a fight: čiči?aqaqum?aq¾ or ?u?ukum?aq¾ či?aqiiči¾ The X of the month: hačat ?atu ?a¾quu hupa¾ The X of a rope, land etc.: ?amihta What is his object?: ?aqii?ipḥ See For object. What is your object? What are you after?: ?aqicḥa - from ?ucḥa To be in search after. See Cause. The X of speech - mass: haawii?a¾ (with ha long from hawii?aᡮ) also see Finish.

Endanger ?uušċałhi?ap

Endeavour hakwayiih

Endless taakši\(\lambda\); ? with end, misery, rope etc. Never finished: wii\(\gamma\) hawii\(\gamma\) & Without object: wikq\(\magma\) yih; wikiip

Endorse (+ To give approval of or support to, especially by public statement.) t'aqaačik?ap

Endorse See Aid, Find good, Approve yuyuwał

Endorsed t'aqaačik

Endure See Tolerate, Resist.

Enemy X of war: wiina My X: yayaqwin?aq\(^x\) One who avoids me: caciisuk My X: ya?atiis yaaq\(^x\)?at One who is down on me: \(^x\)a?uu?at si\(^x\)

Engage To hire: ?aaci\(\chi X\) to come along: halii\(\text{id}\) also with waa Go and X him to come in: ? See Busy.

Engaging kaapćał; kaapćałcum?at

English X man: king george?ath

Engrave čičih

Enforce Command.

Enjoy ?uqmis?ap *To like*: ?uqčap; kaapap *X good health to be well*: wiikšaḥi *See Possess, Have X full*: ?uqmis

Enjoyment He has no X of his money: wiik?ałuk taalaknak X: Xuł?acyi łimaqsti

Enlarge ?iiwayap; ċissaap; ?uušała?ap; ?iiḥmii?ap *X in* number: ?ayii?ap *Xed*: ?iiwači\lambda; ċisši\lambda; ?uušałači\lambda; ?iiḥmiiči\lambda; ?ayiiči\lambda

Enlighten ?iiqhuk; ḥaaḥuupa

Enormous ?iiḥsasa; ?iḥaqaq

Enough Sufficient: ?u?umḥi X not too little, not short: ?ayał Not X: wiiyaa¾ X eaten (drunk): nisaak; niswači¾ That will do (now): čuu?ap?a¾i He is crazy X to do it - say he would do it, he is crazy: qwaa cum?iš ?inč wikḥtin Not eaten, drunk X: wiicpaał in the sense of able, can, see those words.

Enraged ?uušsuq\(\lambda\); ?u?uušsuq\(\lambda\)api; pišaq

Enrich wiiciqnak?ap Xed: wiiciqnak ḥawiił

Enslaved qwaa quux quu; ?aḥasa quux (?uušiic)

Ensnare \(\frac{1}{2} \)i\(\frac{1}{2} \)ik\(\frac{1}{2} \)i\(\frac{1}{2} \)i\(\frac{1}{2}

Entangle qapši\(\lambda\); łuut\(\times\)i\(\lambda\); łuut\(\times\)i\(\lambda\) -eg: Twine \(\kappa\) watuq\(\times\)i\(\lambda\); kuu\(\times\)ink (Hooked on.)

Entangled I was X in the ropes: qapši\u00e4nic cistuup X twine thread: \u00e4uutxyu; \u00e4uutxwa\u00e4yu X in bush, wood: \u00e4\u00e4utaunder-growth: \u00e4\u00e4utaukak

Enter X into a house, room, barn: hinii?i\(\lambda\) X again: hu?ii?i\(\lambda\) X in a rush: puyii?i\(\lambda\) X into town: yaacii\(\lambda\) town. X a hole with the

feet: yactiił; hitatstił The water X into a canoe, not tight: caḥaa?iš capac Waves X into canoe: kwaxšið A sea X broke into canoe: ca?aa?up?at The water X into house, flood: łuḥii?ið The water X into house by roof: caḥaa The water X into my house through cracks etc.: cacwii It did not X into my mind say so: wikcanuðmic; ?unuuðs wik waa They cannot all X into the house: nasað hijš?iið

Entertain ?uuqšahap I am going to X, amuse you: ?uuqšahap?aq\u00e4s siihił Give a feast: ?u?um\u00e3u See Feast. X bad feelings towards: yaaq\u00e4

Entertaining Suqmathi

Entice kakaapcyup He Xd me to go along: kakaapcyup?atnic

Enterprising Daring: hahaaca?iik

Entire humaq^{\(\lambda\)}; yaqiima *Not broached*?

Entirely Very often expressed by the prefix ha Do it X: hasiik Kill him X: hasuup qahsaap To eat something X: hačat?aq\(\chi \) Wholly: humaq\(\chi \), hišit; (?)

Entrance X of house etc.: tašii X of harbor: yuuł

Entrust načcumhi?ap;

?uu?ałuk?ap

Epilogue *Indian fashion*: ciiqmałapi

Envelope X'a\iksap Xd in smoke: qušuk Xd in fog: ?učqyuk X of a letter: X'a\iksyukum

Envious hut?atu

Envy hut?atumis

Epileptic kahkahš

Equal miiłḥi and is used in composition of X height: miłqii Exactly X: mimiiłapi See Alike.

Equivocal?

Erase taskwa?ap; Xiiskwa?ap

Erect See Standing, Build.

Erelong (+ *Before long*.) wik qii wik; ?u?ak; hiikwał; hiikwał?aλ

Err (+ To be mistaken or incorrect.) łii?iiči\(\lambda\); wikca\(\frac{2}{4}\)ap; wikca\(\cdot\)i\(\lambda\); wiikstii\(\rangle\); wiiktis; haacu\(\rangle\)iwa

Error łii?amis

Eruption ?ušit X on the body: ?ušituł X on the: ?ušuuł X coming out: hinayuuči\(\lambda\); hitak "itši\(\lambda\)?

Escape X in the sense of flying away, running away etc: čiiłšix;

?ucačix; pukwix Hide: haptšix A narrow X: hacuuḥta; ?usiła with above, came near being caught: catiik You cannot X: wimaaqx?ic You cannot X the eye of God: wimaaqx?ic canii?atquuk ?uh?at haałapi ḥawił You cannot X death: wimaaqx?ic wik qaḥsix X to tell eg: a bird: łacix; matsap He X us: wikiip nis We did not catch it, we let go- A deer Xd us: łacix nis (muwač)

Escort na?uk małapi *The custom of Indians X a young unmarried woman for protection*: hahaakwa\?ałuk

Espy naciičih

Essence The nearest word I can find is: yaqhtin?iqh: The thing it's made of.

Establish When first Xed: šii\?i\X\
When permanently Xed: šii\X\?as A
fine Xment: \uldaglau\forall ii\X\?as

Esteem *X of things and some-times of person*: ?iih saaḥtak?ap *X of persons*: ?iihpiit?ap

Eternal Without beginning: qwaasasa hu?ak ?uyi Without end: qwaasasa wiktum?aq\(\) wikii\(\) \ Always: qwaasasa; saa\(\) ink; ?unic

Ettiquette *He doesn't know the X*: hayumḥi?iš k^waacum

Evaporate ču?akwači X X of medicine, lose strength: miskači X X of solids as of ice, melt: quxkwači X

Eve With affix naḥi Christmas X: christmas naḥi

Even X askak Not rough, planed lumber: X askał An X surface See Alike. X ahead: X askihta or čamiḥta X edge: čamihsmuł To be X eg: in a race: miłšix; miłinkšix See Equal. X country: xuł?as; wik tučkas; mił?as X just enough with no balance: ? Get X with somebody: ha?ukwix; ? I will catch him: hiniip?aqxs To make X eg: soil, land: mił?as?ap

Evening łuučin¾; tuupši¾; ?aathši¾ *This X*: tuupšiik *Wait till X*: tuupsaap; ?aatḥṣaap

Event See Happen. In that X: ?uyi qwaaquu; ?uyi kwisquu At all Xs: hiišił (aq\lambda)- at all Xs. I will go home tomorrow: hiišił?aq\lambdas wałši\lambda ?amii\lambdaik In all Xs he would have died: hiišił?aa\lambdanit qa\lambdaši\lambda

Eventually ?uušyuya

Ever taakši Without ceasing: taakši In other cases it is left out as a pure Anglicism. For X is equal to always, hence see Always.

Everlasting See Eternal.

Every quṁaa X day: quṁaa ṁaasši λ X year: quṁaa kwiisqši λ X one, all: hišuk X thing: hiiši λ ; qwiq qwiiq; ḥiyiqtup X kind: ḥiyiq saaḥtak; hišsaaḥtak X where: hišsaacu; λ ? λ 0

Evidence Give your X: kaa kwiičił?iik čušaa Give me your reason of suspicion.

Evident It is X: ḥamat It is X to me: ḥamat?aps X to my eyes: ḥamips X to my ears: ḥamac na?aa?at It becomes X: ḥamipšiat It becomes X to my eyes: ḥamipšii?at na?aa?at

Evil pišmis Indians using this old way of speaking of the evil one use the word čiḥaa – to come across something unusual, supernatural, superstitious: čihšii?at hence they say čiiḥsna?aał again when something unusual is before into public, mostly at the end of this ħukwana feasts. Evil One they now call Le yap; Le diable (+ French). Rings X in neck: Ṣičiyuł in other parts: Ṣičak or Ṣičkwačyu

Ewe łuucma mamitu

Exact See Ask hiinač; ?uuskš; ?iqma or quma - The X number.
Xly so: qwaa?iiš?aḥ?aa; kwatšix?ic
X not more nor less: waqx Opposite: wiqx Xly two months:
waqxqumł ?axqumł hupał Not Xly

so, ten dollars short: wiq\u00e1qum\u00e4 hayuqum\u00e4 taala

Exalt X oneself: kaapi\(\frac{1}{2}\)acii\(\frac{1}{2}\)

Examine naačuk To X somebody: ciqsaap or hininyuḥ waa?aqxii X one's conscience: hininyuḥ kwaa?ak qun tii?aamis X a patient as Indian doctors do: x'utsix X everywhere: haha?iix

Example ?u?uuktisyak Give an X: ?u?uuštis?ah Follow the example of N: ?uuktis?at N, you are giving bad X: wiihtasa?i?ap?ic Follow the X of somebody: ?u?uuštis Follow nobody's X: wiiwiktis

Excavate See Dig.

Excavation kuhću

Exceed With ?upi superior mode.

Excellent \undersuburlent \und

Except ?anaḥi wik *X one*: ċawaak wik *See Less*.

Exchange ha?uyi; haha?upałši\(\lambda\); ha?uuqstaał *They X coats*: haha?upałši\(\lambda\)?i\(\lambda\) coat. *Trade*: mak\(\wink\) *See Change. X canoes*: ha?uyiiq\(\lambda\)i\(\lambda\) capac

Excite *See Encourage - To anger*: ?uušsuuqstup *To fight*: casinksap

Excited ?uušsuuqă; ?uušmaqyu; + našaak

Exclaim ?aaqši\(\lambda\) X for pain: ?aqaayaqši\(\lambda\)

Exclamation X of aḥ X of pain: ?aqaa X of disapproval: ḥi

Exclude wiiwiksum; \(\lambda\)i?amas?ap; wiimashap

Excommunicate *The nearest is* wimaaq\(\hat{2}\)ap?at

Excrement hicmis Smell of X: hichuqs Covered with X such as little boys pants: hickwačyu or hickwači Hard X: našqak Not hard X:?

Excuse Somebody say nothing: wiiwikwa X me: wiiwikwa?is He has an X, motive: ?ušanuu¾ You have no X: ? X me sir: čaa?a¾ čaani He wants to X himself, tries to find a motive why not: ?uňaah?iš qwinuhayii wik

Execute *Hang*: maaqinup *Death for death X*: qaaḥinksap

Exempted wikcum

Exert X oneself: ?aa?išiX

Exhaust See Consume.

Exhausted tuhwahsuł

Exhibit humčih

Exhort ḥaaḥuupa? Encourage: ?iihsinḥi?ap limaqsti; ha?aksinḥi?ap limaqsti; huulsinḥi?ap limaqsti

Exile šii\(\lambda\)?acmuupsap

Exist See Be.

Expand Flowers X: šaapši X Wings X: łaphši X Hands X: hahicnuk wi X

Expect Look for: hiinuł; ?uuwuł hence X a long time: qiiwuł X no longer: wiikułši We did not X you anymore: wiikułši min niš suutił

Expectorate łaaqkusas *Do you X*: łaaqkusas?atk *I do not X*: wik kusas?ac *or* wik?ac łaqkusas?at *X spit*: taaxši\(\)

Expedient hiinumsa Not X: ii?aa

Expel X from a country, tribe: šii X ayap X in general: wiimashi?ap; waḥši X from a house: hinii?as?ap; čiiyaap X by hand: kutii?ap Fortis (+ Latin: Strong): hitak **a?ap; hitak **ači X

Expend Give away: ?uušsiih?iip

Expensive ?iiwaq\ See Dear.

Experience I have X: nanačtas

I have no X: čaačinqas He has no X: čačinqta?is I want to X first: naňačtin\(\lambda\)?aq\(\lambda\)s čaani Try: nami\(\lambda\)i\(\lambda\); pi\(\lambda\)i\(\lambda\)

Expert ?acik; ?uma?uk See Able.

Expire Finish: hawii?a\(\text{Nie:} \) hačatši\(\text{Jesus Christ died on the cross: ?u?iimit la croix; hačatši\(\text{jesus christ. Time } X: ?u?ii?a\(\text{?u?ii?a}\(\text{quu} \) \) When the time X: ?u?ii?a\(\text{quu} \)

Explain Siiqḥuk; ka?upši\(\lambda\); huuhtik\(\text{siih}\)?ap; kamathi?ap or kamathi\(\text{cii}\)?ap etc. See Tell, Develop sasayaqacu Siiqḥuk Tell properly: \(\text{camihta}\) Siiqhuk I cannot X the conduct of the Indians: hayumhis q\(\text{waqhii}\) qu\(\text{as}\) aq\(\text{vii}\) qu\(\text{as}\) aq\(\text{vii}\)

Explode (*Gun*) kahši *Nowder*: Nowder: Nowd

Explore With the affix ?uṅaaḥ X the country for land: nisṁaakňaḥ X for coal: tumiisṅaḥ X gold: kuunakňaḥ

Expose *Show*: ḥumči\(\lambda\) *Xd to dan-ger*: ?uuscalhap

Exposed *X to bad weather*: wiiqnit *X to wind*: yunit *X to cold*: małnit *See Divulge*.

Express X juice taaqši\(\lambda\); taaq\(\mathbf{w}\)a Say: waa; ciq\(\text{si}\)\(\lambda\) I cannot X my-self in English: nasa\(\lambda\)s english?at

waa; waa mahsayiis

Extend tasaap

Extenuate wikciyap; yaayaa?in *To make small*: ?učknuyap?is

Exterior \(\lambda \) siqum\(\lambda \)

Exterminate Speaking of people: wiksanap X in general: wikpiiyap; wiikitsap; wikiitmii?ap

Extinct wiikmał; wiksał *X fire*: wił aak; čuhii

Extinguish *X fire*: wi\'\'uk\'\'i?ap; cuhii?ap

Extract X a tooth: čiikustahs?ap čičiči X a carrot: čiikustas?ap \lambda'i\lambda' ihanuuḥ also hitakwa?ap for other things. See Pull: čiiči\lambda

Extraction With affix ?atckwi. Of English X: king George ?atckwi

Extreme X danger of dying: ?anasumiiči X In X danger, came very near: ċatiiksa; ċaċaatapi

Exude caawaḥsuł *Sweat*: caawahsuð ð'uptckwii

Exult našaak

Eye qasii Eyes open, staring: huλqaa; ? X lid: ? X brow: γaγiči Black X: tutstuupksuł White X: λ'icλ'iisuł X red by anger:

λiλiiḥkusċu qasii Small Xs: ?ac?inhsuł?is Big Xs: ?aciihsuł To have sharp Xs: hacqal To have feeble Xs: wicqał X or seeing - I have two Xs: ?a\u00e3qum\u00e4?ac qasii *Near sighted*: wicwaałsuł *Sore X*: qasyiiha *One sore X*: qasmiihacas X grow better: čačumhičih qasii Use the X: načuk My Xs are better, well: wiikšahi?ac qasii Squint X: ?a\incsu\tank One Xd: \lambda'a\cepcksu\tank One X covered: mumuugsul (glass X) Xs covered (with bandage etc.): mučquuł X lost by accident (burst): tiłgši\(\chi\) gasii Cause etc. tiłqsaap Shut Xs to prevent accident etc.: humgši\(\lambda\) Having Xs closed: kicaa eg: in sickness from kicši to close Xs. Annoved by light, sun etc.: X'acX'a\ing\atu Open your X: načukši?i X open in sleep: huxqaa To open another's Xs: načuksap Raise the X: načmisanux; načinx Lower X, look downwards: načpih Swollen X: xwacxwaaksuł Swollen X after sleep: pucpuuxsuł Dust in X: kikiiłnagsuð To throw dust in X of somebody: kikiiłnagsuł?ap To fix X on somebody: načyiihap To turn away the eyes: ?ahači\(\text{dasii}\) Water, tears etc. X: Supaa?at gasii Pupil of X: tupkpiłcum To X-use the Xs: qasši\(\chi + Snap one's eyes:\) + kalšil

Eye Glass kiḥyak *Wears X*: kikiiḥsuł

Eyesight Good X: hacqal Poor

X: wicqał How is your X: čaa qwicqał ?axiik

Eyesore wicwipaxsum

Eyewitness načmutaqa *I am an* X: nanačmutagasiš

\mathbf{F}

Fable humwićaqyak *Tell us a X*: humwića?i

Fabricate ?ukwiił

Face hituut with the affix ?uut Beautiful X: Xułuuł Ugly, dirty X: cišxuuł Swollen X: puxcaquł; xwakuuł Large X: ?iihuuł X covered with mud: cisaguł X painted red: kwahuuł X painted black: tumiisuł X covered with gum: ?išuuł Red, (angry) in the X can be multiplied: X'ihčaquł Lean X: λ'ihaquł Spit in the X: taaxculuup Washed X: cuksuł Notice małuł in the following: Say to the X: wawaałmałuł; taakmałułwaa Strike in the X: X'ikmalul With the X towards: ?uyacap eg: turn *your X towards me*: ?uyacap?is X each other: ?u?uyałap X each other in bed: ?u?uvac?il Sit with your X towards me: ? My house *Xs the sea*: ?uyanak ?ukwił tupał yaquk?iis mahtii *Blow water in* X eg: in case of fainting: ? My house Xs the wind: yuukstasuks mahtii The vessel Xs the waves: nuucačink huyumc To X the wind: takaas yu?i *or* yuyučink *He did* it before my X: naca?ap siičił qwis X painted, decorated: ?iinaxyu Change of X through fear, sudden news: kwiishincyakši\(\lambda\) Wounded

Fact *It is a sad X affair*: łaaksiła?iš *It is a X*: taqums?iš

Faculty See Empower, Ask permission.

Fade X colour: tas?atu Flowers X: kwahši X To get weak: wiiwinhiči X Colour of face X: tacuxši X; xicxši applying to clothes losing colour.

Fail *By the negatives*: wik; wiiksa; wiktum

Faint hin?atu *Improperly*: hačatšiž *Expire - See Disappear*.

Fair X weather: Suuqumḥi; čumiicap X wind - with us: ?apcaḥtak yu?i We have a X wind: čamaa niš We sail: siika niš It is X: hiinumsa?iš It is not X: ti?aa?iš

Fairly Good: Xułma?iqX

Faith *To believe*: ťaqaak *I have X in you*: ťaqaak siš suutił *See Confidence*.

Faithful ?uḥtasa A X wife: ?uḥtasa łuucma A X Catholic: ?uḥtasa catholic?at True: taquqx To be X to one's word: taxtaquyi waa wamit?iq You must be X to your word: taxtaquya?i?aał wawa?iik You have not been X to your word: wiiksa?ic xaxtaquya

wawaamit?ik

Faithless wiihtasa; ?it?ita

Fall Autumn: ?ayiičh; ?aakpał

Fall -A verb it and many affixes. X detach itself from an object: ti?atu An object when walking: tic?atu X into a hole, excavation etc.: 'tictiil X on feet like a cat: titiqhin λ X into the water: tiic?itu λ X into the sea: ti?atu X into a box: tiicin X X into a well: ticaa?ix X out of pocket, bag etc.: tikusću X out of canoe, overboard: tiitaa X into fire: ? X into stove: ? An object Xing upon top of head: ticaaska An object Xing upon hand: titinku\(\lambda \) An object Xing upon feet: titightax An object Xing upon back: tipi?a\ An object Xing upon belly: ticsingax An object Xing upon eye: titicsul?a\(\text{\text{An object Xing upon}}\) mouth: ticuqši\(\lambda\) An object Xing upon knee: titipiq?a\(An object Xing upon table: tiisi\(\lambda \) An object Xing upon ground (inside): tipix An object Xing upon ground (outside): ti?ii\(\lambda\) An object Xing upon sandy beach: tisax An object Xing near the sea, rocks: ti?uu\(\lambda\) An object Xing below high tide: $\mathring{t}iwicu\lambda X$ on the hands (inside): sapi λ X on the hands (outside): sa?ił X on the knees (inside): λ' ikpi λ X on the knees (outside): λ 'iki λ X on the side (inside): čitpi X on the side (outside): čitil X on the back: ni λ pi λ X on the back (outside): ni\(\)ii\(\) X: cagas?a\(\) - Make a X, X down, X on the face eg: Jesus Christ on the road of the cross. X: łahši\(\lambda\) –X down on both hands. X down, arms open: łahaas?a¾ X: łahši¾ − *the Xing* down for instance of a house, a wall, tumble down to pieces etc.: mahši λ X, said of trees: λ' aphas?a λ – *means to* ?uxši\ X from a distance - and all the above tipitši\(\chi\) means to X from a distance and all the above can nearly all take the affix pitši\(\lambda\) to express that the fall was from a distance. So eg: cagaas?a\(\chi\) means Xing on the face - but caqpitši\(\lambda\) means that the Xing on the face was from a certain height or distance. X of hair: kwaqši\(\lambda\) X water in drops: SiSigata Trees Xing on house: ?uxwasiX Trees Xing on man: ?uxwas?a\text{\text{\$\textit{\$\text{\$The wind \$X\$:}}}} čiig\(\)ši\(\) yu\(?\)i See Abate. X on the head: tuhas?a\(\text{X}\) on the head (inside): tuwii X on the head (outside): tuwas?a\(\chi\) X on the back: niλas?aλ X on the knees: λ'ikas?aλ X into the trap: ciminqi?aλ?ał Earth Xing into a well: X ačstiił X clothes from a line: łasii X on the ice: caqaas?a\(\) quux \(Xupon - \) express object: caqiicas X: Xaphil X at beach: \text{\lambda}aphis?a\text{\lambda} X outside: λaphas?aλ Xinside: λaphił?aλ *X at entrance of door*: caaq?atu hitiił Price Xs: kwa?atu?iš X into sin: ?usyuuči\(\lambda\) X on knees eg: before Bishop: X'ikpiX bishop.

Everything Xing at the same time: nuupiikwačiň

Fallacious Deception hayuux

Fallible *I am X*: ?aqinč ?it?itaquus *Infallible*: hayumhi ?it?ita

Falling Sickness: qaḥqaḥš

False Untrue: Sitaq\(\lambda\) X news:
Sitmis The idea is expressed by
SitSita He has X hair: SitSita\(\rangle\)is
hapsyup He is a X friend:
SitSita\(\rangle\)is Suqhyu

Falsify kwisca?ap *Change*: kwisiłap

Falter qaqaḥ?aqstu\(My legs X: qaqaḥ?aqstu\(X)?ac qayapta

Fame X has it, it is known: ?u?ał?at. He has a bad X: p̂iš?ał?at He has a good X: Xuł?ał?at

Family A married couple: hicnup nak or ma?ayił Parents having a X: Parents having children: tatňanak The word X is not as well expressed as in English. Of the X of John: ?uqhyuu john. I invite the whole X: hii?ixsis siihił qumaa ?iqsuu: I invite you as many as you are. All the family, friends and relatives of an individual, Indian fashion as of old ?uktaqumł; + ?aayuušhyums He is family: yaqtaqumł Relatives,

related to: ?ušhyums

Famine X amongst the Indians, have nothing to eat: hi?iic?ah No food in the tribe: kinhak; ha?umyiiha

Famished Indians becoming X: ha?umyiḥiiči\(\lambda\); ?u?ati\(\cdot\)i\(\lambda\) ha?um or q\(\vert^{\text{vi}}\)?iic?aah

Famous See Fame. X as a warrior: ? X for wealth: wiiciqnak?a\chi?at

Fan?

Fancy nanačcumhi Fine, beautiful: XuXułapi

Far saya X between, a great distance: sayack In a comparison with X the object or part compared with is put last eg: God is far greater than man, say Man is far from being as great as God: saya niš qu?as qin ?ukwił haałapi hawił? An ox is far stronger than a horse: saya?iš kiwitana $q^{w}a?iiq$ muusmuus X saya takesthe usual affixes of locality or place. Say then: X (inside): sayil X(outside): sayas X(on beach): sayiis X(at sea): sayačist X, atlarge at sea etc.: sayacitu To go X: saya?i X reach for, movement to: saya?iih X reach: saya?iip; ? and other affixes according to how X etc. This X with the prefix hiistmaa Your land extends

this X: hiistmaa ?aðuk?ic nisma How X does his garden extend?: waastmaa ?aðukḥ ðayaqak As X as: ?uma?ii As X as the tide rises: kwimaa?i?aða muuðsiða As X as the country is open: qwimaa?iq ðas the country is open: qwimaa?iq ðas as X from being all done, finished: saya qwaða Not X from being all done, finished: hiikwaða To go X afloat, to sea: sayaacitinða Walk, wander X: sayaaqacmiða X sighted: ḥacqaða X hearing: nana?a X smelling: hacqaðayaqðahta

Fare X improperly: hałum; nawaḥičik Ransom: ?; łučšiħ What is the X: ?aqinicḥath What is the X you charge?: ?aqinicḥ?atk?ał The X is charge two dollars: ?aħkumłis?ac?aħ taala What shall I pay to you X?: ?aqinicḥs suutił Are you going to charge X for my children?: ?uušiis ?aqħ yaquqiis taatha?is X food, living: ha?um how did you X, succeed?: ?aqis?at niḥsuu See Gain, Succeed.

Farewell: yucyuu?um; yuucmałapi?um; šaḥiyuut; šaḥyut małapi

Farm X'aya?uwas

Farmer X'ayaqnak

Farther saya tana Seattle is X than Victoria: seattle saya tana ?ukwit victoria

Farthest sayasa Very X: sayasasa

Fashion qwapał It becomes the X: qwapiiči It has been the X: qwapałnit

Fast Not eat, to have eaten nothing: wikaq\(\lambda\) ha\(\cap \upsilon \text{Lent}:\) nupit ha\(\cap \upsilon \text{ha}\(\text{Prench.}\)) X, quick, speedy: yuu\(\text{sink}\) At once: taquk To grow X: yu\(\text{saaci}\)\(\lambda\) X running: \(\lambda\) ayix; \(\text{cumtaa};\)\(\lambda\)\(\text{kak}\) X of work: yuu\(\text{sink}\) X: yuu\(\text{sink}\)\(\text{waqsut};\)\(\text{ciikaa}\) X of steamer or canoe moved by engine or paddling: \(\text{caxuk}\) X by sail: siika\(\lambda\) X woman: wikhtin tuucma X, tied: titma; qitaa See Tied, Bound, Anchor etc. X in jail: ma\(\text{hil}\)

Fasten See Tie lilmaa?ap; malsaap; tamuuqsap; (?) (notch) X the door: lilmasap or malsas?ap musasum X the door with a bolt: lilsamup X with nails: lilsamup X nailed to the cross: lilsamup X nailed to the wall (inside): lilsamup X nailed to the wall (outside): lilsamup X nailed to the wall (outside): lilsamup X nailed to the fence (with rope): malsas?ap?u?ukwas lilsamup See Attached to with affix ci X to grab: sukwil

Fastidious hiixwathi

Fat Grease: \(\text{\chi} aqmis \) X of a whale: \(\text{\chi} aaq \) and other animals and

birds.

Fat Not lean: X'ac and affixes: X'acxuuł X inside: X'acsuqX Too X: X'aX'aacapi Fat man, heavy: X'ac or Xukwiit qu?as X belly: tixinqi; + tixsinqi Getting X: X'aacačiX

Fatten eg: A pig: \(\chi^2\) aca?ap Xing food: \(\chi^2\) aca\(\chi^2\) i To become X: \(\chi^2\) aca\(\chi^2\) i \(\chi^2\)

Fatal ?uyiiḥa *He died of a X wound, the wound was X*: ?uyiiha?iš qahšiλ ?ačuumit

Father nuwiiqsu A child addressing X says: nuwiiq Speaking of another X, child says: nuwi

Father In Law qwi?iiqsu

Fatherless qaqiiyakših

Fathom X Indian way, both arms extended: łaḥši\(\lambda\) How many Xs?: ? One X: nupyał Two Xs: ?a\(\lambda\)yał Three Xs: qacciił Four Xs: muuyał Five Xs: suciił Six Xs: nupuu\(\lambda\) Seven Xs: ?a\(\lambda\)puuł How many Xs in the sea: ?

Fatigue *Tire*: pusši *Tired*: pusak *Fatiguing*: hiixwatmis *A tiresome*, *fatiquing wife*: hiixwathi

Fault ii?aamis *It is your X*: suwaaq?ic qwis?ap; suutsaaḥi?at?ic *It is my own X*: ?ukwasahis *See* Cause. To find X: ?; yawaačiX; ?u?uušwa Always finding X: yayaawiik; ?u?uušwa?iik To throw the X on another: ?uucii?ap Whose X is it?: ?ačasaḥi?at My own X: ?ukwasaḥis

Faultless wiiwikaqx

Favour To do a X: čumsiła; ?uuščakši\(\lambda\); maaxtaqši\(\lambda\); ? Acknowledging a X done: wisiła?ic; ?; ?uušnaaksap?ic; ?u?uuščum?ap?ic: To approve, to be in favour of: čumcu?aq\(\lambda\) X take part: yamaat; ?u?ukči X to assist, help: ?asiita; hupii

Favourable X wind: čamaapi yu?i; čamaqå; čama ?apcaḥtak X tide, with the tide: ċakħii X time: ?apyuuyi prefix čum expresses the idea of favorable in general, hence X: čamuuł; čumu Plural X: čačumu; čamaapuħ Speak X: čumwaa; čačumwa Approve: čumqħ Approve in words: ?

Fawn tuupiiwa

Fear See Afraid-Dread. To become afraid: tuuḥṣið To X, be afraid: tuuḥuk The relative is ?u?uutyak sometimes employed by itself - tuuhuk being understood. IX my parents: tuuhuks ?u?uutyak ?a?iičum?aks or simply ?u?uutyaks ?a?iičum?aks also tuuhuks ?a?iičum?aks What do you X?: ?a?aqityakk or

?a?aqityakk tuuhuk You need not X: wiiwikityak?i or wiiwikityak tuuhuk We X everything, always afraid: hihiišityak?iš or, as above: hihiišityak?iš tuuhuk Xin sense of "looks like" IX it is going to rain: miimi\(\frac{1}{2}\)cyak?i\(\frac{1}{2}\)i with the affix ?u?ucyak - looks like. X to be alarmed: hayaaq\(\lambda\) X for anybody, safety: hiiniiha X: ?uwiq\lambda I always fear it that such would be the case: taakši\u00e4nic \u00aauwaq\u00e4a For X that: ?uumaak I X I would be scolded: ?umaak cici?in?atquus X in the sense of bashful: wiicaak Never afraid, bashful, daring: hacaak

Fearful To be X with great dread: hayaaq Xyiha Inspiring fear: tutuhsuhta; ?uušmaqyu Dangerous: tuuhmaqyu eg: Sickness: tuuhał Bashful: waa?ak The sea, waves look X: ?uušmaqyu?iš tupał X that, suspects: 'ta'taqi

Fearfully He struck his wife X: ?u?upu\(\chi\)?is ciiqak \(\text{duucmaak}\) See Very.

Fearfulness *That causing fear*: tutuuḥsyup

Fearless *Brave*: wi?ak; wiiwikityak?iik

Feasible ?umaaq\(\text{Not } X: \) wimaaq\(\text{x}; \) nasa\(\text{cum} \)

Feast To give a X: ?u?umcu The

Indians are feasting: čaxcaqa?iš qu?as; čaxtak hence čaxtmis The fact of Xing, to entertain: hiihinumću Different Indian X: \ukwaana principal X of the tribes may be called the wolf *X* - lasts for three weeks: tič?ii\(\lambda\) - takes the place of the above, only takes four days. To give blankets or other articles: nušix *X on occasion of menstruation:* Sictuul Give to eat: Xiicu To go to X on foot: wag?uu X canoe: waq?uu?as To be at a X: X'ii?ił This strictly speaking of \(\lambda\) iicuu, but also said of the other X. The X over: X'ii?akwačiX Somebody gives a X to eat: X'iinaak The case of a X, the relative ?u?inł is employed - He gives biscuits at the X: ?u?inł?iš xaxaškuk What did you get (to eat) at the X?: ?aqi?inlnihsuu *Uninvited at a X*: wiikii?at To go to a X uninvited: ċapii?iX

Feather Small X: mułhpiit Large X: ?iyaał Down: puqxiitum To X: ?aax?aaxa X the bird for me: ?axčuu?ap?i maamati

Feature See Face.

Fee See Pay hałum X for a doctor: kamatyak

Feeble Can hardly walk: tituus?aq\(\lambda\) To become X: tituus?aqstu\(\lambda\); winax; winit Not strong: wiiwinhi In sickness, getting low: wiikuu; wiikuuči\(\lambda\); wi-iwikcum; wiksaa\(\ta\)tak; wikiit?a\(\lambda\)?i\(\text{s}\); ?unuu k\(\text{w}\)it\(\text{s}\)i\(\lambda\)?at qayapta etc. A X voice: wisaqsu\(\text{He speaks in a X voice}\); wisaatuk See Delicate.

Feed ha?um *Verb X*: qaacii ha?um; ha?uk?ap

Feel IX well say I am well, but it is practical to add na?aa?at feel cold: čitasši\(\)s na\(\)aa\(\)at \(I \) can Xit: hił?iš ?ahkuu na?aa?at When do you X it?: waastiłk na?aa or X pain: wawaascapk IX angry: ?uušsuuq\(\lambda\) si\(\text{si}\) na?aa?at \(IXit:\) na?aa siš *To feel*: na?aa *I begin* to X it: na?iiči\(\text{tis eg: the effect}\) of medicine. IXI am sick: na?aa siš ?insta?ił To X pity: łaksuug\ To X sorry: yačaatsug\(\lambda\) To X for somebody, take his part: ?u?ukči; yaamaat To feel bad, angry: pišsuugstuž To X touch: ž'ułsiž See Touch. To X weary, down hearted, discouraged etc. see those words and translate to X as it were "to be." To X like, see Inclined.

Feign ?uuti?iła as an affix. X to be sick: ta?ił ti?iła

Fell Xa tree: ?uxsaap; ?uxpiiqsap when determining instrument say X with a saw: čitpiqsap X with an axe: hispiqsap X with fire: mupiqsap

Fellow See Companion, Accom-

plice. My X priests: ya?aałčiqs leplet, the affix ?u?aałčiq expresses the idea to perfection

Female łuucma X child: łuč saaḥtak X of a certain country, town etc. by the affix ?aqsup X of mowachat: muwač?aqsup

Fence \(\text{\chi} aqumyum \) To build a \(X: \text{\chi} aqumyuup \) Xd: \(\text{\chi} aqumyuu\text{\chi}; \) \(\text{\chi} aqum\text{\chi} \)

Ferocious na?ik

Fern šihmapt; šihaa

Ferry Boat \hippu\hyak

Ferry To \lambda ihpi?a?a

Fertile X land: Xuł nisma X tree: ?ac?iiqhsa?aX eg: Apples Not X: wicwikhsa?aX Very X lots of fruit: ?ac?ayaqhċa Productive - look well: čum?ii?iX Opposite: wiimiił

Fester si?aqstu\(\lambda\)

Fetch sukwix; hinacsap; huu?iix and affixes X another: sukwixcip X into house: hinii?itap Invite X strangers to get hospitality: yaaciix See Eat and Invite. They X me yesterday: sukwiatnic ?amii X repeatedly: suuxsuuya?atnic ?amii X in canoe, see Canoe - with the affix ?aqs or ?ahs

Fetid See Smell, Stink čupuuqs;

ċišpuuqs

Fetter mahma; mahyak

Fetus tawaqsti

Fever Hot X: λ' upaa?i \dot{s} ; + λ' upaał X cold: małaa?i \dot{s} speaking of the sick.

Few kamaa?is; kučkmaa?is

To become X: kamiiči\(\chi\)?i\(\si\);
kučkmiiči\(\chi\)?i\(\si\) Too X: wiiyaa\(\chi\) yaqcum; ?u?uu\(\scum\) Different affixes
with kamaa(?is) or kučkma(?is)
X in house: kamii\(\chi\)?is Notice ?is
Quite a X: wi\(\shi\)ii Seldom: ? A X
times - to get a X: wiimi?ip

Fickle See Changeable.

Fiddle *A X*: maaqiiću nunuukýak: ?uuksna?aał maaqiiću nunuukýak

Fie (+ Exclamation of mock disgust, distaste.) tis; tis?iš

Field \(\text{\chi}\)ayiqak; \(\text{\chi}\)aya?as \(Culti-\)vated.

Fiend piš?aqx

Fierce He looks X: ?uušmaqyu naaca?at

Fifteen hayu ?uh?iiš suča

Fifteenth hayučił?uh?iiš suča

Fifth sučačił

Fifty ?axiiq?uh?iiš hayu

Fight či?aqa *To beat*: čiiqak To cause to X: $\dot{c}i$?agap X for: ?uksma?aqa X to death: qahstał The affix ?uhwał to determine the instrument used in the X eg: with guns: puhwał X with knives: xutayuwał X attack each other: hitačinkši X man and wife (+ arguing): qatpał X among themselves: taaqink; ta?ačink X one against one: cacucink; ? X by pulling hair: čin?i\(\chi\) X tribe against tribe going to war. wiinatstał also wačił - One tribe X another. X dogs, cats: ?a?iiqš Growl: či?aqa X quarrel: hii\in; nixaak Coming to blows in the family: sumiił; čiicma?aga

Fighter With affix ?iik and one of the above.

Figure ?ukwapuł as an affix. X of a man: qu?acpuł X of an ox: muusmuus?apuł Make the X of a man: qu?acapuułił X to count with: huksyak See act with: ?ukwaapuÅ

File tina; kwičak; tičak To X sharpen: kwičix; tičix To X in general: xiixtiiya; kwiixkwiiya

Filed tičuu; kwičuu

Filings With the affix ckwi kwitckwi; tiiłckwi

Fill In general. X entirely:

kamaanup X with - of solids:
?uucin?ap X with - of liquids:
?ucin?ap - of solids also hitacinap
hence say X with large potatoes:
?a?iiḥcin?ap qaawic X many,
much: ?ayacin?ap X a barrel with
whiskey: ?ucinap maxumł whiskey. X by pouring: cicin?ap See
Full kamaa; kamaacu Liquid:
?ucuu X load gun: tucinap Fill a
sack with potatoes: tucinap qaawic Fill a box: nuhaa Fill pockets: tuuctaqsix

Filter \(\text{\text{Y}}\) uułxsittupyak \(To X \): \(\text{\text{X}}\) uułxsitup

Filth See Dirty.

Filthy See Dirty.

Fin \(\text{\chi}a\) \(\text{\chi}a\) kah\(\text{\chi}a\) kum \(X \) of back: cuu\(\text{\chi}ii \)

Finally Not directly translated - The steamer X arrived: hiinawii?a\text{\capaca}ca?i\text{\capaca} He was X caught: hiniip?at?aa\text{\capaca}

Find ?uuwa¾ Xa person or thing -looked for: hiina¾ Xan object or person looked for. X anything belonging to another person: kumňap; ?uušňap; ?uňap Xa thing good: ?uyu?aał?inḥ ¾uł Bad or otherwise etc. with ?uyu?aał The one that found: ?u?ašt Where he found it: histu?aał Come in

possession: ?uyip X anybody (upon arrival) dead, sick: ?u?ii\lambda qahak; ?u?ii\(\lambda\) ta?i\(\text{if We found it}\) that way: qwa?ii\(\lambda\) minni\(\text{s}\) Not to find: wiika\(\) or wiki\(\) See Lost. I cannot X my pipe: wiika\(\lambda\) si\(\text{s}\) qwišsac He Xs out - he begins to see: hiinu?aał ši\(To X fault \) with - See Fault - yaawaači\(X:\) tumsk?up How do you X that medicine? (+ How do you feel about that medicine?): ?aqin?atk vagii \hat{y} uyi IX it good: \hat{x} uth \hat{y} ac Xhas bad taste: cišpath?ac I find *you are wrong*: lii?aa?aps suutil I find he is right: hinumsa?aps

Fine \(\lambda u \); q\(\text{acal} \) See Beautiful Thin - of thread: \(\text{?uckinkit?} \) is \(X \text{rope} : \text{?anikit?} \) is \(Not \text{ coarse} : \) ?a\(\text{inhtakuk?} \) is \(X \text{ weather} : \) `` uuqumhi; `` `` uu\(\text{uuquk} \) (\(\text{daas} \)) \(X \) fee: ha\(\text{um} \); \(\text{lam Xd five dollars} : \(\text{?uukš?} \) at si\(\text{ha} \) ha\(\text{laacil} \); \(\text{laacil} \);

Fingers čičisaqnukum *Thumb*: ?iihkumc *Index*: kupyak *Middle*: tayii *Annular* (+ *ring*): ?u?acu *Small*: qałka

Finish See Complete, End hawii?a\(\chi\) See Entirely – ha?atup; hasiik; hitasiik Xed: See also Empty, Nothing left hi\(\chi\)wikii?a\(\chi\); wikiit\(\chi\)?a\(\chi\); wikiit\(\chi\) etc. Notice the affix in the following - Finished eating: hawatu X sealing: ya\(\chi\)maq?atu

Fir maawi; maawiqmap; \(\lambda \) akwismapt \(In \) other tribes tuu\(\lambda \) mapt

Fire ?ink X place: ?inkuł See Burn. X hidden under Xwood: ?inkwaq\a?a X without blaze: ? House etc.: mu?ii\(\lambda\) Ship on X: mugsti\(\lambda\) Injured, destroyed by X: mu?akwači\(\chi\) X going out: wiihukwih; čuhiičih To put out X: \(\lambda\)ukwi?api; \(\documea\)uhi?ap \(To \) set X to: pa\ši\; ?inkwiił To make a X: ?inkwiił To place wood on X: hitaa?up To blaze: čupkši\(\lambda\) Blazing: čupkaa To poke the X: naš?a?ap *The X is out*: wixaak; čuhii Fetch X, ask for: paa\?i\. To put kettle on the X: niis?ap To take kettle, pot off the fire: nicnaap To pull out of the X: čiicnaap To put in X (one stick): nup?iiwup To put in X (two sticks): ?a\piiwup and so on with the affix piiwup To fall in the X: ti?uux?ink To fall into the X from a standing position: ca^{\'}u\'\ (head first) To throw into X: ti?uup To push into X: čaťuup To lie near the X: citkwic?il Sit near the X: taał?is To warm oneself near the X: hilic?il Strike X with matches: siči*X To put X to candle, lamp*: pa\(\text{qiinup}\) On fire: mu\(\text{ak}\) On the X: hita?a; hita?u\(To make light with a X torch: hičši\(\lambda\) from hičma: a X torch. The X catches: $?inkwači\lambda X off a gun: \lambda'iči\lambda X$ accidentally: X'iX'uus; X'iX'itah

Firewood ?inksyi Fetch X on shore: ?ačyaap Fetch X by canoe: waačaqs?i\(\) Make X: ?inksyiqi\(\)

Fireman mumu?i\?aluk

Firm *Fixed*, *steady*: łiłmaa; łiłmin\(\lambda\); łiłmaa?ap *X character*, *unyielding*: waakswii; hacwii; wik?umaap; wikiicmap

Firmness White men have X of character: haacaapi?iš mamałni Indians have not X of character: wiicaapi?iš qu?as Be firm, have X of character: haacaapi qwis kwaa ?aqxiik Be firm as Catholics - hesitate not: haacaapi?ał?ič catholic?at

First In the beginning: ?a?um Xof a series: ?uuwii; ?utwii Xin diginity, age: ?uwiik X to do a thing: ?u?ihta; yaqwiiya; yaqwiisa X of all, our X parents, the Xpeople: yaqwiiyiič qu?as or simply yaq^wiiyii qu?as Declare personal as follows: siwii; sitwii; suwii; sutwii; ?uwii; ?utwii; ńiihwii; siihwii; ?utwii?ał or ?uwi?ał or ? Interrogate: who X?: ?ačatwii Who X of you?: ?ačatwihsu with other affixes according to verbal conjugations. Before another action it is common to use čaani eg: You must X go to Mass, then you can go etc: čaani?a\(?aq\(\) ic la messe ?ah?aa?a\(\chi\)?aq\(\chi\)?ic ?uca\(\chi\)\(\chi\) etc.

Firstborn mamiiqsu; ?a?umnak tananakši *My X having chil-dren dead or alive*: ?a?umnakquu tananakši

First Class ?anakh huł; ?uupi huł

First Cousin \\foatiik\wacyi

Fish ?apłtuup better to say: čuštuup Real cod: kikiksuh (local) cod: tuškuh (rock) cod: kwikma; suuma *Large headed* cod: Suux (+ Catch close to beach in winter.) Red cod: waanuł Halibut: pu?i Dogfish: yačaa *Shark*: mamač?aq\(\text{A}\) *Her*ring: Xusmit White fish: X'isapiih (+ perch) Different kinds small X: ?aamaanuł; hapaćus (+ smelt); ciipin Different kinds of salmon: cuwit; suhaa; hinkuu?as; ?aak; sacup; hisit; mii?at; čaapi Trout: λ'aλ'umyagλ *Whale*: ?iihtuup Killer whale: kakawin Porpoise: hicwin Hair seal: kukuhwisa Fur Seal: Kiłaanus Seal pup: huupksiis Seal half grown: yayaayaqhi Different kinds shell fish: Clams: hupisi; ya?isi; hičin Mussels: λ'učum; kucum Snail cockle: λ'ačkwin Vegetable fish (+ small urchin): hiix Sea snail: ta?inwa Starfish: + qasqiip + Urchin: tućup *On rocks*: haa?ištup + Crabs: + hasaamac Little crabs: haskaamac Octopus: tiilup drv X with the affix ?ast eg: Dry dog salmon: ?aakwaašt Dry X: satsaašt A kind of salmon, dry: sacup

Fish Verb in general: ?acyuu also with the affix ?u?u?iih eg: X for cod: tutuškiih X for halibut: pupuwiih To X with a trawl: čiic To X with a net: ciicix; ciixciiya To X with a rake: čuučuuča To X with a spear: caxcaxwa To X for seals: yašmał To X for hair seals etc.: čaapuk Other ways of Xing: mamiita - without hooks, the bait being a small fish which is quickly hauled up when the fish bites. maaX'inka - mode of catching dog X by sinking and pulling up hook close to surface of the sea (jigging). kii\akak - fish for halibut also pupuwiih ?acaxš: X for rock cod. Another way is called huphupš To X for large headed cod X: Sux Sux Xing ground, bank: mitak

Fish Hook čiicýak; čimin; Kučak from Kučiž to hook, a means of catching X in general called Kuwakšiž (+ By the river with a pole and hook in the fall.) The affix ?ik with the kind of fish determines the quality of the fish hook: yačiiýak – a hook for dogfish tuškýak –a hook for cod fishing. kwažak is a rake for herring fishing.

Fist ¾ i¾kin¾; ¾ ik?aq¾inuk Closed X: taqwink; kukumwaḥta Strike with a X: ¾ ikši¾ Strike in the face: ¾ ikma¹u¹ Strike each other with the affix sta¹ eg:

Fit X in general: ?u?umḥi; ?uṁaa Not X: wiiwumḥi Too short: kapxwaa X of a hat: ?uṁaċu Fit of coat, pants: ?uṁaq¾ X of shoes: ?uṁaċu X prepare: ?iinaxap eg: schooner, vessel. Spasm, see Epilepsy: ?uušsiła

Five suča *See Two. X times*: sučapit *X hundred*: sučapit sučiiq *or old fashion*: ?aħpituk ḥayuuq ?uḥ?iiš sučiiq

Fix I am in a bad X: ?uušii?ał siš; ?uušii?as; ?uušyin in general ?uušcin which is used as an affix. To be in a bad X on account of the weather: wiiqcin To X in the sense of retaliate: ha?ukwi Punish: ?uušcinup To X, make amends: ?amaakwi?ap To X, make firm: lilmaanup; ?uutaq To X a day, tell: ka?upši To keep the eyes Xed on: ?iiqstinakuh; nacaal; nacuk; nacuu See Face. To arrange eg: a room: cumpitap To X books on a table: cacumaasip Xed: ?utaqcu; hawicu; cummiił

Fixings ?iinaxma *Orna-ments*: Xułtuup *Materials for X*: ?iinaxpatu

Flag X'iiḥmałqum; yuumałqi X staff: Xa?as X to raise: X'iḥmałqinup X half mast: ?apḥtapi X'iḥmałqum Flame čupkaa See Blaze.

Flap X of sails etc.: X'apḥaa; X'apḥmałał

Flash Light: ka\h\si\lambda

Flat *X in general*: mahyuu *also* with mil and affixes. X (outside): mił?as X(inside): miwił To lie X(inside): X'athił (+ slanted) To lie X(outside): λ' ath?as (+ slanted) See Stand. X nose: λ 'u?ihta Xboat, canoe: Xuqpii; miłpii X not uneven eg: roof: miiłapi X house, old fashion: ta?iicapi Xroof, not steep: \underground X on the ground (inside): ?ust?ii\(\)sasa \(Sit X \) on the ground (inside): qwaaqxiil Sit X on the ground (outside): qwaaqxas To feel X: wii?aq\(\chi\) limagsti; ?imiha Xinsipid: misk; wikpał Xtop: λ'uq qii Xside: λ'uqcpaa

Flatten See meaning of Flat and add ap A hat X eg: by sitting on it: \(\lambda'\)ackwači\(\lambda'\), \(\lambda'\)ackwači\(\lambda'\), \(\lambda'\)ackwači\(\lambda'\),

Flat Heads X'uqqiik eg: Cape Flattery Indians.

Flat irons qušsaapyak

Flatter čumtk^waa; čačumwa – *Ap-prove. See Boast.*

Flatterer čačumitkwaa?iik

Flavour See Taste.

Flaw Crack: muwaq\(\lambda\)? X in a gun - some X in the material: pa\(\rap{pac}\)?aq\(\lambda\)

Flay *X skin*: ?aḥumyup *X flayed*: ?ahumyuu\(X or ?ahum\)

Flea macasin

Flee See Escape čiiłšiλ; ?ušcačiλ; pukwiλ - run away. X into bush: puqλ'as

Flesh The Xy part: ?apł; apłitum; ?apłtuup X the fat part: X'aaq X the lean part: cisqmis To eat the fat part: X'a?iic To eat the lean part: cis?iic

Fleshy X man: ?apłitu\(\) To become X: \(\) \(\) aca\(\) \(\)

Flexible ?axk also ?axk?ik eg: of boots.

Flight See Escape, Run away: tuuhši\(\chi\) See Flee.

Flimsy ?anaḥ?is; wiiwinhi

Fling Throw: tičih; tučih; tukwih; A woman's way of gambling or throwing dice: tuuhtuuya

Flint X'uuḥ X gun: X'uuḥaksuł puu

Float yuxwačišt *X on shore*: ta?uuX; wiḥčisaX - *on beach. Xed*

on shore: taanii See Afloat; Drift.

Flog λ' imḥλ' imḥa; λ' apḥšiλ; λ' aapḥλ' aapḥa

Flood X of tide: muułši\(\lambda\); muuła; muułuk Deluge: \(\lambda\)u\(\hat{k}\)\"aci\(\lambda\) maatmaas

Floor huktqum *To put a X*: huktqinup *On the X*: ?ust?iił

Flooring čicyi

Flour X'iX'ickuk X sack: X'iXickuksac To strike fire by rubbing sticks together: siiXsiiya

Flow caacið Flowing: caa – current. Xout: Supšið Xover: Supwiðta; ciiðtaa A river Xing into the sea: caacišt tupað Water Xing into a house: caayiið Xof blood: hisšið See Bleed. Xof menses: Sicaat; numaa; numaak Xout: Suwahsuð

Flower λ' iiḥcip Verb: λ' iiḥcipši λ' Have X: λ' iiḥcipnak X plant: λ' iihcipmapt

Fluctuate ?axpiił łimaqsti; ?aphtaas

Flue *Chimney*: qwišsaćus; \text{\chia}a?asum

Foal tana?is?uk kiwiitaana

Foam pacmis Get Xy: pacši\(\) eg:

X at the mouth: paacwahsuł

Foe See Enemy.

Fog ?učqmis Xgy: ?učqak We were caught in a X: ?učyiiḥa min niš Detained by X: ?učqmuup

Foggy ?učqak To get X: ?učqši\text{\chi}

Fold X ačsaap; X ačinksap; kwiXinksap

Folded X'aččuu; X'ačink; kwiXink To wear anything X: kwiXink?ič Several times X: qwaqwaXčink

Folds qiłqiičał; + Kiičkkwačyu *See Double*.

Folks qu?as; ?uušḥyums

Follow tiic see Accompany: tiicmałapi eg: Walk a road: hisiik tašii I Xed the way you went: hisiiknic hisiiknit?ik A road crooked such as sea shore: hiikhiikwačik; yaacuk hitingis X tracks very recent: tiic X tracks not recent: naacaanuł yackwi I will follow the tracks: naacanul ?ag\(\chi\)s vack\(\wi\)i \(X \)example: ?uuktis I take you as an example: ?uuktis siš suutił *or* suut tis siš *The word* ?uuktis often being used as an affix:. X the example of one: čiikałši also čiika tii?iła It Xs from being bad: ?umisa?a\?ink pišag See Consequence, Cause. X, succeed someone: ha?uqhši\(\lambda\)

Follower With ?uu?ukči He is a X of yours: ?uu?ukči?at?ic He has few Xs: kamaa?is?uk qu?as; kamaaqh?ic?at?iš ?uu?ukčiat

Folly See Foolish.

Foment To put on Xations: łaaqłaaqa; łumłuuma

Fond To be X of: yaa?akuk with the affix či X the priest: lepletči To be X of food etc.: kaapap To be attached to persons or things: ya?akh

Fondle camiił; *Masculine*: hahaałmacap: hahaałmahi?ap - *in general or Feminine*: hahaałmaqsap

Food ha?um X for a voyage: kuuk Take X: ha?uk To go for X: ha?um?i\(\chi\) or kuukwii\(\text{as above.}\) No use as X, not X: wii\(\text{?um See}\) Eat. X left after meals at entertainment or invitation: maamut To work for grub only or X: haawa\(\text{?ii}\) or haawak\(\text{wayii}\)

Fool To be a X: wikḥtin; hasiła; hayuxši\(X\) To play X: wikḥtin tii?iła To treat one as a X: wikḥtinsna?aał To speak as a X: ?a?iiḥ waḥsuł

Fool *To X play*: ?u?ukwink *X cheat*: sukwink

Foolish See Fool wiikaał łimaqsti

Foolishly *To do a thing X*: wikḥtiniičiλ q^wis; waḥšiλ limaqsti q^wis; wikḥtinsila

Foot λ iš λ in; λ ' a λ aqhtum X of birds: wačiičii In composition hii?ilhta as an affix. Shoes on X: šušuushta Cut X with axe: hiihishta Cut X with knife, glass: čičiqhta Splinter in X: qaqaqhta Wash X: cucumihta Deformed X or sore preventing proper use of it: kinkin? Club, crooked X: λ' ii λ' inkhta *Upper part of X*: λ 'a λ 'ahtum *The sole of X*: ?ap?aacuł (\text{\lambda}is\text{\lambda}in) Ankle: \text{\lambda}is\text{\lambda}ii Fore X: kukwinksu Small: ?a?inhta?is Large X: ?a?iihta Four Xed: muumuupilgalhi Two Xed: ?a?a\piiqalhi Heel: hitaak\piik λišλin

X asleep: łała ink? atu X of a mountain: kwikwimaqhtas? ik nučii X of a tree: ?apmi? aq has or kwikwimaqhtas? ik sučas Cut a tree at the X: ?umaashta? ap Stand at the X of a tree: hakiipičas To go on X: yaacuk To cross a river on X: tumqpił X mark: yackwi; yacyut To push with X: yackših To put X into shoe: yaccinh

For Possession-It is X you: suwaas?aq\?ic -literally it will be yours-This dog is X you: suwaas?ic or ?aq\?ic \?inii\lambda -better with the future than with the present. X end purpose, object:

?uu?atup; ?uu?umga See Cause. X in favor of: čip Fetch water for somebody: cii?i\text{in} Xinstead of, price trade - I got a hat X my coat: ?uktaa?aq\uks hat yakuk nitiis coat. X motive: ?uuktaga X no motive: wiiktaga X nothing. gratis (+ Free): wiikta?aq\(\chi\) To take one man X another: ?ana?ap I took him for Jim: ?ana?apnic jim. To mistake X: ?uqlip I mistook it X my coat: ?uqlipnic siyaas coat. X is sometimes omitted although expressed in English, and is seldom used as a conjunction. *X*, after, in search of: ?unaah; ?uucha *affixes*. *I was looking X* you: suthaah nic I was looking X you, wanted to see or speak to vou: suucha mic X a certain purpose: ?u?ii; ?u?ip X a gift - See Gift - ?u?iima Fight X, quarrel X, dispute X: ?uksma?aqa In many cases see the proper term in its own place and avoid the word Xeg: Do a thing X nothing, turn by saying Given nothing: wiksiyuh Work X, say help, and see that word and so on. X a certain time by doubling ?uyi I want it X Christmas: ?u?uyumqas christmas. I want it X sealing time: ?u?uyumqas yašmał

Forbear kuwił?ap Let him do.

Forbearance wikiicmap *No X*: hišiicmap

Forbid haanuuk; wik?ap; yumq\(\frac{1}{2}\);

wikiiyap; qaanum?ak

Forbidden numaak *The X article* of food eg: berries: nuut numaak kamum *It is X, dangerous*: ?uušćał *It is X*: ?uušćałhi?iš

Force To compel: haakwayiiḥa By X: piišḥwał To do a thing by X: pišxšiλ To have X: haa?ak

Forcible X speaker: haa?ak (waa)

Ford *X a river*: tumqpił *from* tumqši*X Wade in a river*: tumqaa *A X*: ?anaačxpi?is?is

Fore Admonish hu?ak or nayiikwaa; cassix; haahuupa etc. with hu?ak or nayiik

Fore arm ?a?apcu

Forebode hu?akwaa; nayiikwaa; hu?ak or nayiik; kamathičið

Forecastle ?aapcuks

Forefather naniiqsu; nananiiqsu; hisack^wi *Our X (Adam and Eve)*: yaq^wiiyičkh qu?as; ?a?ummit qu?as

Forefinger kupyak

Forego *To go before*: ?uwii?ił yaacuk

Forehead ?umtsaa'ta hence to pour water on the X - Baptize:

ċiċaatinup

Foreigner kwisaath

Forenoon wikyuu ?apwin naas; kuu?ał caqcu *See Day*.

Forelock hiiniic

Foresee hu?ak naciičix; hu?ak hamipšix; hu?ak kamathiičix with the path hu?ak nic etc. Not to X: wiiwik?aqx; wiikcanux; hayapał X account for: ?uunis?ap - Take it to be the consequence of.

Forest hitaaq\(\text{\chi} as \) Into the X: hitaaq\(\text{\chi} \text{\chi} \) Out of the X: hita\(\text{\chi} tas \)

Forerunner ?uwii?ił

Foretaste načpiih

Foretell See Forebode.

Forethought hu?ak waałsuq\(^{\text{N}}\) Has no X: wikał limaqsti

Forever saačinkcha (?uucha saačink) saačink witas *X no end*: saačinksasa; qwaasasa; saačink kwaa

Forget wikwinči\(\lambda\); \(\lambda\)'uu\?a\(\lambda\); \(\lambda\)'uu\?a\(\lambda\); \(\lambda\)'uu\?a\(\lambda\); \(\lambda\) wimatak\(\lambda\)i\(\lambda\) \(X\) prayers: wicik\(\lambda\)i\(\lambda\); wimatak\(\lambda\)i\(\lambda\) \(X\) leave behind eg: shoes in house: \(\lambda\)'uu\?i\(\lambda\) and different affixes according to place. I forgot my coat (when we camped

on beach): X'uu?is?inyaps coat. X lose the line of thought, not think of: wiikcaanux X go astray: hayapałsix; wikcayap X lose: pawałsix X oneself, be silly: wikhtincix; hayuxsix X in speaking: wikcayap X through carelessness, IX: wik?ałs I did not notice: wiikałuk nic also I do not know: wiiwiiku?aałs

Forgetful Double first syllable and add affix ?iik \(\lambda \) 'uu\(\lambda \) 'uu\(\lambda \) 'iik; hayumhi?iik; wiwiimatak?iik or better to say: hahayumhiči\(\lambda \) 'iik; wiwiimatak\(\side \) 'iik; wiwicik\(\side \) 'iik;

Forgive Say nothing about it: wiiwikwa Have no resentment: wikmiiḥa; wiksuuq\(\lambda \) Take pity: ła\(\text{akmiiqstu}\(\lambda \) X: \(\lambda \) uya\(\text{ci}\(\lambda \) limaqsti

Fork qačak *Table X*: hawaačak

Fork X for meat: qačih

Forlorn ?uwaphi

Form ?uuqapu\(\lambda\) To X: ?uuqapu\(\lambda\)?ap; ?uuqapu\(\lambda\)?i\(\lambda\) To take a X: ?u\(\saa\)ntak\(\saa\) Take the X of a house: mahti\(\saa\)i\(\lambda\)

Forever yaqwiiyitq *Past*: yaqwiiyamit *His X first wife*: yaqwiiyakmit łuucma

Formerly With the past and ?at X The Indians were strong:

haa?aknit?iš ?ał qu?as X: hu?ak; hu?ak ?uyi Xa long time ago: qii?a\hi; hu?ak ?uyii qii?a\hi

Formless wikstup; wiksaaḥtak Nothing like it: wik ti?ita

Fornicate ?iḥnaak; ?iiḥnukwił; ?iiḥsyučiλ

Forsake łačih; wahših eg. A wayward son: tičih; tiyaap

Forsooth (+ In truth, indeed.) ?aani

Fort X'i?aqu?il
Fortitude haa?aksukstum

Fortunate čumsiła See Luck.

Forty ?axiiq See Two.

Forward See Send hu?aca?ap; hinatsap Go X: yaacši\(\chi \) Push X (+ An object): ?ucuqsap In front, on vessel: hilwin Bold: wikmaap; hacaak

Foul See Dirty. Use X language: kukuwaqa; sasačk^wa; ?ašxaatuk; ?a?ašx^wa

Foundation *X of stone*: muktqii *X of wood*: hastqum *To lay X of local houses*: hastqiinup

Foundling wikiic tana?is; kum?uukt tana?is

Fountain cakustas

Four muu *See Two. In X parts*: muuštaqyu

Four Footed muumuupilqalhii

Fourteen hayu ?uh?iiš muu

Four Times muupit

Four Hundred muupit suučiiq Old way: ?axpitak ḥayuuq

Fourth muuštaqyuckwi

Fowl maamati

Fowl eg: Anchors: kučinkših

Fraction See Fragment, Part and something more or above - with the affix ?uušpaał One dollar and a X: nupqumł taala ?uušpaał Twenty and a X: caqiic ?uušpaał małapi

Fracture See Break.

Fragment With affix ckwi X of food: ha?umckwi

Fragrant čumpuuqs; + čamaspuqs

Frail wiiłmaa; ? X of people: wiiwinhi

Frame X of house old style: ?a?aḥwak maḥtii Break down X: kickwa?ap X of roof: sičxṛatu; sičxim *Roof framed*: sičxyuu *X* for drying furs: čačpatu

Frank taquq\(\text{ta To speak Xly}\): hawaa taaqyakat

Fraternize ?uqhyuu; ?aaphiičink

Fraud nimišyak ? *To practice X*: nimša ?

Freckled X face: čułčuksuł

Free Away from restraint: čamaałapi Set X, no more chains, prison: \(\lambda\)iqpi\(\lambda\) X with his money: yumii\(\lambda\)tak Not X with his money: \(\lambda\)iq\(\lambda\)nuk To X, liberate: \(\lambda\)iqpitap

Freeze X of liquids: quxši\(\lambda\) X of solids eg: potatoes: quwaqstu\(\lambda\) Verb: quxsaap; quwaqstup

Freight patquk Carry X in canoe: pat?ahs Land X: patqwiłta Carry, bring in X (to inside): patqwiityap

Frenchman pasayuks?ath

Frequent X a certain companion: ?uuksči?in; ?u?ukwi X a certain house: hinii?i\`Xi\`Xa`

Frequently taakši *\textit{\textit{Incessantly}}: qiiči \textit{\textit{qiipit (often) I was X}} \\
absent from mass: qiiči \textit{\textit{nic or}} \\
qiipitnic wik la messe X enough, I go X to mass: la messe siš?aal \\
with the affix ?aal X: ?ayums I go X to Victoria: ?ayums siš ?ucači \textit{\textit{Normal}}

victoria The idea is better still expressed by doubling first syllable: ?uu\(\chi\) ?uca yiis victoria. See Abundance. Habit by the affix ?iik He is X sick: ta?ii\(\chi\)?iik?i\(\chi\) or ta?ik?i\(\chi\) X accustomed to: q\(\widetilde{\text{vasassa}}\) He comes X to see us: q\(\widetilde{\text{vasassa}}\)?i\(\chi\) hinii?i\(\chi\) hilqin The frequentation form of all verbs is often employed by itself to express the idea.

Fresh Recent, new: Xaḥckwi; cusuk Meat, fish etc.: waastk No dry (soaked): taluk See Cool.

Freshet caacià

Fret *To be Xting*: ?uušḥinat limaqsti; ?uušwiq\(\), kikii\(\)hii?at limaqsti

Friction To make fire by X: sii\(\chi\)sii\(\chi\) (+ also the action of striking a match.) X with matches: si\(\chi\)

Friday sučačił

Friend Relation, (people) of one family, house: ?uqḥyuu; ?uušḥyums X live in the same house: ?uqḥyuu?il Comrade: ?uksči?in; ?u?ukwi Loving each other: yaakwink; ?aapḥičink; yaa?akuk Xs: ya?akstaal; ?aapḥictaal

Friendless qaqii?ak; wikiicma Become X: qaqii ?akši\(\frac{1}{2}\) (+ Parent-

less.); wikiicmiiči\(\lambda\); cawaaq\(\hat{hyu}\); wikhyuuči\(\lambda\)

Friendly ?aapḥi He is X to me: ?aapḥi?ac He is not X: wiiqḥi?ac; ħa?uu?ac (+ As though you didn't exist.) To be very X to somebody: ?iisaak Court friendship: łaakwiih; ?iisukwiił; ?iisaak

Friendship Give signs of X, as often done by women: Sinaak; ?a?aapḥiwa; nuniq\(\lambda\)? Pay a visit of X: ?aḥt witas; ?aḥtas

Fright Take X: tuuḥši\(\lambda\); cihat\(\text{i}\) Run away through X: puk\(\text{wi}\)\(\text{\text{N}}\)

Frighten tutuuḥsyup; tuuḥsaap; čihatsap *X drive away*: casšið

Frightful tutuḥsuḥta; ?uušmaqyu

Fringe X of shawl: ciisa?um

Froer wičak To use a X: wiičix; wiixwiiya

Frog wa?it *Toad*: muxwapiiḥ wa?it

From Xplace: hiistma X time: hisama X where?: waastma X where?: waastma X where?: waastma I am X Victoria: histaqši\(\lambda\)s victoria. Where do you come X?: waastaq\(\lambda\)i\(\lambda\) since (from) when is N become chief?: waasq\(\lambda\)iima \(\lambda\)wici\(\lambda\) Since (from the time of) Christmas: hisama?i\(\lambda\) (or ?u\(\lambda\)i ma?i\(\lambda\)) christ-

mas. I am X Belgium: histaths belgium. Where are you X?: waastathk *In the above* his the plural is hiyiis – hist'at Plural: hiyiistath To fall X: hisap'itši\(\lambda\) To take X the table: hiistiλ sukwiλ hawacsacum *X midnight*: hisama also ?uyima ?apwin ?athi Xis also often included in the Indian word itself to which it has reference eg: I know it X John: ?u?umtagas john. Whom do you know it X?: ?a?ačamutagakk I heard it X you: susutmutagas I received it X John: ?uuc?uqs john or nahi?at nic john. To bleed X the mouth: hiiswahsul; ?uwahsul - came X Blood: hismis To go X one place to another: pisatuk

Front See Face. X of the house: hiichinḥsa Near X of house: hiisii?as To come in X of anybody meet: ?apstačinkši\(\chi\) To be in X: ?a?umhiči\(\chi\)

Frost White X: kwimac Ground covering with white X: kwimacšik X: quux; quuxwaa Injured, killed by X: quuxkwačik

Frosty X country: małnit; quuxnit

Froth See Foam.

Frown čiiła

Fruit kamum To bear X eg: apples: hacha?umqhsa Begin to bear X: hacha?um?aqhcin\(\) Dif-

ferent Indian fruits (See Berries) hisinwa; situp; qawii; hastaači; sinumxsyic; papa?is; yama; munisaq Raspberries: qaqawaškuk; kaalqawii

Frugal ?atkaak; ?aatkšið

Fry ciixwaa *X pan*: ciixwačak; + ciixsac *Salmon X*: nixtin (+ *eggs*) *Live X*: taatna?is cuwit

Fuel qwidiilh?aah

Fugitive čiiłši\(\chi\)ck\(\wi\)i X hiding (in bush): čiiyaaq\(\chi\)i\(\chi\)

Frustrate *Disappoint, defeat*: hinmi?ap; wikiitmii?ap; ?; łaakwii?ap

Full X in the strict sense: kamaa It's used for liquids, solids, persons etc. So you can say of a bottle, a trunk, a house, It is X: kamaa?iš or It got X: kaminλ?iš or again To fill it up entirely: kamaanup X improperly, contains etc. not strictly X: 1. ?ućuu for solids 2. Sučuu for liquids. 1. A box full-containing potatoes: qawicću Xahiqs or ?ućuu qaawic 2. A barrel X of containing water: čačuu mažumł or Sučuu ča?ak 1. Not X (solids): wikćuu 2. Not X (liquids): wihcuu Not X yet containing a larger or smaller quantity or number: wiiscuu for both liquids and solids. X other ways are by determining state of

Xness or manner thereof eg: X hard: \(\lambda i \lambda k \cdot \text{duu } Half X\), see Half. X no room left: \(\text{pił \cdot duu } X \text{pressed: } \(\lambda i \lambda k \cdot \text{duu } X \text{ one on top of other, no room: } \text{tu \cdot q \cdot duu } A \text{ house } X \text{ of people: } \text{tu \cdot q \cdot duy: } \text{ha \cdot atup } \(\deta \text{atup } \deta \text{atup: } \deta i \text{ atup } \deta i \text{ ha \cdot atup } \deta i \text{

Fully Entirely: ?umaaqå; čamiḥta Nothing short: haaqå ? X twenty dollars: haaqåqumł ? caqiicqumł taala

Fun 1. To say a thing for X: ?umčap 2. To make X of: X'iXiixsumč Play: ?umčaaqmis Pleasant: ?uqmis For X eg: Play cards: wiiwikmas

Funny hiitkina (to see) Jolly: <code>?u?uqcyak</code> The X man of the Indians: <code>?uuqhii</code> Talk X: <code>?uuqwatuk</code>

Fur puuq tumyamum

Furious pipiyači hapi

Furnish *X with food for a trip*: kuuk^wayi *See Food.*

Furniture *X of old Indian house*: mamaću *To furnish a house*: hiihiqnaksap

Furrow cusaanul

Further To go X: ?ucaqši\(\lambda\) To put X: ?ucaqsap Distance X: nacukwi\(\lambda\)

Furtively haptdyaq\(\) Go X:

haptaaqčik

Future *In the X*: ?uušyuya *when determined*: ?uyi; ?uṁa?ii; ?uṁa?ii?aqằ

Fluid Suptuup; čii?ak

Flush \(\text{tihčaqu}\)

Flux hiiswak\(\text{i}\) *X after childbirth*: k^watstuup

Fly matši\(\lambda\); matuk; huk\(\wi\)i\(\lambda\); huyaa this last especially said of birds flying in number eg: when geese migrate X up: huukusta X alight on lake; hukcaas \(\lambda\)?uk

Fly Insect: maackwin

G

Gain See Earn ?ušiip; ?u?iiḥ X proceeds from ?ukt X get nearer: ħiḥasiħšiħ X in gambling: hita?ap; hita?itap X one game, two etc.: nupit; ?aħpit Everything, every game: hiiyitap X by: ?ušsyuḥ; ?usyuḥ; + ?usaaḥi What do you X by praying?: ?aqisaḥik X nothing: wiiksaḥi X much: ?iiḥsaaḥi; ?ayasaḥi Some X, profit made: ?umaas He X has along much food: ?ayamaas?iš ha?um He X nothing: wiikmaas

Gale See Wind wiiqsii

Gall + X bladder: kiistumc

Gallon čiiýakýak *Relate how* many X: ?unačiqh Measure by X: čičiX; čiiXčiiya

Gallop muuqmuuqwa

Gallows maaqinupyak

Gamble haana?a (+ Bone game.) X with cards: X'aaxX'aaxa X women's dice: XuuX tuuya X men's dice: hiixhiixwa (+ They used dentalium.) X for: ?ucaas; ?u?ums X for something: ?u?uušcas; ?u?uušmas X for nothing: wiwikcas; wiwikmaas To gain in gambling: hita?ap; hita?itap; ?

Gained by gambling cards: \(\alpha' \arr \) ukt etc. To lose: hita?i\(\alpha' \); ma?ak \(\alpha' \arr \) atc. with the affix k \(\alpha' \arr \) atc. with the affix \(\alpha' \arr \) ukt haana?a?ukt; \(\alpha' \arr \) ukt; \(\alpha \undarr \) ukt; \(\alpha' \arr \) ukt; \(\alpha \undarr \) ukt;

Gambling *X place*: haana?aquwił; X'axuwił

Gambler haana?aqλ; λ'ax?aqλ also with the affix ?iik

Gander čakup qaqup

Gangrene \(\frac{1}{2}i\cdot k^wa\cdot i\cdot\)

Gap kuwaqx

Garden X'ayaqaq *X seed*: tukwasyak

Gargle *To X*: cumałcuq *A X*: cumałcuqyak *X*: muqsix

Gash ?aa?iiqak from ?aa?ii wound, and qak an affix meaning "very large" X with knife či?ii X with an axe: hiswii with the affix ?ii expressing the instrument.

Gate Door: tašii

Gather hišumyuup See Fetch. X stand, come around (inside): hucwaaqwił X stand, come around (outside): hucwaakwas X pick berries: čay'ix See Berries with ?ap or ?iih X eg: carrots: ?u?u?iih

Gathering See Assembled, Band etc.

Gave See Give. He X it to me: ?uucuks (literally His I have.) He X it to somebody: ?uušsiiḥ?iipnit He X it to his father: ?u?iipnit nuwiiqsak He X it to me: si?iipnit Which he X to me: yaqwii?atnic

Gay čaht?aq\(\lambda\); ?u?uqcyak; ?aaphii

Gaze naaca with the relative ?unakuh What do you X at?: ?aaqinakuhk naca or simply ?aaqinakuhk from See.

Geld kwitałup

Gelded kwitkwał

Geneology yaqckwii *or* yaqckwiimit

Generally In general - seldom

not: wiimiiłwik X it rains in the winter: wiimiił?iš wik mi\(\chi\)si\(\chi\) cu?i\(\chi\) X: ?ana?i\(\chi\)a

Generate tanačit hence bring forth tananakših

Generous ?inmiiḥtak ? X in trading: łaayik

Gentle X of people, not lively: humkwiik X of animals: ?aaphii

Gently \understand \unders \understand \understand \understand \understand \understand \un

Genuflect (+ To bend the knee to the floor.) X'iqpiX

Genuine Not mixed: ?anahtin

Gestation *During X*: ?unic?iq łiciit

Gesticulate \(\frac{1}{2}\)i\\\iii\\\mathrea\)i\\\iii\\\mathrea\)i

Get Possess with the affix ?unaak; ?unaakši I X a wife: łučnaakši Is I got tobacco: qwišnaaks Get him to go: yac?ap?i with the affix ?ap?i See Fetch. X become (see): ši X; či X; stu X X fat: X'aacači X X afraid: tuuhši X X angry: ?uušsuuqstu X Get in the sense of catch, gain, possess, receive etc. see those words; also different adverbs as employed in connection with X. X up (wake up): Xupkši X + Get up: + tiqpi X

Ghosts cihaa applied by Indians

to all kinds of ghosts, bad spirits, anything mysterious etc.

Giant ?iiḥpiitaq

Giddy (+ *Dizzy*) hayiiquł *Light* headed: čaškuu λ

Gift Not yet made with affix ma; ?ik or maak when received with the affix ?ukt ie: A present to be made, an article intended to be made a present of: naḥiima Destined as a X at a feast: pačak A present that was received or made: naḥii?ukt A X for somebody determined: ?u?iimak I intend this as a present for John: ?u?iimaks ?aḥkuu john A X received on the occasion of a marriage: hučḥaa?ukt A X (thrown in after a bargain): Xayum

Gimlet (+ Small hand tool.) citkýak

Gird See Belt. X oneself: tapwinx

Girdle *X for women's dresses*: λ 'apčikwinčik

Girl Not a boy: łučsaaḥtak A little X: łutsac; łutsaana X above seven: haakwaaħ?is X near or about twelve: ṢiṢiicnaḥ X at time of menstruation: Ṣiicaata X later: haakwaaħ X spinster: łučkwaħ

Give *X a present*: nahii *X food*: qaaci *Distribute food about in*

a feast: nuši X in a feast (extra gift): pačix; paaxpaaya X a potlatch (and ordinary gifts therein): nuši X before a potlatch to the one who gives the feast: hinal - To gift for such an occasion: hinałyak – afterwards: hiinał?ukt See Gift. X to eat (in a feast): λ 'iicu X a feast on the occasion of the menstruation of a young woman: Siictuuł Suuštuuł (undetermined) or ?u'tuul (determined) is used in connection with a feast at which food, blankets etc. are given (as a relation) and means in the name of, or honour of eg: Be family who have a girl that becomes of age – give "a feast of gifts" in her honour. They call it: Siictuuła – In honour of one that is pregnant: liictuula etc. X the act of handing over: hinii; ?ayi; ?iyi; ?uyi and ?u?iip are used with hinii and also by themselves. I will give you money: taala qayi?aq\s suuti\ Give it to Tom: hinii?u?iip tom I gave it to Tom: ?u?iip?a\nic tom See Entertain. X make gifts to relatives of sons or daughters in law: ya?ašuk, such a gift is called: ya?ašum; ya?aš?ukt See Gift. X after a bargain: Xayami Xthrow in with a generous will: tuyii (from tukwi\(\lambda\) and ?uyii) \(Xup\), łači X up in defeat: łaak wiih ši X; wi?akši\(\chi \) X back: hu?ayii X up in despair: hinipšii?ah; hit?iihši\(\lambda\); hiinahap?aah – cannot do it, X

it up. He gave me something: ?uušayatnic What did he X you?: ?aqiyatnik The relative with the different terms to express the meaning of "give" is ?uyi (or ?ayi; ?iyi) He gave me a book: ?uyi?ac nahii book. What did he give you (food): ?aqiiyatnik qaaci I do not know what it was: hayumhis qwiyii?atnitiis A. The imperative "give" let me have, is : kaa?a; kaa?is I give it to you (take it): maa B. To make a number of gifts is expressed by hitakwi\(\lambda\) after they are given away. I gave him five blankets: sučagwižnic (kachaq) C. Also with the affix kwat or kwačih He received five blankets: sučakwat?iš

Glad našaak; huł?at limaqsti X to see (the arrival) somebody:
hayahu?aal We are X that you came: tayahu?aal niš suutil X news: huł?uyaqhmis an expression in frequent use by people upon receiving something wishing to say they are glad - thankful: ?uušnaakšihs or ?uušnaaksap?ic siičil

Glance qasših

Glaring (+Bright.) has; hamat

Glass The original word was ḥiina (+ Crystal) A X bottle: ḥiinaqumł X window: kukuhuḥsum Lamp X: haqum X: kiihuuk; caakhumł

Glean (+ Collect or scrape together news, gossip etc.) łaašaa

Glittering has; pathak

Globe hupkumł

Gloomy wis X weather: ? To feel X: wii?aq\(\lambda\); wiiwiiquk Get X: wii?aqstu\(\lambda\) A X heart: wii?aq\(\lambda\) limaqsti; \(\lambda\)iwa\(\lambda\)uk ?

Glorify *To praise*: čačummisa; čum?ap

Glory čumq\?ac\vec{y}i; ka\text{mis;} čum\text{mis} He glories in it: čumq\text{\chi} ?ac\vec{y}i?uk?i\vec{s}

Glove Xułčuučik *To put on Xs*: X 'uuX'ułčinX *To take off X*: hitaatup X'ułčuučik

Glue kwicyi To X: kwitsaap X to, X sticking: kwinaasi\(\lambda\); kwinink

Glutton ?ayinq

Gluttony ?ayinqmis

Gnash X the teeth: mamaack?in (+ Also teeth chattering.)

Gnats tanakmis

Gnau (+ *Insect larvae*.) siicmin

Gnaw ma?akwa?ap *X*(of mice): ?aktkwa?ap

Go (walk off) yaacši\(\lambda\); yaacuk; yaacaa with affixes according to localities. See place eg: beach: yacis X outside above high water mark: yaacumhuus X outside: yacas; yacmaas etc. X away, move camp: šii λ uk Xsomewhere determined: ?ucayuuk X somewhere undetermined: ?uca?ap *or* ?uušciyuuk *X stay* away: yacmuup X on a walk: yaacmałapi X on a voyage: λiiqs; λatwaa X call upon somebody: ?u?ii; ?aahtmałapi I went to see John: ?u?iimic john X in a house: hinii?i\(\lambda\) X outside: hinii?as X out of inlet – outside: λ 'aa?in\(\chi \text{ X to inlet: ? X by: \(\frac{1}{2}\) yacpaa; ýacpig X and see: našiž X after: hiihin?iihši\(\chi X a high elevation\), hill: vacpitši\(\chi \) X with an object in view eg: to eat: hawaas with the affix?; witas; ?u?is; ?as; ?is Latin: ? X and tell: waa witas X alone: ?anačink X husband and wife: hicnupink X down to beach: hitingsi\(\chi\) X away undetermined: ?uušcači\(\lambda\); ?uušcayuuk \(X\) and follow a certain course with the affix čik or the prefix hisiik eg: close on shore: hisiikwa X through forest: hisagtu See the different words which accompany X eg: X astray, on board, along, canoe, fetch etc. X imperative: ča?aał?a\text{\center}\text{ci} \ X \ ahead: \ cuyaal - implies as company eg: John comes for Jim. Jim says to John "I will accompany you.": cuyaał or

cuyaał?axci The plural of ci is cu

Goad (+ *A long stick with point-ed end.*) qačakwiḥta

Goat mumukkuk

God haałapi ḥawił; hinaayiłči ḥawił hawiła yiłum is the best and most correct word. Unfortunately I found an Indian woman so called in Hesquiat and therefore I avoided the use of "hawiła yiłum."

Goitre huuyuul

Gold kuuna *AX watch*: kuunakhtin *watch X ring*: kuunakumł kukuupsum

Good Auł *X taste:* čamas; čamaspał X to eat: ha?um X for something: ?uušsaahtak; ?uuščak *X for nothing:* wiksaahtak; wikčak - of no use. X right: ?iinumsa Become X: ?iinums?iiči\(\lambda\); \(\lambda\)uyači\(\lambda\) X not cross: ?aaphi; čumxtak čum as a prefix implies the idea of X – well, favorable, useful etc. and is often used in the form of čum *or* čam ?im *has the oppo*site meaning and use. For X, do a thing for X: nisma?ap Go away for X: saačinkcha Stay away for X: ?acmuupši\(\lambda\); ?acuk\(\text{sal}\)\(\text{sil}\) the prefix ?ac for X.

Goods *X in a store:* maktuup *X luggage:* patquk *X in general:*

q ^w iqq ^w iiq	
	Grasp sukwix; hiinaḥin; suu See
Goose qaqup (+ Swan) huqsum;	Take.
mixtaapiḥ; X'istaḥ	
Casaharma militagama	Grass General name: X'aqapt
Gooseberry miłka?um	Different kinds: čitapt; ?aqmapt Sea X: kwinyumc Mow X: čimaas
Gore małšik Xd by a cow:	Sea A. K. myume Mow A. emiaas
małši?at muusmuus	Grassy X' aqa?as; čitap?as;
	?aqma?as
Gospel ?uuc wawaacak jesus	
christ	Grasshopper muumuuwačkwin
	G . 3
Got See Get.	Grate čiiłčuu
Gouge kuhćuu; ćuxýak	Grateful To thank: ?atiqši\(\chi \) X
Cougo Rancau, curyur	thankful: wisiłat łimagsti
Govern ?uu?ałuk; + ?uu?ałukhsi	,
Xor: tayii ḥawił	Gratis (+ For free, no charge.)
	wikta?aqX
Gown Womeńs X: łuučiisyak coat	
	Grave Dig a X: custii?itap; +
Grace See Favor.	cus?itap; maaqyakyakwiX To put
Graceful kwitaa AXBishop:	into X: cuyitap
Kwitaa?iš bishop	Grave To look serious: ?aanaqhuł
K Haar to otshop	Quiet, firm: ?iihpiit Commit a X
Gracious Merciful łałakmiiqX?iik	offense: Siḥsyuučix
-	
Grain Seed: tuukwasyak	Gravel mukumc
	G 11 VI I 1 1
Grand X father, mother, uncle,	Gravelly X beach: mukwaqis
aunt: naniiqsu X son, daughter, nephew, niece: kwaa?uc XX son	Graveyard maqyaquł; maqyakwas;
nepnew, niece. K darue AA son	Giavoyaru maqyaqui, maqyak as,

Grant See Give, Allow. Not deny: wiiwiiya\(^{\)ina

Granted ?aḥ?iiya; čuu kuwiła

etc.: Xayacqum

Gray casumł *X hair*: cayup *X* beard: casaksuł

+ łałakwas; + piicksyi qu?as

Gravy \(\frac{1}{2}\)aqmis

Grease haqmis

Grease Verb: haqsih; haqsaap

Plural: XaqčaqšiX

Greasy \(\text{\chiaqa} \) Aqa\(\text{See Dirty for affix-} \) es. Having been greased: \(\text{\chiaq\chiuu}; \) hatyu \(Slippery: \(\text{\chiaska} \) askum\(\text{and other affixes}. \(X \) flag \(pole: \(\text{\chiaska} \) askma\(\text{askma} \) as

Great See Big also Glutton. A X eater, always eating: ḥawik A X sumptuous eater: ?ayinq X great grand descendants: 1. Xayacqum 2. Yucqum 3. ?aXasum

Greatly ?anaqḥ; čamiḥta with the affix pa and doubling the first syllable. He is X ashamed: ?ii?iihapi?iš ?inmiiḥa

Greedy See Glutton ya?iiḥ Do not be so X: hu?iia?iyaa?iiḥ

Green Colour: čisyuqak Xwood: tałuk Xplanks: Xupḥak Xnot ripe: ča?uuš Xfresh: tałuk X inexperienced Xhorn: hahaayu?ii He is Xyet: hahaayu?ii?iš ?iiqhi

Greenish čisyuq tana

Grid Iron?

Grief To cause X: łakwaa?ap

łimaqsti *To grieve*: łakwaa?at łimaqsti

Grimace (+ A sharp contortion of the face expressive of pain, contempt, or disgust.) hayiiqš hawilul ? Do not make X: wikii hayiiqš hawilul ?

Grin mačkših; mačkmaačka *X on face*: mačkuuł

Grind *X teeth*: čiičkmałink *X a knife*: kwičiX; kwiiXkwiiya *X coffee*: quxckwa?ap

Grind Stone tina; muksýi tina; mitxwaa tina qwičak

Gripe mači X of bowels: mačii?at taača or better to say maa X mayac ťaača Seize, take hold of: suu łači X

Grizzly Bear naani

Groan *X with anger*: ḥinqḥinqa; tata?in *X with pain*: X'inkX'inka *See Sigh*.

Groove čici Tongue: čiitcuqum

Groin sita X of people: hinas?ak\(\lambda\)i

Grope (+ To feel around.) Xuluk

Grotto ?a?i\(\chi\)

Ground Land: nisma; cisumc On

the X (outside): ?ust?as On the X (inside):?ust?ii\(\) Tree lying on the X: ?u?\(\) vas Sitting on the X: \(\) ni?as; ?u?as as an affix if outside and other affixes according to locality. To run aground (of a vessel): nisa\(\)

Grouse huwiik; humhuma

Grow X'aaqačiX; X bigger: ?iiwačiX X fast: yuušaačiX X slowly: nawaciX Full Xn: ?unuuwiičiX; wiinapuX X a patch: X'ayasnak; X'ayaqak X well: čum?iiX X not well: yum?iiX X to be a man: qu?iičiX See Become, Produce.

Grown X of plants, grass: λ'aqak X of people, animals: wiinapuλ

Grumble yawaači\(\lambda\); q\(\maxtrm{w}\)aaqmii\(\hat{h}\)a Scold: cici\(\text{fin } Snub\): wi\(\text{sk}\)i\(\lambda\); wii\(\text{sk}\) wii\(\text{sk}\) wii\(\text{sk}\) wii\(\text{sk}\) wia\(\text{sk}\) wia\(\text{sk}\)

Guard Take care of: ?uu?ałuk

Guardian ?uu?ałukhsi

Guess taataapata; ciqši\(\lambda\) (speak) Indians gambling X point finger: k'upči\(\lambda\) X right: k'watši\(\lambda\) X wrong: ti?aap X at random: ?anaštis Point finger: kupčih or speak out: ciqših or waa etc.

Guest wiina; wiitaḥma AX living with a certain family: wiikpiič In conversation the Indians speaking of guests – say who invites entertains etc. You or by whom are you entertained etc. for which see which entertains etc. Whose Xs are you?: ?ača?atsuu yacił?at or hinumču?at etc.

Guide A X: načii?ukwishsi X on road: tašiishsi I want a X: ?unaahs nači?ukwishsum I will be your X: načii?ukwishsi?aqs suutit See Accompany, Conduct, Show.

Guilt li?aamis

Guilty To be X of (determined): ?uksyuuči X To be X of adultery: ?iiḥsyuuči X To be X of something: ?uušpiq X of nothing: wikpiq (innocent) What is he X of? turn and say why!: ?a?aaqumḥ He was X of stealing: kuuwiłsyuuči X nit Speaking to several – Who is X?: ?ačaqniḥsuu or ?ača?ašt qwis

Gum *Pitch*: ?iščiip *Chew X*: ?iic?iiša *Hemlock X*: \lambda. \text{\chi}aaciip

Gums čiičaanum

Gun *Generic name*: puu *Ham-merless X*: X'aaX'askumł (puu) *Double barrel X*: ?aXinyuk *Breech loader*: qatqatš *One bar-*

rel X: nupiłink Flint X: ħuḥaksuł Rifle: łaaqħiiyuł or nunupqumłačik Revolver: sitxwaa X shots – shot X powder: mutcusik Bullets: patsiwa Load X: tuucinup; tucuu (+ loaded) To level a X: kiḥšiħ To fire a X: ħičiħ; ħicħiiya The X starts: ħiħiita; ħiħuus The X bursts, explodes: kaḥšiħ (puu) X not loaded: wikcuu X does not go off – cap snaps: cuḥšiħ Cock the X: puusksaap Cocked: puuskyuu Report of a X: ħiʔaħ I hear the report of a X: ħiʔaħ?iš naʔaaʔat

Gush kwaxši\(\tilde{x}\); kwaxaa; kwaaxkwaaxa; si\(\tilde{i}\)\(\tilde{x}\); sii\(\tilde{x}\)sii\(\tilde{x}\); iu\(\tilde{x}\)ii\(\tilde{x}\); iu\(\tilde{x}\)iu\(\tilde{

Gut ciyup

\mathbf{H}

Ha ha

Habit with the affix ?aal He has the X of going to church on Sunday: sunday?iš?aal with the affix ?iik doubling first syllables. The Hesquiats have the X of keeping Sunday: saasunday?iik?iš hiskwii?ath Another affix is či It is the X of the Indians: qwaaqwači?iš quu?as To have X – like: ?u?ukwi He has a X of fishing: ?a?acyuči?iš or ?u?ukwi?iš ?acyuu

Habituated Accustom: ?ay'ał; ?a?aay'ał Not X: wiiy'aa\lambda; wiiwiiy'a\lambda

Habitually See Habit.

Haggard Xlooking: šiqaa

Hail haasinčix

Hail kaacši X stones: kacumin

Hail Greet – X Mary: ?a?a marie Addressed to inferiors: kwaačis (+ To call out in order to stop, attract attention.) - kaač?is; kaačis ?aaḥ?in (Nootka.)

Hair hapsy'up *Grey X*: ċay'up *Horse mane*: haapinum?ak kiwitaana *Plenty X*: našumł *Little X*: wałumł *X falling out*: kwaqšix;

kwagaa Curly X: ?atxumł X tied up old fashion: čuučgiic Long X: yaqsumł Short X: nitsumł?is X cut half long: mutyuu Xless: ?asumł Xv: haapin X X cut short: čiiqumł Bang: čiiqiic Cut X: mutsaap; čiiqumyuup X in disorder, hard to comb: kwatiqumł Xoiled: hatyuu X split in the middle: ťašuuł Black Xed: tumkik White Xed: X'iisik ik is an affix descriptive of head, color, size etc. ?iihik (large head) \(\chi\)iisik (White X) Pull by the X: \dot{c} in? $i\lambda$ X bells worn by young women or girls: huhupkalum *One wearing them*: huhupksitul; huhupkala

Hale (+ Free from illness.) wiiksaḥii

Half X of round objects: kahwaat Xa dollar: Kahwaat taala Xmoon: kahwaat hupał X: qatwaat Xbreed: qatwaat mamalnii X: aph as a prefix or root is often used and takes different affixes according to localities. objects etc. eg: A barrel X full: ?aphtacu See Full. The X of a house: ?aphtii\(\lambda\) mahtii \(X\) way, on beach: ?aphtiis X way outside: ?aphta?as X canoe: ?aphtaks Divide in half: ?aphtaa?ap See Cut, Divide. Divided in equal parts: aphta?ak; aphtači\(\) More *or less than X (undetermined):* ?uušcuwat More or less than X(determined): ?uucuwat Xapart: \dot{p} atqwaat X(of potatoes)

are rotten: patqwaat?iš ?iičkwačiħ John is X crazy (looks like crazy): wiiwikḥtin?iš john (+ literally John is crazy.)

Halloo (+ A shout to attract attention.) naa (+ Pronounced as a shout.); hii (+ Pronounced as a shout.); + huu (+ Pronounced as a shout.) I say: ?a?wa?; ?a?wač?

Halo X'iitink

Halt See Stop.

Halibut pu?i *Dry X*: puxwašt; ?apłašt *Fish X*: kiikiiłat?aḥ; pupu?iiḥ; + kiikiiłat?iiḥ

Halter ma?ihtum

Ham *X of pig*: ?apcaqs kušuu *X in general*: ?apcaqs

Hammer X'apiqyak; cicky'ak Indian stone X: pinḥpinḥ To X: XapiqšiX

Hand kukwinksu; X'uX'uḥnukum To lay X upon head eg: in baptism consecration: X'uḥqinX Flat of X (palm): X'uḥcaasqinX Right X: cumcaas; + cumcuut Left X: qacaas; + qacuut Both Xs: hiišcaas Shake X: susinkwiX Stretch X: X'atḥX'aatḥnukwiX The affix nuk or nik is descriptive of hands - double first syllable eg: To have cold Xs: mamaalnuk To have dirty Xs:

čičišxňuk Slap X in face – open X, as denoted by X'uḥ; X'uḥmałuł Touch with X: Xułši¾ a word very often used in reference to Indian doctors. Push with X: čatši¾ Open Xs: suuyači¾; susuyinkwi¾ Close X: taaqši¾ X closed: taaqink Hold in X: ? Wash the X: čučink; ? Has (anything in) Xs: ?uq¾nuk as an affix and relative – He has a gun in X: puuq¾nuk What has he in his X?: ?aqaq¾nuk I do not know what he has in X: hayumḥis qwiiq¾nukii Splinter in X: qaaqstu¾

Handy ?uuščak An Indian chisel is X: ?uuščak?iš kayaaxwas To have something X, useful: čumnaak It was X for him: čumtšinit X not hard – easily reached etc.: čamałča Lucky, come in handy, just strike it: ḥašpał That piece of driftwood comes in X as I had no more firewood: ḥašpał?iš yaqii kaxnii wiknitšinic ?inksyi

Handcuff mahyak To put in Xs: mamahhi?ap

Handful qaqaatk\(\lambda\)inuk

Handkerchief ciisiicum; maa\(\text{iicum}\) (bandage fashion.) X nose: nisk\(\'\)ak X for mouth: tax\(\'\)ak

Handle ?ačpum X of a kettle, pot: maamaa inum To break a X: kwapuup To put on a X: ?ačpuup To X eg: a canoe: ?uksna?aał To X hold: suu To X people: ququ?acałuk X of a spear: mixcyi

Handsome čamashi

Hang The root ku; kučih, hooked to, stuck to, is used - from the fact that anything hanging is hooked to, attached to another object hence say X an object up: Kuupup The object Xing (inside): Kuupił To X up (inside): Kuupił?ap Xnot from a hook or nail etc. eg: X linen on a line: $laak^wapup X$ a man by neck: maaginup X oneself: ?u?ukwah maaqiinuuX X down with the head: caaqapi Feet tied: mamaghta X lean of a tree: hiinapi X down fruit from branches: hichiłhća; ?anapi In connection with Xing the affix maałapi is sometimes used in case of the item swinging about or loose – the lamp Xing there: yaałapi *lamp*

Hangings liicanum; liica?ilum

Hanker kaapćał Xafter: ?uḥsaa

Happen What Xed?: ?aqisḥ It Xed accidentally: ?anu?aałnic qwis I do not know how it Xed: hayumḥis qwisii What Xed to you?: ?aqisḥk Something Xed to him: ?uušpiq?iš What Xed?: ?aqipiq Nothing Xed: wikpiq?iš Of anything unfortunate: yumqumyuux X strange:

?uyasiła Xed to meet the case: ?aapcanakši\(\chi\) X is often expressed by k\(^\alpha\) x\(^\alpha\) i\(^\alpha\) it X always rain on Sunday: k\(^\alpha\) x\(^\alpha\) i\(^\alpha\) ii\(^\alpha\) sunday ?a\(^\alpha\) quu With affix ?u?a\(^\alpha\) to discover the fire (who was the first): ?a\(^\alpha\) i?a\(^\alpha\) ink

Happiness ?uu?aq\u00e4mis; ?uu?aqstum; \u00e5umq\u00e4mis; \u00e5umqstum To give X: \u00e5umqstup; ?uu?aqstup

Happy To be X, rejoice: našaak; čaxt?aq¼; čumċuu?aq¼; čumq¾; ?u?aq¼ X to meet (a friend): ¾ayaḥu?aa¼ (?uši¾) I am X to hear that you are all well: ¾uyačii?ac limaqsti ?incuu taaqwaa wiikšaḥi

Harbor *In X*: hitasus *Channel to X*: yuuł

Harbinger (+ Anything that foreshadows a future event.) hamatkum

Hard X to the touch: kwipała X of clothes: X'iXkał X of swellings, boils: X'iXkuk X of stones, rocks: qatk Boils: kutkak; qatk?aqX Bed: qutił; qutak Tough (meat): cah; qat Stiff, X to bend, break: qušuk eg: excrements: našuk; našqak Not breakable, of nails: ?aniq Difficult: ?uušcuk X work: hiixwatmis I find it X: hiixwaa?aks We found it X: hiixwaa min niš or hiixwaa?ak min niš Too X: nasaX Could not be done: wiimaaqxnit?iš

To X to be done: wimaaq\?at Too X we gave it up: ciikwaq\ min nis Work X: ?anaq\ ?uustaq X desperate case: wiikuu X to know: wimaaq\?a\ kaamathak

Harden See Hard with Become qatk?aqstu\(\lambda\); qatk?ači\(\lambda\); + qaatači\(\lambda\)

Hardened qatk?aq\(\lambda\)

Hard Hearted wiiwiikumaq\?iik

Hard Headed ?uušsuuq\(\text{Stub-born: } ?asx\(\text{vaa} \)

Hard Eared ?upuuł

Hardly ?usiła He X escaped death: ?usiła?iš tiič haacuuḥi; haacuuḥi?iš tiič He would hardly do it: ?ayaqši\?iš qwis

Hardship hiix watmis *It is a X*: ?uušcuk?iš

Harelip litsuk

Harlot *To whore*: ?u?ukwaḥ makyak; hayuxši¾ łuucma; hiišiic ?iiwiiqsu *slang* – *madhouse*?aqsup

Harm To hurt: wiiqsiła; wiiqhaap He did me X, He killed my horse: wiiqsiła?atnic qaḥsaap?aðuks kiwiitaana I am doing no harm: wiksiłas To suffer X: ?uuškwačið To do X in general: łi?ukwið; łi?iičið There is no X in it: wik?iiš

łii?aamis also wikiitmis

Harmless Good natured: ?aapḥi; wiiya X'askwiX; wiiwiksiła?iik

Harness mamaaqwakum

Harsh *To speak Xly*: ?usaqsuł; *X*: pišałuk ?

Harpoon qaḥiita; *X for sealing*: kuku?umł *X for whaling*: tiqumł? *Use the X*: ċaxšiλ

Hasten Do a thing in a hurry: yuušuutaquł; yuužyuušiya See Hastily čaškšiž See Hurry yuxtaa

Hastily yuušuutaquł *To do X*: yuušinkšiλ

Hat ciyapuxs *X on*: hatuks *Head uncovered*: wikuxs *To put on X*: ciyapuxsi\(\lambda\); ciciyap\(\cdot\)in\(\lambda\) *Uncover head*: wikux\(\si\)i\(\lambda\) *Imperative* - *Take off X*: wikuxsi\(\lambda\)i *Relative* yaquxs *What X will you put on?*: wayaquxs\(\lambda\)aq\(\cdot\)ik

Hatch Get alive: qu?iiči\(\lambda\); qu?ac?aqstu\(\lambda\)

Hatchet ?;?;?

Hate yaaq\(\chi \) *X, to have a grudge*: ?amiiḥa *The reason I X*: ?u?inq\(\chi \) *Relative Why do you X him*?: ?a?aaqinq\(\chi \) k yaaq\(\chi \) *I X him because he killed my brother*:

?u?unq\u00e1s yaaq\u00e1 qa\u00e1saap mit yaqukiis ka\u00e1aatik; + ?uunuu\u00e1?i\u00e3 yaaq\u00e1 qa\u00e1saap mit yaqukiis ka\u00e1aatik \u00e1, to refuse to see: \u00e5a\u00e5ii\u00e3uk

Hated $X(by \ everybody.)$: yaaq λ sma?

Hateful Worthy of hatred: tataaq\u00e4win\u00aaq\u00e4\u00aat; yaaq\u00e4\u00aat; yaaq\u00e4\u00ccum\u00aat

Hatred I have no X against you: wiksiiš yaaq\(\) suuti\(\)

Haughty (+ *Proud, arrogant.*) kučx^waa

Haul čiiči\(\lambda\) in general with many affixes and necessary changes: A few examples -X up a canoe upon landing to prevent it from floating away: čiiłčiiqsap X (canoe) to beach: čiisčiis?ap Xcanoe to dry land: wihčiisanup X canoe to water eg: when the tide begins to rise: čiicsanap X canoe from bush: čiihtitap? X canoe into bush: čiiq\?itap X canoe into shady place: maałčiisanup Xup a sail: čiipup Xin partly – sail: čiitaḥsip Xup: čiimisanup X frequentation: čii\text{\tinya} (+ Pull.) Imperative: čiičii?i X hard: ?anaghčii See Pull, Drag, Draw.

Have To possess with the prefix ?unaak or the affix ?ak; ?uk; ?ik; k IX a house: ?unaaks mahtii or

mahtiqnaks X having reference to the qualities of the body or limbs is expressed by the affix ?at IXfine eyes: \ulletul?ac qaasi An example with ?uk and ?at He X a good wife. She has a good temper: in the sense of to X in his holding - who has my book?: ?ača?atuks ?uupwin?at book Have, keep, hold: ?uupwin hence Appropriate - X and not return: ?acapwin (+ Somebody that won't give it back.) To X as...I X Mary as my wife: ?uhuks łuucma mary – Mary is my wife. I have no children: wikii tuks taatna?is 1. Not to have, to be short of it – in want of: ?uu?atu IX no axe – being in need of one: ?uu?atus hiishiisačak 2. Not to X – absence – thus being prevented from performing an action – with the prefix hi; hac or hii X no food to give to you: hiyii?aahs suutił (qaaci ha?um) I X nothing to say: hiiwaa?aahs IX no room to do it: hiisacu?aahs I *X no place to put it*: hii?iip?aahs He has no covering, no clothes: hičic?aah I have X no place to go: hiċači?aahs IX no instrument to do it with: hiihwał?aahs or ?uu?atus qwiihwał?aah?iis

Hawk niniik'wiik Fish X (+ Osprey.): Sumwac Small X: kakwii (+ Owl.); kiikuup (Small owl.)

Hay λ'usčuu λ'aqapt – specify kind. See Grass.

Hazelnuts X'aX' acpayaqX

He ?uh; ?uh It's hard to define which is best. It is X: ?uh; ?uh?iiš; ?uh?a\(\chi\); ?uh?i I suppose it is X: ?uhqaača So it is X: ?uhčaa?iš It was X: ?uh muut?iš X did it: ?uh nit qwis?ap In the conjugation of verbs use ?inh or in case of doubt or not having seen – the form ?inč X is sick: ?inh ta?ił or ?inč ta?il in case you know it only from hearsay. Another way of expressing X is by the form ?iš (or ?iič in case of doubt or not have seen or been a witness- John is gone to Victoria: ?ucači\?i\š john victoria - If you only heard so as report you may say ?ucači\tiič john victoria. In indirect interrogations the form is vi or i or viič same distinction as above - I do not know what X says: havumhis wawaayii or wawaayiič X any person: yaquusii X that kills my horse: yaquusii qahsaapčip siičił kiwiitaana yaquusii equivalent to the Latin? - see who- yaqii; ya?at etc. X (also she and it) as a demonstration pointing out person (or object) with the prefix ha or va and affixes according to locality - (in the house) X: ha?ii\(\lambda\), ya?ii\(\lambda\) hasmiił; yasmiił Outside on the beach X: haa?is, yaa?is (Outside) X: haasum?as, yaasum?as On a table, bench X: haałas, yaałas X coming: haała λ ?; yaała λ ? X walking by: hisiikwis, yaasiikwis –

on beach etc.

Head t'uhcit'i ik as an affix descriptive of qualities of head - hence big X: ?iihik White X: λ 'iisik X of a river: hiininga To cover with a blanket: mučgumł With a hat: c'iyapuxsi\(\) with a hankerchief: lihuml Uncover the X: wikuxsi\(\lambda\) or c'iya\(\rap{o}\) atu to wash the X: c'uuyuk To cut off: gatgsaap To strike the X with fist: \(\lambda\)'ikc'utum\(\lambda\) (t'uhcit'i) with an axe: hijsčutum\(\chi \) Bow the X: hiipi X down: caaqapił Raise the X: witši\(\lambda\); wiicin\(\lambda\) X of a barrel: ?umtsaatak maa\uml Forehead: ?umtsaa'ta Back part of X: hitaq\(\text{hitag}\) inkstas \(Sides \) of \(X:\) wa\(\text{wa}\) wa\(\text{wa}\) Top crown of X: ?apcaasqi Xache: t'uhmiiha My X turns: haayiiquls, \(\frac{1}{2} \) in caps \(Skull: \) qumic

Head To be at the X foremost ?uupi To strike X against another's X: tuḥink To strike X against wall: t'uḥałca eg: By falling: hinqił To lead: ?uwii?ił; ?u?iḥta John was leader, at the head of the trouble: ?u?iḥta mit?iš john X of a boil: ?ap'iqa Comes to a X: ?ap'iqanakšiX

Head Cover In general our X: ?

Head Strong ?uušsuuqλ; wikiicmap

Heal masšið It is healing: masšiað Wound covered with a scar: čiqati; čiqatši X raw yet: masyuu Becomes raw X: masši X

Healable masšiž cum?iš

Health Life: tiičmis; šaḥyutmis; wiikšaḥiimis The state of X: qwaašaḥi?iq How is your X?: ?aqišaḥik also ?aaqink-How are you? Conducive to X: tiičsy'i or wiikšaḥic'yi Conducive to bad X: tałsy'i Bathing is wholesome: tiičsy'i?iš hat'iis?at Sleeping is unwholesome: tatsyi?iš wa?ič?at

Healthy Alive generally used tiič; wiikšaḥi; šaḥyut He became healthy: tiičačið?iš; wiikšaḥičið; šaḥyutšið He is not X has poor health: tatumḥi

Heap hiišumyuup *A X of some-thing (outside)*: hiišumyas

Hear na?aa - not to be deaf. French: entendre. X listen: na?aatah Make somebody hear: na?aa?ap I said it within his hearing: na?aa?apnic When praying Lord hear me: na?iičis hawił Hear us: na?iiči?in X. receive intelligence: ?u?iiči\(\lambda\) We heard bad news about you: yum?iiči\(\lambda\) ni\(\text{s}\) suuti\(\text{I}\) heard you were dead: qahiiči\u00e4nic suuti\u00e4 - $?u?iiči\lambda$ often used as an affix. Xto be in possession of news etc. hašił; haš?iiči\u00e4 - I have heard that already: hašiłs ?ah?iiya We heard that you had been sick: hašiičih

niš ?ink t'a?ił I understand, or we understand, listen, hear etc.: haašiłsa ?ic - Very often used by Indians who listen to one or more narrating news etc. Did you X the news: haašiłk John is dead: qaḥšið waa?iš john X from outside of house: na?aaci?as X within my hearing (inside): na?aapi?aał siičił X from hearsay: ?u?umtaqa From whom did you X it?: ?a?ačumtaqaðk I heard it from Jim: ?u?umtaqas jim

Hearken na?aataḥ- From hearsay: hahaašiłmutaqa From X by the Indians: ququ?ac mutaqa The source from: ?u?umtaqa

Heart The X itself: tiičma The sense of will, wish etc.: limaqsti X burn: muulm'uyashul; + muushuul

Hearted Bold X: wi?ak; haa?aksuq\(\text{Big } X: ?ii\nothsuuq\(\text{N} \) Down X: \(\text{siiwa}\text{uk limaqsti} \) Small X: \(\text{wiiwin}\nothi\)?at \(\text{limaqsti}; \(\text{tana}\)?is ?at \(\text{limaqsti} \)

Heartless wiiwinyu?iik; wiiya łałakmiiqħ *also* wiiwumsa?iik; wiiqḥi *By heart- without seeing*: caniiqtu

Heat Of the sun, fire: yuxckwi; (+ Breath.) X'upmis The X is felt: yuxwaa?iš The X of the body: X'upckwii To X: X'upaał?ap;

λ'upaałačiλ *See Boil* kawašił; kawasap *In X - of dogs cattle etc.*: Sic'ata

Heathen *Indian: siwash* sasa (+ *From Chinook.*) wiiwumsa *No other term.*

Heave *Breather*: sayaa ?iip hihši\(\lambda\)

Heave Xup the anchor: čiisip

Heaven hinaayił Go to X: ?ucačih hinaayił; takaayipih The good will go to X: takaayipih ?aqh huł qu?as X sky: n'aas The affix yił is sometimes employed eg. X stars in the sky t'at'uusayił and is equivalent to the French "en haute."

Heavy kwatyiik; ċa?ał Too X: kwatyiiksa X loaded: łaaqwaas Too X loaded (canoe) in stern: kwaačišt Too X loaded (canoe) in bow: ca?aq¾ Diminutive: katyiik?is Augmentative: kwakwatyiikapi Anything X (eg: stones): kwatyiiksaaḥtak; kwatyiikstup

Hectic Consumption (+ Hectic fever.): Xihaksuł

Heed ?uu?ałuk; ?uušiicmap; taqaak; hašaḥsap; na?aa; suu; X'uu See Care, Believe, Listen, Remember etc.

Heel hitakh hišhin To walk on X:

kwaa?ahs čik kuk

Height Its X: ?unaača?iik Mountains of the same X, Masts of the same X: miłqii Equal: miłhii Top: qii That one is of the same X as the other (not higher): wiikapi See High.

Heir ?uckwiqši\(\chi\) Son, X of father: 'tanackwiqši\(\chi\) Grandson of Grand Uncle – Father – Aunt etc.: kwa?uuckwiqši\(\chi\) I am his X: ?uckwiqši\(\chi\) Distant X: sayackwiqši\(\chi\) I am my father's X: nuwiiqsakniqs He left an X: ?anin\(\chi\)ap (child.)

Hell hiinapuła *To fall into X*: hiiyapuła

Helm hičyak

Help ?asiita; hupii Work with: ?u?uwa 1. Help work for - with the relative ?uchan I work for John: ?uchans ?asiita john 2. *The kind of X* – *with the affix* ?uqhsi eg: interpreter: $\dot{c}iqhsi~X$ as cook: sighsi X as a labourer: mamuukhsi The affix ?iita from ?asiita comes often in handy eg: X landing or handling baggage: patqwiita X as cook: siqiita A X, a great advantage, handy: ?uuščak The priest has been of great X to me: ?uuščakši\uknic leplet X take the part: yamaat; ?u?ukči I cannot X it, prevent it, do it: hisiła?aahs; hinhaap?aahs I could

not prevent it: hinaapši?aaḥnic To look for X: ?asṅaaḥ To ask one to X: ?aaċið Ask one as co-laborer X: ?aaċið

Helper Servant: ?ušati; mamuqhsi

Helpless ḥinhaap?aaḥ; ?uuwaapḥi *Cannot walk in severe sick-ness*: kwakwaatiik?at qayapta; qaqaḥ?akstu\?at qayapta

Helpmate yayaquwa – relative of ?u?uwa to work with. Who was your X?: ?a?ačuwamik John was my X: ?u?uwamic john My wife is my X: ?u?uwas?aał yaqukiis łuucma

Hem X at the bottom of a garment: hiinic?aq\(\chi\); niic?aq\(\chi\)inup; \(\chi\)'accaq\(\chi\)inup

Hemlock qwixaqmapt

Hemorrhage hisših

Hemorrhoids X' iḥum Protruding X: Yupwakhi; niiłqwakhi Prolapsus Ani: X'upačwakhi

Hen łuucma ?u?u?u Slang X: čiikinis

Hence X for the reason: yaqwinyii See Cause and adopt form as required for the occasion. X from this time: hisama; ?ahkuu X from this place: hiistmaa; ?ahkuu Go X

to: histaqši\(\chi\)?uca\(\chi\)

Hence Forward ?aḥkuu XI will be good: ?aḥkuus λuyačiλ?aqλ

Her See His ?uuc

Herald See Harbinger.

Herb X aqapt To go for X: hiniipa

Herbivorous X'aqaa?ac

Herd See Band.

Here ?aḥkuu X (determined, outside): ?u?ii?as ?aḥkuu X (inside): hił ?aḥkuu This X: aḥnii That here (this.):ḥiyaḥi $See He \ and \ apply \ affixes \ according to \ localities <math>Come \ X$: čukwaa

Hereafter ?uuma?ii; ?uýi?aqx; ?uýi

Here At Hereby etc. ?ahkuu

Heretic Name applied by the Indians of this coast "Just now" from the fact that from the first appearance the Methodist minister sang a hymn finishing by the words "just now."

Heritage Indians property such as land, whales etc. hahuuli

Hero See Brave.

Herself ?uh See He - She did

it X: ?u?ukwaḥnit qwis By X: cawacink Work by X: caawuu See Alone (elle meme of the French.) She X: ?u?ukwaḥ She says so X: ?u?ukwaḥ?iš waa

Herring Åusmit Dry X: Åusaašt Fish X with net: čiičiλ Fish X with rake: čuuččuuča X rake: čitkwałýak X spawn: kwaqmis To set branches for the X spawn: qwiðšið (qwiðaqmapt – hemlock) Hemlock branches used: qwiðasum Descriptive of movements of X – X rising: Simatqwa The taking up and home of the branches covered with X spawn: qwiðsið

Hesitate ?a?amacu; wiwiipii To be afraid: wiicaak See Doubt.

Hew hiishiisa

Hide haptši λ – the act haptsaap; haptsa?ap Xoneself: haptši\(\lambda\) - See Abscond. To keep secret: haptum?ak To X in walking, crawl etc.: haptaakčik Of the serpent approaching Eve: haptaakčiknit hiiyi hapt is the root and affix changes X in the house: haptpitap X on the beach: hapsanap Xoutside: haptaas?ap X under canoe: hiiłcaapups X in vour pockets: hiłcutak\(\) hapt\(\) i \(\) X in mouth: hiłċugwa haptaa?ap X entirely, well covered: hatuqši\(\lambda\); hatuqsaap – used alone – also in connection with haptši\(\text{deg:}\)

hałuqsap; haptsaap – very carefully thoroughly hidden. X put out of the way: kašši\(\chi\); kašsaap X go stealthily on game as Indians do: \(\chi\)?ii\(\chi\); \(\chi\)uu?uk; \(\chi\)uuq\(\way\) A way: \(\chi\)ii\(\chi\)i\(\chi\) See Run Away, Go Away; Abet. One knows a misdeed and is supposed to keep it secret: hałuqckum

Hide With the affix ?a?ak added to the kind of animal – A cow X: muusmuusa?ak Elk X: ? Horse X: kiwiitaana?ak Dressed X: ?asiłak

Hidden With hapt and different affixes X on the beach: haptis X outside: hapt'as X well covered: hat'uqwa X in clothes: hapcaqstux See Hide.

Hideous tutuḥsuhta; pipišaq?api

High sayača Above: hiłmisa Great in rank: ?iiḥpiit X in price: ?iiwaq\lambda X sea: muułuk X river: ?iiḥca?ak X of a mountain: ?iiḥ X of flagstaff: yaaq kustas also sayača Of a canoe: siicak X of sticks out, Xer than: łiihapi

Hight See Height. Of the same X: čumcmuł Higher on one side (the house): čiičiiqcaqcu X of land: fučkas

Hill tučkas *Go up X*: hitapi?i\(\lambda\); hitapiqin\(\lambda\) *Down X*: ?ustpit\(\si\);?

Him Accusal: ?ukwił See He.

Himself ?uḥ; ?u?ukwaḥ See Herself.

Hind hiła takhi *His X leg*: yukwatakhi qayapta?

Hinder wik?ap; wikii?ap; haanuuk; yumq\(\chi\); cas\(\si\)\(\text{i}\); hawiia\(\chi\)?ap etc.

Hip hinas?ak\i

Hire X anything carriage, horse etc.: ?ušiis ?aakuu\(\lambda\) How much did you X it for? ?aqinicniq ?aakuu\(\lambda\) IX it for two dollars: ?a\(\lambda\)qum\(\lambda\) hishnic X a person, man: ?ušiis ?aaci\(\lambda\) X a person for twenty dollars: caqiicqum\(\lambda\)hish

His ?uuc Relative yak – with possessive form ?iq; ?uk; uuk etc. See Belong X father: yaquk nuwiiqsu His quandom (+ former) uncle: yaquknit na?iiqsu

Hiss himaak *The ball X as it travels*: himaakčik *To X one speaking*: waawaayup – *make him feel ashamed*.

Hit See Strike, Beat. The Chinook \(\)\text{ap guess right strike the mark etc. }\text{k}^\text{wat}\text{si}\(\)\text{d}

Hoard Put away: nuḥšið

Hoarse kasiiyuul

Hoe čimasýak; tuuktuukýak; čusýak To X: čuusčuusa; tuukšið Not very definite and employed at random by Indians either for spades, hoes etc. according to the use they make of them.

Hog kušuu

Hoist čiisaap *X an anchor*: čiisaap tayuusum čiipup *X a flag*: čiipup λ 'iḥmałqum

Hold suu *The frequentation of* $suk^wi\lambda - Take$. X in the hands: ?ug\n\dank eg: X a knife in the hands: ?uq\nuk or suk\nuk xutayu X in arms eg: baby: ?apkwaahuł nayaqaq X baby on lap: caamii See Contain, Full, Inside. To take X of: suułači\(\lambda\) To take X of everything, leaves nothing alone: susumyił To take or hold for with affix ?ap I hold him or take him a sensible: ?uušhtin?aps IX him as being good: \ulletut?aps X or keep anything borrowed: suppwin X tongue: camaq X your eyes on: naac?aluk X eves down: nač?a?atu He X my place: huu?in?ac He will X my place: huu?in ?aq\ats IX his place: siyaaks huu?in

Hold On *Wait, stop*: huu?iła?i *X to your work*: taqaas?i ?uuštaq

Hole X in general: kuḥyuu – the root kuḥ expresses hollowness, emptiness etc. A X: kuḥṁa Bung

X: λ'acqwaaqλum X through: kuhswii X eg: vessel: kuwak\uml Large X through: ?akswii; ?a?aaq\(\chi\) *Make a large X through*: ?aqswiinup Small X through: tukswii?is Not through: wikswii Make a X: kuhsaap; \(\text{\chiacwiinup} \) X in the ground: kuhstii?as affix stii?as and stiił Xinside: kuhstiił *Dig a X in the ground*: kuhstii?itap To fall into X: tictii?as A shallow X: tikstii?as To fill X with earth: tugstii?itap To fill a X in general: mušsaap Stuck in a mud X: cupsti?as; cup?as To patch a X in clothes etc.: X'ahšiX X in ears: kuku?umł X in nose: kuuhsuk

Hollow kuḥċuu; kuwaq¾ *eg: of trees – ground X not level*: łit?as *X in the middle*: łitwin

Holy No word for it.

Homage An object of X: kapii?acyi Pay X to the Chief: ḥawiikwap Pay X to the Queen: hakumkwap

Home (at) wałyuu In the house: hitiił Not at X: wikił Plural: wiikuus Not at X yet returned: ?iquk; maanukwał; ?iqcuu; ?iqsaacu To go X: wałšiλ To feel at X: ? Opposite: wiiyu?aał To feel Xsick: wał?iiqλ Send X: wałsaap To be left at X – in charge: maqλii hence Stay at X: maqλiiqwił Those who are left or stay at home eg: sealing season: maqλii The X of

the Chief: hił?iiq ma?as ḥawił My X is at Hesquiat: hiškwii?athsiš

Homicide He committed X: qaḥsaapnit qua?as

Honest ťaaq^wii *I am X*: ťaaqwii siš; ťaaqýaak

HoneyComb pawac?uk ?aasac

Honor ?a?iihčap *X God*: ?a?iihčap ?uk^wił haałapi ḥawił

hood *coat*?uxsum

Hook Kučak *X salmon*: čiicýak; čimin; łitýak *See Hang up hook. Verb to X*: KučiX; KuuXkuuya *Xed together*: Kučink *Xed to hanging*: kupił

Hoops maxumyum

(W)hooping Cough huuq\u00e4huuq\u00e4a

Hop X'aaxX'aaxwa

Hope To X: ?umakwałh; hinakwałh IX it will be fine weather tomorrow: hinakwałs ?uuqumhiquu ?amii equivalent to ?uuqumhiquuč ?amii IX you will get well: hiinakwałhs tiičači quuk IX I will go to Heaven: ?umakwałhs taqayipi quus

Hopeless I am X: hii?iimakwałhs łaqaak - as in the act of hope means I am confident.

Horizon *X at sea*: hiłsuu?is; taqsuu?is *To look at the X*: načsuu?is

Horizontal humitas

Horn X of animals: maał Shed off X: mał?atu Branches of X: kałkwačyu maał To hook with X: małši X To blow the X: huḥši X; huuhuuḥa; huuḥ?aana

Horrible ?uušmaqyu

Horrify Cause to be horrified: hayaaq\(\) syup To be horrified: hayaaq\(\)

Horse kiwiitaana

Horseback To ride on X: kiwiitaanaqčis; X'appi X'amaas

Host My X where I am: hil; ?u?ii

Hospitable Habit of inviting strangers to eat: yayaacil?iik

Hospital ta?aaqu?ił

Hostage A person or article as a pledge: maxii

Hostler ?uu?ałukḥsi kiwiitaana

Hot The weather X'upaa Very X: X'uX'upapuX X water: X'umaḥs As a piece of iron: X'upaał – when object is round: X'upumł Red X eg: stove: qawašił; ciciła

Hour Chinook: tintin What X is it, what o'clock?: ?unacik čahh

House mahtii Plural: mamahtii affix ?u?aaq; ?u?ił Inhabited X: ma?as *Plural*: maatmaas *This* also applies to tribe and tribes in the house: mačiił; hitiił In our X: hilqin In my X: hilqaas; hiłgaas mahtii *In the same X*: yaqhyu?ilqin All or many living in the same X: ?ayaqhyuu?ilqin *Live in the same X*: ?ughyuu?ił *Neighbours Xs*: ?ukwink^was Where in the X: waayil Many in the X: ?ayiił Play in X: čaxtmiił Log X: \ušumł mahtii At the front of X: hiilci?as At the side: hiicinhsi At the rear of X: hilst \undergap u ?as On the top of X: ?apqii?i\(\text{i}\) To go from X to X: yacmaas hinayač X falling down: maahši\(\chi\) mahtii Warm in X: ? Cold X: małmiił

Hover huułapi eg: King Fisher \unablau?aqa eg: Eagle.

4. ?unah X many qumaa (indirect) How many Hesquiats?: ?unah qu?as hiškwii I do not know X many: hayumhis qumaa 5. ?aqinq\(\frac{\chi}{2}\); ?aqin?ic, price, cost kwaqX qwaa?iic?i (*Indirect*) X much costs your coat?: ?aqin?ic coatuk?ik I do not know X much: hayumhis qwaqxi or qwa?iic?i 7. ?una: Counting, measure, time etc. with proper affix – In indirect interrogations with qumaa and proper affix. The Indians have a great practice of not putting the interrogation X directly – but they begin by prefixing čaa and forming an indirect interrogation eg: instead of saying: ?unačił sum sunday, X many days from Sunday, they often say čaa qumaačił sum sunday. Sometimes the word X is not expressed eg: I teach you X to write simply say I teach you to write – so you know how to spell say do you know to spell. Besides there are a number of other ways to express X which I cannot all mention here, but ?una and qumaa with different affixes are the usual and most common forms. X many days?: ?unačił X many years?: ?umaaq?ičh X many fathoms?: ?unii\h X long (time): ?unic X large – size: ?unayi *X large is your horse*?: ?unahii kiwiitaanak?ik or čaa ?unahiiyi kiwiitaanak?ik X many times: ?unapit X many months: ?unaqumł hupał and so on with different affixes as above stated.

However ?anaḥi Nevertheless: kuwiła I would have gone away X I will not: kiwiła?aq\u00e1s wik X anyhow: qwaa \u00e5ił qwi?ihtaa; qwahtaa

Howl mamaasułš; maasułšiλ *Dog X*: Siḥak

Hug ?apkši\(\text{i}\); ?apk\(\text{waa}\) *I was X*: ?apk\(\text{si}\)?atnic *X the shore*: hiikhiik\(\text{wa}\)

Hum humhum; nu\u00e4nuuya X on the road, sing: nuukwiis

Humble wičwaa; wičxsuuq *Low condition*: masčum *Be X in your heart*: wičxsuuq *x*su

Humiliate qwiq?iiqsap

Hummingbird saasin

Humor *Discharge, moisture*: siqmis; siqak

Humored Good X: čaxt?aq\(\lambda\); ?aap\(\hat{hii}\); čumcuu?aq\(\lambda\) Become good X: čaaxtuk\(^wi\lambda\); ?aap\(\hat{hii}\) etc. To be in good humor: čaxtak Bad X, sad: wii?aq\(\lambda\) Angry: ?uu\(\hat{s}\)suuq\(\lambda\) Displeased: yum\(\hat{c}\)u?aq\(\lambda\); wiiq\(\hat{hii}\) To speak in bad humor: tu\(\hat{c}\)i\(\hat{s}\)i\(\hat{s}\); ?u?uu\(\hat{s}\)suuq\(\hat{w}\)a; wiimas\(\hat{hi}\)i

Hump with *X back*: withsapal; qwaamin; ?

Hundred sučiiq See Two.

Hunger See Hungry.

Hungry To be X: hawiiq\(\lambda\) To become X: hawiiqstu\(\lambda\) Appetite expressed by the affix ?uu\(\shapen \) have an appetite for tobacco: q\(\sigma\) is hsaas

Hunt X on the beach: X'iX'umyis X in the bush: X'iX'um?as X at sea: capuk To X a certain kind of animals or birds with the affix ?u?u?iiḥ eg: X deer: mumukwiiḥ X sea otters: kwakwałat?iiḥ

Hunter *A good X*: k^wiisaḥi *A bad X*: wiiksaḥi; ?uwaapḥi

Hunting Ground X in general: ?u?u?iiḥuwił X for deer: mumukwiiḥuwił Good X for sea otters: kwaxnit See Abundance.

Hurl \(\text{\lambda}\) aphstuł? up \(X\) of speech: taakma\(\text{ta}\) u\

Hurry To X: čaškši See Haste yuuxtši X; yuxtaa I am in a X: yuu Xyuu Siyas I did a thing in a X: yu Suutaqu's To be in too great a X: yayawa You are in too great a X about it (go slowly about it): yayawa?ic In a X – unexpectedly: kapsči X at once: yuu Sink To become, get in a X: yuu Sukwi X In a X as if afraid to delay or not do: tuḥtuuḥa Why are you in such a X to go away?: ?aqink

tuhtuuha?aacšiX

Hurt X in general: wiiqhaap See Harm ?usuqtap To X wound: ?usuqtap (cut etc.) ?ačiiqsap X bruised dislocated joint etc.: ?imsčaqši\(X\) X cause pain: mi\(X\)'isap To X somebody in his feelings: yasuqtap To X somebody by words as in a speech: ?u?uu\(X\)'iiqa It X his feelings: yayaċak?i\(X\) I am X: ?usuqtas; ?ačuu\(X\) He was X cut, wounded: ?ačuu\(X\) i\(X\) I am X in my feelings: yasuqtas To be X: hink\(X\) A X: hink\(X\) a Cone's head by a fall (as children): hink\(X\)ii\(X\)

Husband čakup; ?ucḥi or ?ucha Thy X: čakupuks or yaqchiqs To have a X: čapxnaak Plural: čayaapxnak To take a X: čapxnaakšið That is my X: Suhuks čakup Relative: ?ucḥi or ?ucḥa Hide X: hitacḥinð ?ucḥinð Take another X: ða?uucḥinð See Married.

Hush camaq *Stop talking*: camaqši X *Xup*: cama?ap

Hut mahtiina; mahtii?is

Hymn nuuk

Hypocrite yaḥi See Conceited. Play the X with the affix ti?iła Pretend to be honest, good: Xuł ti?iła; ?uušḥin ti?iła

I siy'aaq The first person in conjugations expressed by ins; siš; s It is I: siy'aaq siš; siy'aaqs; ?ins siy'aq etc. I myself - simply myself with addition of person and time: ?u?ukwaḥ X myself did it: kwaḥnic I alone - see alone - I alone did it: c'awuumic I alone, no company: or cawaacink

Ice quux X water: quuxsit Water covered with ice: quuxsitux Things covered with X: quwaqx Amongst the X: quxčinx X forms: quxšix; quxwaa

Iceberg hupkwačyu quux

Icicle \(\lambda\)'ihapu\(\lambda\) quux

Idea See thought – I have the idea: waas t'at'apata The X was constantly before my mind: nasa\u00e1s wikwin\u00e4i\u00e4; taak\u00e4i\u00e4s \u00e7uwiq\u00e4a

Identical uḥsasa

Identify hamip To X an object: uuš?i\(\lambda\) hamip\(\si\)\(\lambda\) to X by as proof of sign: Idiot yumi\(\bar{\tau}\) as

Idle *Do nothing:* wiiqtaq; wiikšahap *X talk:* wiiwikstupwaačak *X eg.: horse:* wikčak kiwiitaana *X lazy:*

čiinuq\(\text{iik}\) X rest from labour: pus?atu X away one's time, gain do nothing: wiksiiq\(\text{wit}\)

Idolize *X his wife:* uučk' ap *X his child:* tan'ak**If** *The affix* quu; conditional mood in conjugation of verbs – See Whether, When.

Ignoble c'išsiła

Ignorant hiišił hayumḥi *X of:* wikał; wiiwikuaał; hayumḥi

Ignore witap *Not know:* wimatak; wikał *Not yet heard:* wiwiku?aał

III ta?ił Sickly: tatumḥi X: ?uušḥi To be in good humor: p'išsuqt; wii?aq\(tatum\) etc. See Humor. To take in X part: yasuqta

Ill Bred ? An X chief: ? haw'il

Illicit numaak

Illegal numaak; ?uušc'ał

Illegitimate X child: icwisa Ill Looking witq; p'išaq

Ill Natured wiiqhi

Illness What is his X: it; tamis

Ill treat wiiqhaap

Illuminate hiihiič?ap (*from* hičma – *light*)

Illusion *To be under the X:* uqlip

Illustrious See Famous.

Image uukwapu\(\chi \) X of a man: qu?acapu\(\chi \) See Figure.

Imagine n'an'ačcumḥi *Think – do* you X that!: waa?atk limqasti

Immaculate wiiwikaq\(\frac{\lambda}{\text{}}\)

Immediately At once: takuk; nayaqa He died X before you came in: tiiccaqa?iš qaḥšið ?ink hinii?ið He died X after John came in: tiiccaqaiš qaḥšið ?in hinii?ið john or nayiš qaḥšið hinii?ið john.

Immense kqak

Immerse X eg of linen: tiilsitup X fingers, hands: \(\lambda\)'uulsitu\(\lambda\) See Dip.

Imitate c'iikaa t'i?iła; + c'iikała; kašaa t'i?iła less general - of action - conduct - take as example to follow: I will act after you: suuttis?aqt siš also: suutt'i?iła ?aq\(\lambda\) siš also: suutti?iła ?aq\(\lambda\) siš qwis; c'iikałši\(\lambda\) Mimic words: nunuwa See Follow.

Immigrant Settler: šii\'as?

Immoderate upux

Immodest X In dress: wiiwita?ałuk Modest in dress:

hahaatałuk *X language:* kuwaqmis *Use X language:* kukuwaqa; sasasčkwa; + kwaakwaataqa *X in conduct:* kiišhin

Immolate See Sacrifice.

Immoral kiišhin; hayuxšið

Immortal wimaaq\(\lambda\) qa\hsi\(\lambda\)

Immovable nism'a; łiłmaa *To be X in purpose:* nism wimaaqåImmutable yaqḥii; wim wiiy'a kwisiia; nism'a

Impair See Deteriorate.

Impalpable wimat

Impart See give X news: iiqḥuk

Imparted wiiwikči *from* kči *Partial:* wiiwikc'uwaat

Impassable wim'aaq\(^1\)Impossible wim'aaq\(^1\) yaya\(^2\)ap

Impatient yayawa *X habit:* yayawa?iik

Impenetrable See Penetrate with: wim'aaq\(\) eg: The water is X: wim'aaqt c'aaqstu\(\)

Imperceptible wimat

Imperfect *Not complete:* yaqcum *Defective:* yumiihta

Imperious (+ Arrogantly domineering or overbearing.) kaapiq?akstu\(\lambda\)

Impertinent See arrogant in speech: wiiwikḥtinwa

Impervious See Impenetrable.

Impetuous Violent: Impious sukinkhi haałapi haw'iImplement uuščak (X determined: ?uč ?uwały'ak

Implore See plead. Please: aakši\(\chi\) Please give me food: aakšii?is qaacii ha?um

Import kisyiihstap

Importance Important: uušsaaḥtak;ḥtak News of X: iiḥsaaḥtak; usaaḥtak ?uyaqḥmis It is important to take care: uušsaaḥtak?iš ?uu?ałuk?at Say something of X: He generally has X matters to say: uušwa?iik?iš - mostly employed in the sense of evil talk, backbiting, seeking trouble.

Importune (+ *To ask for repeatedly or insistently.*) wipaxyihap

Impose Hands on head: 'uhqinup; \(\lambda'\) uhqin\(\lambda \) Cheat: suk\(\wink \) You are Xd upon: suk\(\wink \) at?ic You are Xd fooled: uk\(\wink \) Impossible nasa\(\lambda \) Impotent to do a thing: wim'aaq\(\lambda \) Can not be done: wim'aaq\(^a\ta\) the means to do it: hiisi\(^a\hat{\text{hi}}\) Have not in my power: hinhaap(aah) See Cannot.

Importer iła or ?uḥaq\lambda

Impotent wikiił or k'usaqšiλImpregnable wim'aaqλImpress hawiqstup – I want to X on your minds: hawiqstup maḥsas siiḥił

Impression katxwas What I say makes no X on them: katxwasaał To be under the X by mistake: up I was under the X that he was dead: uplipnic hu?ak qaḥak - matak is very often employed: I am under the X that he will die: qaḥšix matak ?aqxImprison maxpitap To be in prison, irons: maxpix; maxił

Improbable wiiwikcyak

Improper iia

Improve qwaqwačin¾; kakpu¾ - *To* be improving (health) To make better, to make improvements: i?ap

Improvident To by X by squandering: inmiiḥtak; wikḥtinhwaa X not thinking of the future: wikwiq\(\lambda\)?

Impudent See Arrogant hahaaca?iik

Impure See immodest. X water: c'išxsit

Impute ukwił They X murder to John: ukwiłiš john They X it to you: susutił They X it to us: niniihił niš

In or hił with the affix according to object, place etc. eg: in the box: hiłcu ahaks
In the water: hiisit ča?ak X the salt water: hiłasu At the bottom X the water: hiłasuu?is See the words to which X has reference

words to which X has reference eg: X canoe: hitaqs X house: hitiil In the sense of inside of – See inside. X a cup: cup X a sac: lesac or lesacči also with the affix ukwi See Put in etc. See In order etc.

Inaccurate wii\text{\text{wiikciya}} - to be inaccurate. You are inaccurate in your statement: wii\text{\text{wiikciya}?ic} also i?aa; wikciik

Inadequate wiiwinḥi Adequate: Inadvertence I did a thing through X: wikumiičiħmic or aałs ?ins qwis

Inanimate wiik?ayaq\

Inattentive wiikałuk

Inaudible wimačqumł

Incalculable wikhukscum

Incantation Incapable Unable: wim'aaq\(\) Unqualified: wic'ik

Incarnate To become X: qu?iiči

Incensed To feel X: yacu?aqstu\(\)

Incessant See Continue: taakši\(\lambda\); wiiya?i ihši\(\lambda\)

Incest ukwiic (Commit X.)

Incite Inclined X of a tree – See Bend: hiinapii X to feel disposed, with the affix or ma X to cry: ihma X to satisfy: ?; X pass urine of men: of women: kwama See Desire. X to be on a side to eg: I am X to believe: He is X to be bad: aqquu

(E)Inclosed With a fence: \(\lambda \) aqumyuup \(X \) in an envelope etc.: a\(\) iiqsap \(See \) Put Into.

(E)Inclosure aqumuym; Xaqumł

Include To reckon with: upaał Not X: wiikpaał To X count also: huksaa; huksči X everything: hiišink?ap

Inclusion upaałh Not X: wiwiikpaałh X of myself: siipa\(X \) you: suutpu\(X \) X of him: ?upu\(X \) Of us: nii\(\) nu\(X \) of you: sii\(\) pu\(X \) of them: upu\(\) all: hii\(\) pu\(\)

Incommode (+ To cause incon-

venience or discomfort to.) yamasap

Incommunicative kanu?aq\(\lambda\)

Incomparable yaqsii?ak; ya?iḥta An X horse: yaqsii?ak kiwiitaana Superior to all: hiišił ?upii; wim'aaq\(\) or better to say: wik'iit?ath miiłhi?at

Incompatible?

Incomprehensible wimatak?at waawaayii *It is X:* hayumhimis?at

Inconsistent wiihtas;isciikših

Inconstant iik; ?aya?at limaqsti

Incontestable wim'aaq\(\chi\)?at c'aat c'ax\(\chi\) It cannot be disputed:?

Incontrollable šsuq\u00e4api - Furious. X of behavior: wiiwi\u00e4tas\u00a3api

Inconvenient yuumaapi

Incorrect *X language* wikciik; wikca?ap *X untrue*: itmis

Incorrigible

wim'aaq\text{\text{aan'aak}} aak\text{\text{wal} Incorruptible} wim'aaq\text{\text{X}} \text{ X honest: t'aaqwii } \text{X} \text{truthful: t'aquq\text{\text{\text{A}}}

Increase uušałači - ?ułaap (add X:) X in number: ayiči X X in size: iiwači X; haćuči Incredible wim'aaq Xak ?at, Sitak wał The news

is X: itakwałuyaqhmis

Inculpate Accuse ap Reproach of stealing: kuuwilsiyuy'ap X put the fault on another: ap Do not X me implicate me: wikii siisiici?ap?

Incurable wim'aaq\(^1\) tii\(^2\) tii\(^2\) wiik\(^3\) aqt'\(^1\) tii\(^2\) apat An expression used by doctors that a patient is X: tii\(^2\) tii\(^3\) uu

Indebted To be X: q To whom are you X:? I am X to no one: wik'iicwiq\(\) or wikwiq\(\) s To be X for a favour received: wisi\(\) an X to Jim for papers received: wisi\(\) an X to Jim for papers received: wisi\(\) an X to Jim for papers received: wisi\(\) an X to Jim for papers received: wisi\(\) an X to Jim for papers received: wisi\(\) and you cally.

Indecent See Immodest.

Indeed aan'i Absolute - a

Indefatigable hahaš?aq\(\lambda\); wii\(\delta\)a pus\(\delta\)i\(\delta\) wii\(\delta\)a vii\(\delta\)i\(\delta\)

Indelible (+ Impossible to remove, erase, or wash away; permanent.) k'wit?atu; c'aaq\(k'\) k'winaa; iiy'aqt; iilmaa

Indemnify (+ To make compensation to for damage, loss, or injury suffered.) t'aqii?ap

Independent To become X his own master: ukwatiičið. A young

man not depending on his parents: To be X not listen: wiikil na?aa

Indian qu?as; qu?asa Of certain tribe masculine with the affix: feminine with the affix: aqsup or Southern X: h Northern Indian: kiikicukwa?ath X of other side of island: hiinapaath Coast east of Hesquiat: hiitakxi?ath Coast west of Hesquiat: hiitin?atuath

Indicate X with the finger: k'upči; (show); k'a?upši\(\) An indication of: umč An indication of bad weather: wii?ayumč An indication of good weather: uIndifferent X in a choice: hiišk X don't care: hiiši\(\) nuuhiiši\(\) X neither good nor bad: ? X not very: wiikapi

Indignant To feel X: yawiq\(^2\); yawiqstu\(^2\)?

Indirect wik t'aaquk; wiikcaapi *X* questions by prefix či ;or ču and placing after the verb the form of indirect interrogations.

Indispensible usum; ?a?anasum; wim'aaq\(\) wik

Indissoluble Cannot be melted: wim'aaq\(\) tuqk\(\) aci\(\) or wim'aaq\(\)?at tuqsaap?at Marriage is X, say married people cannot be separated, divided: wim'aaq\(\) titk\(\) aci\(\) Indivisible wim'aaq\(xa\cent{chta\cent{ci}}\)

Indistinct wimat *Mixed together:* łuutxk^wačyu

Indolent (+ Habitually lazy.) wałkak; ?uuwapḥii;iin'uq\%?iik

Indomitable *Wild:* wim'aaq\?at ?aaphi?ap?at

Indoors hitiił *The affix* iił marks

inside of house, hence Near the door: tasčiił in the centre: il Away to the back of the house: hitaqXił mačiił (maht'ii hiił): In the house. In the chief's house: it maht'iiak haw'il The one standing up in house: ? or ? Not in: wikił Notice also it or pit in the following: (*Tie*) put in jail: maxpitap (*Untie*) set loose: Help getting up, raise: t'igpitap Put down: ustpitap in these and many cases besides if not always it or pit signifies that the action is performed indoors

- **(E) Indorse** (+ To give approval of or support to, especially by public statement.) t'aqaačik?ap
- (E) Indorsed t'aqaačik

Induced uławaa X her to return to her husband: Xulin waa ?inXii hu?achinX

By attractive ways: ułaa

Inducement Bait: tiila

Indulge ha?um?ap X in sleep: ha?um?ap pu?inwa X in tobacco: ha?um?ap qwišaa

Indulgent Lenient – He is too X to his children ukwił t'aatnaak

Industrious apaak; hahaš?aqt; \(\chi'iinahu\); ?u?u\(\stage\)i

Inebriate hixwałuap; naqčuu?ap

Inevitable hisiłaah wik; wim'aaqt wik

Inexcusable *That has no excuse:* wiikšhinqh wik *See Excuse.*

Inextinguishable wim'aaq čuḥiiyap?at

Infallible hisiłaah wikca?ap *Cannot err on stating or defining the word of God:* waawaačak'uk haałapi ḥaw'ił

Infant n'ay'aqaq *During his in-fancy:* n'ay'aqaq

Infect tusała**Infected** tusał *The ship is X*: tusał*ship*

Infectious tusmis See Disease.

Infer X from ap; ?umuutaqsap

Inferior X chief kałaatik ḥawił X indian: kałaatik qu?as X low: masčum; ?u?aqX X article: i

Infertile?

Infidel hiišił ?itaak; wiiwumsa

Infinite qwaasasa; wiiy'a hawii?a\lambda *X everywhere:* hissaacu

Infirm Sickly: tatumḥi X: Inflame See Fire pahših

Inflammable muq That is X: muq?iš aḥnii

Inflammation *Inflamed:* x^wakyuu *X get red:* iḥšiλ

Inflate puuxšix

Inflect X the voice in singing: čiic tipiInform To give notice: hin?ałsap; hašii?ap; ?u?u?iiłap; hašiłap; waa?iiči\?ap To accuse: To inform one self: haašiičiih; ?a?aatu etc. See Ask, Tell etc.

Ingenious niickwaał X worthy of admiration: niickwaał Inhabit With the affix from ?u?ath Inhabitant, an inhabitant of Hesquiat: hiškwii?ath or or histałs hiškwii X a place, occupied: ma?as X a place that can be X: ma?uł; mamauu; ma?u?is We X the: iiyath niš or ?u?ii?ax niš; + hiyath

Inhabitant See Inhabit.

Inhale X smoke or tobacco as Indian smokes used to: iphšix

(+ Kinnikinnick) X the air: čuuyaq\(\lambda\) X the breath of the sick: čuuyuqstu\(\lambda\) hi\(\lambda\) maak tata\(\lambda\) i\(\lambda\) See Breath.

Inherit X: IX it from my father: uuc'uknic n'uwiiqsakniqs See Heir. X: hist?ukt We X sin from Adam and Eve: hist?ukt ?ukt niš liiadam uḥ?iiš eve X: hist'atuk — hist'atuk min niš liiadam ?uḥ?iiš eve (- This being the better way.) Did not X it from far: stukt?uk?iš X it from far: sayihstukt?uk

Inheritance Applied by Indians to items, which they consider of great importance such as whales, lands, streams etc.: ḥaḥuuła; + ḥaḥuułi It was the property, X of his father: ?uuc'uknit ḥaḥuuła n'uwiiqsaknit In other matters, see Inherit.

Inhospitable wiiya yacił

Inimitable wim'aaqat c'iikalat

Inject X in general – work a syringe: citkši\(\chi\) X into rectum: c'itk miik\(\chi\)?aq\(\chi\)?ap from: c'itk(\(\si\)\)) or c'itkmiik\(\chi\)?ap with akdescription of posteriors. X into the ears: c'itkma\(\chi\)c'u

Injure See Harm, Spoil, Deteriorate.

Injustice No general term – the

Indians always express the injustice – the nearest is: ? John committed an X towards us: ? Also the most common expression X: ii?ukwiX; łii?aa and again wiksiła ii?ukwiX or ii?iičiac john; wiksiłac john.

Ink tuupksit; kaacitu\(\frac{1}{2}\)y'ak

Inkstand kaacitu\(\lambda\) y'aksac

Inland hite'u; hiit'aq\text{\text{as from}} hitatsuhta Come X from woods: hitaht'as

Inlet c'amaaqak *Up an X:* hiłstiis *From an X:* hitawii?is *To go up an X:* takstiis *Move up an X:* šiǎstiis *Move from a X:* šiǎwiis – the affix iis - to inlet, wis direction from inlet, hence move to X (also) šiǎiis

Inmate X of the same house: ukčak; ił X together uqḥyuu?ił

Inn k'anuu?ił *X hotel:* hawaaquwił

Innocent wiikšķina; wiksiła

Innumerable ayaqak; wiik?ałuksin?ał

In order X that: X to, with affix witas; wutas; ?as; yas X trade: makmayas X visit: X fish salmon: čiic?as X: ?u?ip I come with that object, X to: ?u?ip siš I come

X to ask – inquire for information: ?uucḥas ?a?aatu witas See End, Object.

Inquire Try to find out: hašičiiḥ - ask: aGo and find out: našiħ Go and find out what they will answer: našitči waa?aqħ?atiik X for the news: uyaqḥ?a Fetch news: Go for news: X approach and ask for explanation: waał?iipas X get one to talk: ciqsaap

Inquisitive: hahaašičiiḥ?iik – with the affix and also on with the other different meanings.

Insane See Crazy.

Insecure *Not fast(ened):* wiiłmaa; kintaa; wiiwikči *Dangerous:* ałhi

Insert hitaqstup *X* in the writing – a deed.....?uu?ała?ap

Insensible Not feeling the senses: wik'aapši\(\lambda\); wik'aap Become faint: ha\(\text{cat}\)ši\(\lambda\) See Faint. Not listen: wiiy'a na\(\text{?aa}\); wikiicmap

Inside See In - Indoors: mačiił and hitiił properly indoors are often employed to means simply interior, inside – the affixes: uqor aqand c'u are of most common use – X of barrel: hitc'u maxumł X of body: Have X of hand: hiyaqxnuk Fat X: 'acsuuqPut X: Yet X: wikyu hitakusc'u (-not yet outside) Shot X: shotaq;

λ'iyaq**Insipid** wikp'ał

Insist X by words: c'aatc'axš See Dispute. X upon a person by words: haakayiiḥap; ?a?iišiX?uḥ?ap

(E) Insnare Insolvent (+ Inability to pay one's debts.) ?; ?u?atu

Inspect n'an'ačtin\(\lambda\); piḥši\(\lambda\); haam'ii\(\lambda\) Let me go and X: haamiičiihs

Inspire ciqayi; ḥaaḥuupa; hinii Install Procure eg: X a priest: leplet X a new priest: unaksap leplet X in a certain locality: hiap; ?u?ii?as?ap; ?ap To X one as a policeman: policemanInstantly taquk; kapsčið

Instead X of: wik The negation wik: I come X of John: hinatši\u00e4s wik \u00e7aq\u00e4 john

Instep išii (+ This word means ankle.)

Instigate uksap; ḥaaḥuupa; qwismaḥsap

Instinct limaqsti

Instruct huuhtikšiih?ap;uupa; ciqaayi

Instrument The affix eg: No X: wikčak X hook: kučak What use X: ak (+ What is it used

for?)

Insubordinate wiihtaas; ?u?upuX wiihtaas

Insufferable wimaaq\?at

Insufficient kamaa?is; wiiyaa\(\lambda\); wiiwin\(\rhi\)i

Insult sukwink See Abuse.

Intangible wimaaq\?at hiniip-Intellect imaqsti No X: wik?aq\ limaqsti

Intelligent Intemperate na?ik See Drunkard.

Intend Simply use the future, or express in the sense of "my mind says": waa?ac limaqsti The affix is also used and mi?aq\(\) in the sense of inclined to. See Incline.

Intent With X: qwaamaḥsa; Intention No word, the idea of object or X of doing something is expressed by: eg: I came with the object or X: I had no object X: wik?ipnic I had an object in view X: uušahapnic No X: wiikšahapnic It's my X: Intently Intercede aasiita huyayap limaqsti; ?aasiita c'ii?aaqstinh; ?

Intercept ?; wiinas?ii?ap

Interchange X gifts: pact'at with the affix: stał

Intercourse Friendly X: aaphiictaał – in dealing: makwinkstał Carnal illicit X: ihnaak

Interest maamut How much X will you pay?: ak\(\) k maamut He has five dollars X: su\(\) saqum\(\) uk maamut

Interesting X to listen: at He is interested, likes it: kaapap?iš; Interfere? eg: When quarrelling: hitaaqsta Not X: wiik'aqsta X talking: cii?aaqsta

Interior X of the country: hitc'u; hitaaq\(\text{\chi} \) See Inside.

Intermarry haḥa?upała hitachinx

Interpret upčih; ciqiita

Interpreter upčihhsi – One who speaks for another.

Interrogate a See Ask.

Interrupt X when one is narrating: ? X when working eg: at a canoe: I Xed: ?ašsaapnic

Interval With the affix or uḥsnaak We do not seal during X of the two months: ?aXqumłsnaak niš hupał wik yašmał

Interview ciqsyuup

Intestines hilsuuq; c'iyup

Intimate (+ To announce, proclaim or make known.) hinii limaqsti; waa; ciqaay'i X, attached to each other: in See Attached.

Intimidate See Deter tuḥtuuḥa

Intolerable With uu eg: The heat is X: iš \(\) \(\)' upaa or Intoxicate naqsaap

Intoxicated hiixwałuux; nagčuu

Intoxicating hiixwałsy'i (+ An intoxicant.)

Intractable wiihtaas; wimaaq\?at ?uhtaasap?at

Intrepid See Brave wi?ak; \lambda'i\lambda kak

Intricate *X of rope: X, best to say:* hayumhicuk

Intruduce Put inside: hitaqstup Did it first: uwii qwis "B." introduced money among the Indians: "B." ?uwiimit ?unaaksap taala ?ukwił qu?as

(E)Intrust načcumḥi?ap; ?uu?ałuk?ap

Invade tuuḥši\(\lambda\); wiina

Invalid (Sick) tatumhi

Invariable (*Not changing*.) qwaasasa qwaa; wiiy'a kwisiła

Invent With the affix followed by any of the proper verbs: eg: who Xed the steamboat?: steamboatil; John Xed the art of making watches: ašt nit john ?ac'ik watch or watchiil IX: si?ašt You X: sut?ašt We X: ni?ašt etc.

Invert huuqwapup; caaqapi

Investigate hašiičiiḥ; naši\(\chi\) See Inspect.

Inveterate acuk *X not changing* or wikhaa k^wisiła *Never correcting*: wiiy'a ?am'ak'^wał

Invincible Cannot be defeated: wimaaq\(^1\)Invisible canii?at; wim'aaq\(^1\) X under something: s or ušči when inside.

Invite X to eat: haaw'awiqš X strangers to eat: yaac'i\(\lambda\) X call: haa\(\lambda\) in X to go to banquet: hinatum? as X to go to the banquet last time: \(\text{caasa?i}\lambda\) X for any object (+ any reason): susukwi\(\text{mas}\) X to go along: ha\(\text{iii}\) X to help: ?aa\(\text{ci}\lambda\) X to another tribe to potlatch: haa\(\lambda\) in?as; hinata?as; sukwi\(\text{x}\); ?u?i\(\text{x}\) See Fetch, Call, Ask. X send for: yuyuu\(\text{sip}\)

Itch siisixkwin

Invoke (+ Appeal to God, prayer.) ciciqink

Itching puumałši\(\lambda\)

Involuntary Could not help: hisiłšii?aah See Accident.

Involved *See Envelope* hiitaaqsta *X in a murder:* qaaḥuqsti

Inward With the affix suqx; hilsuuqx Sorry in my heart: yaacaatsuqIrascible (+ Short tempered.);?

Iron cikimin *Made of X:* ciikipqhtin *X clothes*: čimał?ap

Ironically Speak X: ?imčikwa

Irons Hand cuffs: maxy'ak Put in hand cuffs: mamaxhi?ap

Irrigate paas?ap

Irritable;?

Island ča?ak

Islets Prominent rocks: čiičak

Isolate xačaanup

Issue t'aat'nack^wi *He died with-out X* (+ *Without having chil-dren*.): wiikiny'ap t'aat'nacki

It ?uh Mostly not expressed.

Itself ukwah By X or from X:

J

Jabber *X eat up one's words*: čiikċuq^wa

Jacket jacket.

Jack Screw ?iiča?apýak

Jack Knife tahsnuł?ak

Jail mahuwił

Jailer mamaa X? ałuk

Jam tasałýak *Xed together*: piłqink; pitinqsap; pitqinkšiλ *X one's foot*: pipitqḥta *X one's hand*: pipitqn'uk

Jar With the affix sac eg: butter jar: buttersac or simply kii\unk

Jaunt With affix maałapi X absent from home as a pastime: wiikił maałapi On a fishing X: ?aaċas maałapi X on an excursion: ?uuc maałapi

Jaw ciwaap (Chin.)

Jealous hut?atu *Of a X disposi-tion*: huut?iik

Jealousy hut?atmis

Jeer (+ To mock, make fun of.)

Jest ?umčaap; wik?anaqḥwa; ?u?ukwinkh

Jerk lithin (+ Sudden pull motion.)

Jewel ?iiwaqx muksyi

Jib čitatsanum Flying X:
1. ?a?iiḥtaqak čitatsanum 2.
yaaqhsnuł 3. yaqpičas

Job See Work.

Join With the affix ?ukwink; ?ukwačink eg: The opening of a wound: hu?ačinksap from hu?aas and ?ukwačinksap X in wedlock: X'ułinksap - X hands together X attach: ?atinksap See Attach.

Joined Take away ap from above eg: Blankets X to eachother: čitink

Joint X of limbs: ?; kwakkwač *Out of X*: yumsčiqšik; ?

Jointly nupiwaqx

Joist ?; ?; + taap?um

Joke See Jest.

Jolly ?u?ukcyak

Journey With the affix miiłapi or małapi Go on a X: ?ucmałapi Go on a X to Europe: ?ucmałapi eu-

rope Go on X by canoe: X'iiqs; Xatwaa X when not determined: ?uušcumłapi

Joy ?

Joyful ?uu?aq\(\chi Rejoice\): na\(\san\)aak; \(\lambda\)ui?at \(\lambda\)imaqsti \(Cause\) of \(Xness\): \(\lambda\)ui?aac\(\gamma\) i \(\limbda\)imaqsti

Judge Speaker: ciqḥsi To X of a thing, see Inspect, Examine. To X, to think: tataapata; piḥsi\(\lambda\); ?a?aasḥi Deliberate – more than one, make up mind together – who X that way or whose mind was it - ?ačiicniḥ?a?aashi

Judiciously Spend X: \ušuułkwa?ap

Judicious ?uušhtin?aq\

Juice Sugstum

Jump tuxši λ *X over*: tuxcpaa *X down*: tuxpitši λ *X into sea*: tuxwačištu λ

Just See Honest taaqyaak X now: \text{\lambda} \text{\lambda} home: \text{\lambda} \text{\lambda} uut \ X landed: \text{\lambda} \text{\lambda} 1X saw it: \text{\lambda} \text{\lambda} uparats

K

Kedge (+ *A light anchor*.) tayusum?is

Keel čitqum

Keen sačk *X cold*: saačksit małaa

Keenly *To feel X*: sačkmałsuq*x eg: a reprimand.*

Keep To hold: suu X not return: ?acapwin X in a certain place: hił?ap Xin jail: hił?ap ma\uwił; ma\(\text{i}\)i\(\text{?ap}\) \(X \) eg: boarders: suu ha?ukwap X in the sense of have rendered as have: ?unaak etc. X not spoil: wik \ičši\text{\text{i}} How long will this X, preserve?: čaa ?unic ?atii X a short time: kaač?at Xa long time: qii?at X(precepts)of God.): ?uu?ałuk X take care of: ?uu?ałuk IX it for my child: ?u?atups taatnaakks; ?u?umqas ťaatňaakks *X for some purpose* - not part with it – an object: hašaḥ?aðuk X do not part with it: hašah?a\uk?i

Keepsake \(\lambda'\)u\(\lambda'\)utum

Keg mamaa\(k\) win; ma\(\) umi?is

Kelp husmin

Kennel maḥtii?ak SiniiX

Kerchief maa^xiicum; čiisiicum *X for women*: liḥumyum

Kernel titiiqstum

Kettle niisyak

Key X'iqyak Lock with a X: maX?iitap Open with a X: X'iSitap

Keyhole X'iqyaquł

Kick yackši^{\(\)}; yaackyaacka; pasši^{\(\)}; yackk^{\(\)}a?ap

Kicked yackču *Was X*: yackyaatnit *or better to say* yackši?atnit

Kid (+ *Baby goat*.) mumukkuk?is

Kidnap kuuw'il qu?as

Kidney nixtin

Kill qaḥsaap with relative: ?uusuup I Xed an ox: qaḥsaapnic muusmuus or qaḥsaapnic ?uusuup muusmuus also ?uusuupnic muusmuus

Killed qaḥsaapat *Two are X*: ?aʌˈsuux qaḥsix *Of animals - Two were X*: ?aʌˈqumɨ ?uusux qaḥsix *Relative* ?uusuux *Dead, X*: ?uusuup *To kill*.

Kind Humane \(\)\text{ul}; \(\)?aap\(\)i; \(\)?aap\(\)i; \(\)?aap\(\)i;

łałakmiiqxiik See Indulgent.
Sort species with the affix (u)
saaḥtak One X: nupsaaḥtak What
X: ?aqisaaḥtak Of the same
X: ?usaaḥtak Of another X:
kwisaaḥtak The prefix qwa is also
used – of the same X: qwasaaḥtak
All Xs: ḥihiqsaaḥtak X: ḥihištup
X polite, obliging – you are very
X: wisiła?ic All X of articles:
hiišsaaḥtak – hištuup

Kindle pa\(\text{si\lambda}\); ?ink\(\text{wii}\); ?ink\(\text{wii}\)?ap \(X\) make light: ka\(\text{hsaap}\) X \(a\) match: si\(\text{ii}\)\(X\) a candle: pa\(\text{qiinup}\)

Kindly The Indians in connection with the meaning make great and frequent use of λul and $\alpha raphii$ X gently: $\lambda uul\lambda uula$

Kindling ?inkwiiłyak X wood: tašcu?ak\u00e4um

King ḥawił *The X of England*: ḥawiłuk *king george*?atḥ

King Fisher tamuuk

Kings Evil (+ A form of tuberculosis.) Sičini; Sičuui

Kiss hičinkši *Report* (+ *Sound*) of a X: cumskši X; + Kwixši X

Kitchen Our Indians use the same word, also siqiiluwil

Kitten piišpaana; piišpiš?is

Knave (+ A dishonest man.) yuyumixsta?iik (qu?as); pišaq; ?;

Knead čaatčaata; ?; čaacčaata

Knee čahciti

Knee Pan (+ Knee cap.) Satčiicum

Kneel Xikił the root Xik with the affix according to locality X on one knee: saačaayił Xikił Xon right knee: čumcayił Xikił Xon left knee: qacayił Xikił X and sit on heels: Xik?aqXił X genuflect: Xik?ahs

Knife xutaayu; ?akyak *Pocket* X: Xac'inuuł *Table X*: hawaačak *Bread X*: čiima

Knit *X of a bone*: hu?ačinkši\(\(\frac{1}{2}\) (+ Become joined, heal.\)

Knob *X of a door*: muš?asumyakuł *etc. with the affix* kuł *which is descriptive of head or face.*

Knock See Beat. X at the door: λ iiks?atin λ ; ? X with fist: λ iksi λ Beat: hissi λ X down: λ aphpitap; čathpitsap X an object: ?uxsaap

Knot '\'u'\cdot'qa \ X \ eg: in rope: 'tamuqyu \ Make \ a \ X: 'tamuqsap \ Make \ one, \ two, \ more \ X: \ nupinq; ?axpinq etc. (sap)

Knotty X tree: λ 'uučqaanuł X: λ 'učqał eg: plank.

Know kamathak Not X: wimathak Understand: nana?a X what is said: na?aa See Able huḥtik; wiċik; ?aċik; ? X recognize: hamip Not X: łačuuč X news: hašił; hin?ał See Learn: hašiċi\(\lambda\); hin?ałši\(\lambda\) See Inform. The prefix hi; hi; hiḥ is used when in a state of perplexity eg: I do not X what to say: hii waa ?aaḥs I do not know when to go: hicačii?aaḥs I do not X: hayumḥis

Known To make X: qwaahii?ap Become X: qwaahiiči\(\cdot\) See Accuse, Tell and others of like meaning.

Knowingly kamathaktis

Knuckles huulinkum

L

Label?

Labour ?uuštaq; mamuuk *To be* in X: c'aḥwači\hata; ċaḥwama\footniq\hata

Labourer ?uuš?at; mamuukḥsi; ?ukḥsi

Laborious hiixwatcuk *What you* do is X: hiixwa?iš yaqtak?ik X man: ?aapiik ?uuštaq; hahaš?aqX

Labyrinth *Do not know the way out:* hayums?as

Lace Shoe X: mamaqma; mamaxhta

Lacerated ?a?aakwačyu

Lack ?u?atu; wiiyaaX

Lad ḥaawiłaX?is; haac'uḥi ma?iXqac

Ladder xa?aamin; yacsacus Go up X: hinaasix

Ladle kac'utum

Lady hakum; ?iihp'iit łuucma

Lagoon \uhca?ii\u00e4

Laid Xup, sick: ta?ił Xup again:

hu?aqxpix

Lake \a?uk

Lamb mamituu?is

Lame *To be X:* qiišqiiša; hupin\(\lambda\); yumyuma yaacuk; qi\(\frac{1}{2}\)?aq\(\lambda\); yuyumhi (yaacuk)

Lameness hupiimis

Lament See Cry: ?aaqyakši\(\lambda\); łaakwaatuk Sigh groan: tata?in

Lamentable ?iiḥcukum; łakcukum

Lamp ?inkc'u X glass: \text{\te}\text{\texitet{\text{\texi}\text{\text{\text{\texict{\text{\text{\texit{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texit{\text{\ti

Lance Indian X: hičhtaa X for whale: hiinaanuhsum X a swelling, abscess: čiičix

Lancet čiičak

Land Country: nism'a Earth, not gravel: c'isumc; nism'a Beach: wiḥis (Where it is dry.) ?is descriptive of land bordering on salt water or water. X above beach, descriptive by affix ?as eg: Level X: mił?as High X: tučk'as X go on shore: hitasax X temporary (Go on shore.): k'atsax X ship along wharf: x'aaḥałcinx See Camp — Call. The affix ?u?uułta is used in the sense of landing.

Landing X freight also step-

ping on shore from boat or canoe – X merchandise: p'atqwiłta
The affix ?u\(\lambda\) is also employed
in the connection with the idea
of landing the locality being at
the same time expressed – We
landed in Mowachaht: histu\(\lambda\) min
ni\(\lambda\) muwa\(\lambda\)?at\(\lambda\) – See Drift – Go
straight for land: tak'u\(\lambda\) X place:
yuu\(\lambda\) (naak); k'an'u\(\lambda\); kaniis Nice X:
\(\lambda\) u\(\lambda\) is anup;
hitasanup See Beach.

Landbreeze yuuwaḥsuX; yu?atu

Land Otter waaxnii

Landwards wihiiya; wihis

Landlord hawilisum; hawil

Language citciiqa; + ciiqciiqa; waawaačak with the affix ?(u)waa Speaks pleasant X: ?u?uukwa; ?a?aapḥiiwa Foul X: sasačkwa; kukuwaqa Sour X: sasačkwa Speak the X of the Indians of this coast: ciiqciiqa The X of northern people: kiikiicuqwa (+ Derogatory.) Speak X of white man: mamamałasa; mamamałniqa Speaks own X: ?u?ukwasatḥa; ?u?u?kwatḥi; Hesquiat X: ḥihiskwii?atḥa

Languid See Feeble.

Lantern hičiisy'ak

Lanyards čiipuły'ak

Lap hiinaacii

Lap Have a baby on X: c'apiis Carry anything in X: yačiis Dog sits on my X: hinaacac \(\text{inii} \text{\chi} \) Dog jumps on my X: tux\(\text{\water} \) acinu\(\text{acinu} \) ac Put it on my X: hinaatsinup\(\text{is} \) or \(\text{\water} \) u'iipatsi\(\text{is} \) is Drink as a dog: čuupkma\(\text{sit} \)

Lard kuušuksit *Grease X:* Xaqmis

Large See Big ?iiḥ X wide: X'uq; Xukwiit See Wide: ?aq Wide shirt: ?a?aqt XiḥaqXy'ak Very X: (?a)?iiḥak; ?a?iiḥ?api – See Canoe.

Larynx c'iiqac

Lascivious (+ *Given to or expressing lust.*) kišhin

Lash λ 'apḥy'ak To X: λ 'apḥši λ See Flog.

Lass haakwaax

Lasso *To X*: k'ak'aaminup?iiḥ *A X*: qapy'ak

Last The X – this expressed by: ?ukumq\(\text{\chi}\) i eg: I am the X: siikumq\(\text{\chi}\) isis Thou are the X: sutkumq\(\text{\chi}\)?ic He is the X: ?ukumq\(\text{\chi}\)?is We are the X: nii\(\text{\chi}\)kumq\(\text{\chi}\) inis You (+ Addressing more than one person) are the X: siihkumq\(\lambda\)i ?icuu\(\lambda\) They are the X: ?ukumq\(\lambda\)i?i\(\text{i}\) He came in the X: ?ukumq\lambdai?i\lambda hinii?i\lambda The X time: ?ukumq\(\text{i}\)?ap The X supper: yakumq\(\text{i}\)?apnit supper \(X\) long not used up: qii?akwači\(\chi \times longpreserves: qii?at X a short time son spoiled: k'aač?at Expressed idea of Xing long: qii; qiiči\(\lambda\) -Long as a verb is not regular translated. The rain Xed three days: qacc'učiłši\(\text{mi\)\(\text{\tau}\)aa It X too long: qiiqiipi?iš; qiiqiipu\(The \) run of the herring X a long time: qiipał?iš Xusmit How long did it X: čaa ?unic ?axii The prefix ?iq corresponds with the English vet. The snow X or there is snow yet: ?iqpał?iš k'wiis See Abundance: ?uupał

Latch Kuucamum *To X*: Kuucamuup

Late Too X: wiic'ak; wiic'uu Away X eg. at sea: qii?uk; qii?ukši\(\lambda\); qiikwaa\(\lambda\) X up at night: qiiyuu\(\lambda\) X in the day: sayaa?a\(\lambda\) qa\(\lambda\)hak; yaaqii?ap \(\lambda\)aas X in the evening: yaaqc'aak Deceased—the affix nit. The X queen: queen nit

Lately \(\lambda\hat{\pi}\); \(\lambda\hat{\pi}\) t'ana

Later ?uyii t'ana; ?uma?ii also hitacpa in the sense of beyond a certain time eg: Why do you come X than I told you: ?aqink hitacpaanup hinaXšit wawaa miqs

Lather *Foam:* p'acmis *To X:* pacsaap

Laugh \(\lambda\)'iix\(\text{si}\)'iix\(\text{waa}\) Relative: \(?\u?\usum\text{u}\) Yat somebody: \(\lambda\)'iixc'us; \(\lambda'\)iix\(\text{uix}\)'iix\(\text{uix}\)'iix\(\text{waa}\)? \(\text{at you, smiles: }\lambda'\)'iix\(\text{waa}\)? \(\text{iix}\(\text{waa}\)? \(\text{iix}\(\text{waa}\)? \(\text{iix}\(\text{waq}\)ii\(\text{viix}\)'iix\(\text{waq}\)ii\(\text{viix}\)'iix\(\text{waa}\) A for nothing: \(\text{wiiwikink}\) \(\lambda'\)iix\(\text{waa}\)

Laughable X'iixcukum X pleasant: ?u?uuqmuthi

Laugher Always laughing: X'iiwik

Launch X a ship: hinaayap

Laundry c'u?aaquwił (+ *A Laundromat*.)

Lavish (+ Extravagance or abundance.) yumiḥta

Law This and other words expressive of our civilized law – suits and law – business do not exist in this language and therefore imperfectly rendered.

Lawyer Indian X: cisik Examine in court: ciqsaap X helping in a case: ciqhsi; ciqiita; yamaathsi

Lawful wikc'ał UnX: ?uušc'ał

Lay Xeggs: ċaḥwačiħ

Lay X eggs: ? X to place: ?u?iip with affix as to locality. X on or upon, place upon: hitaas?ap See Put etc.

Lazy čiňuq X Habit of being X: čiiňuq X?iik X too hard: c'iik waq X X unwilling: wiiwiš?aq X See Unwilling.

Laziness čiinuq\mis

Lead X shot, X weight to fish line: t'iwanum See Conduct: kutiic X an animal by rope: m'aqiis

Leader načii?ukwisum

Leaf X of a tree: \(\lambda\)'ac\(\lambda\)'aq\(\lambda\)sum X of vegetables: \(\lambda\)'aaq\(\lambda\)'aq\(\lambda\)

Leak c'acwii *Leaking:* caḥaa; ?i?iqata *Xinside:* ?i?iqatił

Lean Not fat: X'iḥaq; t'iḥaqyu; t'ihaqši Become X: X'iḥaqši X slender: ?anikit?is X bend eg: tower: c'iikwapi; hiinapi X over (canoe): ciikapi X meat: c'isqmis X against wall: čaqatc'a X against door: čaqatc'a X against pillow, sitting: qupi Walk Xing on an arm eg: sick: čatasčik X against fence: čačaqčas

Leap See Jump: tuxšix

Learn huuhtikšiih X by infor-

mation: hašiiči\(\lambda\); hin?alši\(\lambda\) X to teach: huuhtik\(\si\)iih?ap

Learned huuhtik; ?ac'ik (paper)

Lease See Hire ?uušiis ?aakuux

Least, ?upi ?anaḥ?is; ?aanaḥsasa *At X*: taqma

Leather ?aasałaq

Leathern *Made of leather:* ?aasałaqhtin

Leave X to ask permission: cii\'i\'\ He has no X: yumq\?at?i\s\ He has X: čiinug\?at?i\s\ I obtained X: čačumwatšiš - Literally I have been told favorably. Give X: nu?ii; \ulletui?ap; kuwilap To depart – on foot: yaacši\(\lambda\); yack\(\wackar\) Per canoe X beach: ?acši\(\chi\) also $\lambda ih š i\lambda$ (- to X for (per) use of paddle or oars) hence \lambdaihsi?i implies an order to use paddles when eg: wind fails. X go on vovage abroad: λ atwaa; λ iigs Xthe country: ?ušcaci\(\chi\) X implying absence X early hu?akwači i In all directions: hišcaakwačiž etc. per affix: kwači\(\lambda\) X behind, forget: ?u?inyap He was dead when I left: ?u?inyapnic qahak (Opposite of ?u?ał – he was dead when I arrived: ?u?ał nic qaḥak) – or qahakin?aps X the door open: kuwasinyap maht'ii He left one son: c'awaakwinyap t'ana X bequeath: See Give X abandon:

łačix; waḥsix X at home: eg: when going out sealing: maqxii X a thing as it is: qwaasasa?ap What is left: ?uuqapux; ?iiqapux One, two, or more left: c'awaak; ?ała etc. with the affix according to locality. One left in the house: c'aawumł Two left in the house: ?aaxumł X with affix "left": ?uumał Have you anything X?: yaaqmałukk I have nothing, none left: wiikmałuks I have five dollars left: ?uumałuks sučaqumł taala or sučaqumł małuks

Leaven puxsýi in general includes yeast. To X: puuwił

Lecture Scold: cicisin; haahuupa

Left Opposite of right: qaca To your X: qacutatik On the X side: qacutatik V leg or X hand: qacaas also yumcaas To the X of: qacpaa Living to the X (inside): qacutił or yumcutił and other affixes according to locality. X See Leave.

Leg Member: qayapta applied also to arms of a table, chairs: ta?ałma The X of a chair: ta?ałmak chair A wooden X: huucaas Break a x: k'wak'waḥicih Has a broken X (limps): k'wak'waḥi or k'wacaas

Legend humwica

Lend Give X: ?aak'ułayi X borrow: ?aak'uux

Length X of a house: ?uunaqumł maḥtii ?uuna – with affixes. See Long.

Lengthwise humtaapi *Opposite:* t'aaqapi

Less With the affix sum eg: It is four days less than twenty: muučiiłsum?iš c'agiicči\(\chi\) It is five cents X than: five cents sum?iš X with the affix ?uškwaał It is five dollars (wanting): sučagumł kwał?iš taala X (not counted in): wiikpaał Give me the dollar Xto the five cents: hinii?is taala wiikpaał?ap five cents. X is very often rendered by prefixing wiikii; sa and wikii qumaa to the object spoken of eg: There is less snow than last year: wiiksaa?iš miiłhii ?at'a k'wiis qwaamit?ii qwisq?iičh There are X children in the Nootka than...: wiiksa?iš qumaa t'aatna?is nuutka etc.

Lessen ?aḥši\(\text{ih}\) To cause to X:
?aḥsaap See become — and use
same affix: ciḥwatsi\(\text{ih}\) The rain X:
ciḥwatsi\(\text{ih}\) vii wiiqsii See Abate,
Dimish

Lest ?uumaak *X for the fear of:* ?u?uutyak *X I should die:* ?uumaaks qahši\(\lambda\)quus

Let To grant permission - See Leave, Allow. X implies a wish a determination with the affix ?a\(\chi\) or ?at \(X\) him die: qa\(\hat{\text{sii}}\)?at \(X\) him feel ashamed: yumhaa?at \(X\) alone: \{\text{acii}\(\chi\) - very often with the imperative wik?ii \(X\) blood, See \(B\) leed \(X\) lance: \(\hat{\text{ciici}}\(\chi\) \(X\) go: \{\text{acii}}\(\text{\text{ici}}\(\chi\) \(X\) go: \{\text{acii}}\(\text{\text{in:}}\) hinii?itap \(X\) out: \{\text{hinii?}\(\text{as}\)?i \(X\) lease: \{\text{nusiis}}\(\text{arrows:}\(\text{\text{'ici}}\(\text{\text{X}}\) lease: \{\text{nusiis}}\(\text{\text{affix}}\) ap comes also in use eg: \(\text{let him do it:}\(\text{\text{lu}}\)?ap?i \(D\) not \(X\) him: \(\text{wiik}\)?ap?i

Letter letters; piipa; \(\lambda\) iisa\(\lambda\) It is written in a X: \(\lambda\): \(\lambda\) letters

Receive a X: \(\lambda\): \(

Level Water X: čaqs?i;
čamaasy'ak X of anything (outside): mił?as (inside): miłił To X
soil, land: mił?as?ap; miwaas?ap
X: miwaas The prefix ča; či Opposite: yu or wi is descriptive of
anything level, even, good, well
done etc. hence it is also used
for expressing the idea of level –
čamaas; čamaapux

Lever kumty'ak

Liar Sitaq\(\lambda\) A big X: \(\lambda\): Si\(\lambda\): Si\(\lambda\): A big X: \(\lambda\): A

Liberal See Generous: ?; ḥawiix; łaayik

Liberate Give liberty: \(\chi' iqpitap \)

Xed: X'iqpiX X slave: wikii?ap quuł X ransom slave: ? X advance fine: łučšiX; hałaačiX

Libertine Of no account: wiihtaas

Lick čupkšiž; čuupčuupka Xin face: čupkmałuł Xon mouth: čupkmałaksuł See Beat.

Lid huqwiqsum

Lie A X: Sitmis To hold for a X: Sitmis? ap To tell a X: Sitši better to say SitSita; SitSitši X rest, be stretched out, inside: c'itkwił X rest, be stretched out, outside: c'itkwas X on stomach: łaḥił X on back: niixił X on side: čiitił X half reclining: qupi X X of dogs, animals: muqwił X in the sense of "is" eg: lies or "is" lying on some object: hiłaas X uncovered eg: potatoes in patch: wikčaas

Life *To be alive:* tiič *Full of X:* čaškak *I saved his X:* čiič?apnic?; + tiič?apnic

Lifeless qaḥak; hačatyu *X dull:* yumwaapḥi

Lift ?iča?ap; ?iča?apši X X a canoe, carry on shoulders: kiił?iX The fog Xs: kwitši Nučqmis

Light Not heavy: yux?is; k'atyiik?is; yuxyiik?is What is inside eg: Box is X: yuxc'u Nimble X: \lambda'i\lambdakak; \centequal to the armonia in the armon

affix is: yu?i?is or yupi?is or wisaak yu?i and wisaak X vain: wiwikhtincyak X by which we see: ?ink X day X morning: naassums It is day X: ka\hak?i\s X of room: kaka\u00e4su?i\u00e4 X colour: wistahyu X not dark: ka\hak; has See Fire - Produce X by fire in canoe: hičaak Material for such a X: hičaakma – See Kindle – X burning brightly: ? Opposite: wix'aak Dead or X out - See Dark. X fire: hičqii X on canoe: hičaak See Kindle Illuminate: ka\u00e4hsaap Illuminate in house: kaka\haksap Xpipe: pa\šit qwišaa; pa\centrum to take along a X: hičiis Come to X eg: a crime: kwaahiči λ To X (+ To land.) of a bird: mataas eg: on a fence X(+ To land.) on sea: mataačišt A band of birds X(+To land.) on the sea: hučišt X(+To descend.)from a carriage: hinulta

Lighten eg: Fire at night: kaka\huk\si\lambda X make less heavy: k'atyiik?ap?is; yuxyiik?ap?is

Lighthearted čaxtsuuq\(\frac{1}{2}\)

Like Similar: qwaa; qwaa?iik; ?usaaḥtak; miiłḥi I am always X that: qwaasasa siš qwaa There is no girl X yours: wikiit łucsacqinč qwaa qwaa?iik suwaas My coat is X that: ?usaaḥtakuks coat – See Alike X relish, enjoy, pleasure: ?uuqčap X love: yaa?ak; kaapap; ?umaḥsa X hanker: kwin?ał; ?uu?ałsumḥi X approve: Xuł?ap; kaapap See Desire.

Likely With the affix ?u?uuc'yak It is X going to rain: miimi\(\cdot\)cyak?i\(\cdot\) It is not X: wiiwik\(\cdot\)cyak?i\(\cdot\)

Liken See Compare.

Likeness *X portrait, X of Bishop Seghers:* ?uut'ii?iła *bishop seghers.*

Likewise yuqwaa; yuqwaa qwis

Limb qayapta – See Branch k'waskwiit Plural: kwasitum

Limber Get X: hinakwałači

Limbo hiinapuł

Lime \(\lambda\)'icmis

Lime Kiln \(\lambda\)'icitu\!

Limit The X: hiistma Where is the X?: waastmaa My means are Xed: ?u?ataqčik siš

Line c'istuup; maaqiicum; ma\(\) sk\(\) aapum \(X \) for fishing: c'is\(\) dis\(X \) c'is\(\) is\(X \); c'iis\(\) iis\(X \); c'iis\(\) iis\(X \); c'iis\(\) aap \(W \) alk in \(a \) X: c'is\(\) cis\(A \); c'is\(A \) one by one:

cawaatum X mark: \(\lambda\)iisma To X: \(\lambda\)iissi\(\lambda\); \(\lambda\)iasi\(\lambda\) Stand in a X (outside): \(\lambda\) taaqyaas; \(\lambda\)?acin\(\lambda\)was; \(\cap \)i'yas X row eg: three X (potatoes): \(\quad \) qaccupiwaq\(\lambda\)' as X a house (outside) (+ eg: Insulation): \(\lambda\)iisi\(\lambda\); \(\lambda\)iita X a house (inside) (+ eg: Insulation): \(\lambda\)iititsupitap; \(\lambda\)u'uksupitap X clothes (+ The lining inside.): \(\lambda\)' icaqstup; \(\lambda\)'aḥsaqstup Xing: \(\lambda\)' aḥaqcum

Linen X'iXkał White X: X'ishtin

Linger Stay away: ?aacukwałśix; ?acmuupšix X in a house: wiinapił What makes you X so long in the house?: ?aqii?iłk wiinapił

Lingerer ?a?acmuupši\(\lambda\)?iik

Lingering X sickness: ħuułkwačiħ X slow dying: qii?akwačiħ; qiimaqšiiḥ

Liniment tasy'i from tasši\(\chi\) Rub on, apply X to, also: tasy'ak; taastaasay'ak X to be lightly applied: paasma; pasy'i - only to be used as a moisture.

Link hisačink?iq X(chain): k'uk'čink X together: k'uučink from k'učak – hook See Attach. X together again: hu?ačinksap

Lint puu\ukwał

Lip c'ipłċiksum *Shut the X:*

kipši \(\text{Keeps the } \text{X closed, does } \)
not speak: kipaqsu \(\text{Noise made } \)
by \(X \) eg calling one's attention:
cimskši \(\text{Y} \)

Liquefy *Become X:* \unionucik; \unionucik \unionucik

Liquid With affix sit Filthy X (water): ciišxsit Clear, good X: huulsit Also applies to air, wind, cold wind: maalsit yu?i; fu?ak

Liquor hiix watuł sy i ; ? The English words often used.

Lisp *Has a X*: tiqaksul

List Vessel has a X: ciikaa; ciikapi; cikyuu

Listen na?aatah See Hear, Obey.

Little ?anaḥ?is; ?učknaḥ?is *Very X:* hamat *X not much:* kamaa?is; wiiłmaa; wiiłmaa?is *Too X:* wiiyaa¾ (*short*); kamaa?is

Live Not dead: tiič; wiikšaḥi (unhurt) X long – to very old age: haaḥtuu¾ Opposite: wii?ii or wiiḥtuu¾ X dwell, simply hił He X at Nootka: hił?iš nuutka Where does the Chief X?: waasiḥ ḥaŵił or waasiḥ ma?as ḥaŵił Sometimes omitted eg: where do the Hesquiat X? (at present): waasiḥ hiškwii?atḥ They X outside: hił?iiš ¾'a?aa?a To X on

- eat: ha?uk What do cows live on?: ?aqiicḥ ha?uk muusmuus or ?aqakukh ha?um muusmuus John Xs on grasshoppers: john ha?uknit ?u?iic mumuwačkwin To X with: ?ukwink To X with Father etc. in-law: hiskmiił To live with man or woman as husband and wife – even in sin: ?ucḥi

Liver \(\text{\lima}\) imaak

Lizard hiišum

Lo! See naši See Behold.

Load *X a gun:* tuc'inup *X a ca-noe:* hitaqs?ap *X:* ? p'at?aḥsap *X a wagon:* hitacinup

Loaded X a gun: tuc'u X a canoe: p'at?aḥs Not X: wik?aḥs It is X: ?uqs X with potatoes: ?uqs qaawic; qaawic ?aḥs X deep in water: ?aa?inḥač?is Full X: łaqwaas X with lumber (vessel): ?uus čitaał Not X with lumber — left it behind: wikaas čitaał X has on board, along with affix aḥs

Loafer wiksaaḥtak qu?as, čiinuqxiik

Loan See Lend: ?aak'uu\uldot

Loathe See Hate.

Lobe *X of tongue*: kačiyum (+ *Epiglottis*.)

Lock muš?asumy'ak; maå'asy'ak; maåsaapy'ak; maåy'ak *PadX:* huupqsyamum *To X shut the door:* maå'as?ap; maå'itap (*inside.*)

Locked max'as *Not X*: x'i?as *Securely hidden:* hat'uqyu *See Hide.*

Lodge Sleep: wa?ičh X in a neighbor's house (custom of young people): t'aaw'as

Lodger wiikpiič

Lofty kačwaa; nučhak

Log Drift X: kaxnii Tow X: max'aak

Loggerhead To be at X: \aaaa?uctal; nii\aak

Loin hinas?ak\i

Loiter \under \under uul\under \under uula yaacuk

Lonesome To feel X: wiiwiiquk; wii?aq\(\text{To feel X for somebody:} \) wii?ii\(\text{ii} \) \)

Long yaaq Too X: yaayaaqapi; yaaqs How X?: čaa ?unayii X time: qii As X as: ?unic How X: čaa ?unic?a\(\frac{1}{2}\)ii X ago: hu?ak; qii?a\(\frac{1}{2}\)ii; hu?ak?uy'i X distance: sayaa How X (far): čaa ?unayii X tall: ?ii\(\frac{1}{2}\); yaaq — How X: čaa

?unaḥii To previous add affixes as required. X desire, wish for: ?inisaaḥs eg. I X to see my child: ?inisaaḥs n'ačuux t'ana?isuqks The young men X for arrival of schooner: "? haawiihax schooner"; yamaḥsa ? X have an appetite for - ?uḥsaa – the word ?umaḥsa is less strong. X to see a person: wii?iičix

Look To X at: naaca X glance at: qasši\(\chi \text{ X after, take care}\) of: naačsumhi; ?uu?ałuk X for: ?unaah; hiininyuh; hiininyuh naačuk; naačuk X wait for: hiinuł (+ eg. When expecting someone.) X through: načswii Spy: kihši XX about: nanacmałapi X into see Examine. X back: načgumg\(\) i X out, danger: humqši\(\lambda\) Look Out!: humgaa?i *Look up:* n'ačmisa X in the face: n'ačii\(\chi \times continuation of See: naaca, see Look!: naši X in the proper direction: ?aapstinakuh X in the wrong direction: wiikstinakuh X at eg: a game, fight etc. : yaa?ał X go and see or look: haamii\(\lambda\) I will go and have a X: haamiičiihs X away, turn the face: $?aahači\lambda X$ for to be in, want of with the affix ?unaah - IX for you: sutn'aah siš He Xs for, is in want of help: ?asn'aah?iš X in eg: passing a house: yakši X down almost shutting eyes: wicaa X eyes starting eg: of a dying person: hu\u00e4gaa X like, have a appearance: ?u?uk'uk as an affix -X

like a white man: mamłnikuk X like as if it were going to rain: miimixcyak affix cyak X sick: tata?iłcyak in this connection see Examine – Seek for etc. and bear in mind that nac takes many different affixes according to locality, object etc. eg: X into a hole: n'acistiił X through: nacswii: etc.

Looking Glass načaty'ak

Loon *A bird:* ?aama *Simple minded(loony):* wiiwikḥtinc'yak

Loop qamiiły'ak; kakamixy'ak

Loose X'iqyuu To get X: X'iqšiX Make X: X'iqsap which all imply the opposite of bind: maXšit Not tight: cihtaa Become X: cihtšiX with affix hitatu eg: kwit?atu See Detach – also wiiwikči X not properly fixed: wiiłmaa; kumtaa

Loquacious (+ A tendancy to talk a great deal.) ci\(i \)k

Lord hawił

Lose pawałšiż - With the relative ?u?uciqa; yaayaqciqa - also affix wałšiż or ?uuškwaałšit ?u?uciqa is often used by itself - miss - what did you X: ? IX one dollar: ?u?uciqanic nupqumł taala X a child: 'tałanaciqa X the affix (?u?a)kwačiż implies the idea of loss, destruction, abuse and is often used - X I lost much money:

?ayakwači\(\chi\)s taala \(What\) did you \(X\), \(miss\), \(part\) with?: \(?aqiikwači\(\chi\)k \(-or\) better to \(say\): \(?aqiikwači\(\chi\)k \(X\) \(not\) gain: \(hita?i\(\chi\) \(How\) much \(did\) you \(X\)?: \(?unaqumlk\) hita?i\(\chi\) or \(haa?akwači\(\chi\) \(X\) lost in the woods: \(hayum?as\) \(X\) Lost at \(sea\): \(hayum!\) \(X\) schooner: \(ta?atu\); \(wiika\(\chi\)si\(\chi\) schooner \(Child\) \(X\) mother: \(wiika\(\chi\)si\(\chi\) ?umiiqsu \(X\) by \(death\) \(achild:\(\chi\)imaq\(\child:\(\chi\) \(death\) husband or \(wife:\(\chi\)itwat\(\chi\)i

Lower *X more down:* hił?a?atu *X to humble:* qwaaqiiqsap *X let down:* hita?atup *X price:* kwac?atu *with affix* ?uuš?atu – *See Reduce.*

Lowland łit?as; niḥyuu; mił?as; miłyuu

Lucid See Bright: has

Luck *Good X:* čumq?iła *Bad X:* yumsiła

Lukewarm X'umaḥs; X'umaḥs tana

Luggage See Baggage.

Lumber čiitaał

Lump *A kind of a X:* huu?ii *X swelling:* xwakyuu

Lungs yux

Lustful kišhni

Lying On eg X table: hitaas - according to locality. See Place. Stick X sand: kiic?aq\(\text{\text{ag}}\) is X one on other trees or sticks: kiicapi Lying across stream: kiicpiit

Hesquiaht Language Program

Vision statement: To reconnect to the language and culture of our ancestors; to share between generations and cultures to revitalize our linguistic, cultural and spiritual legacy in a respectful way.

Download this dictionary free at: www.hesquiahtlanguage.org

As Hesquiaht people, we're alarmed at the critical survival point our language has approached. Less than one percent of the Nuu-chah-nulth populations speaks a Nuu-chah-nulth language dialect fluently, and more than half of those speakers are over the age of 65. The loss of our language would mean the loss of an immense amount of ancient knowledge that we want in our lives. We want to participate in the preservation and transmission of our cultural protocol, our spirituality and connection to place, our unique expression and worldview.

huḥtikšiiḥ?i ?u?ukwasatḥa ?aciisḥ qwisuusiik huḥtikšiħ Learn your language. Do whatever it takes. hu?aca?ap niš ?aḥkuu ciqỷakckwak?i yaqwiimit qu?as hiškwii?atḥ yaqckwaat?iq hupii?at ?aḥ ciqỷakckwi suwaasiičið?i ?aḥ ciqỷakqukqin

We are bringing back the ancient language that came from the first people of Hesquiaht.

It was they that assisted so long ago in offering their language for this.

Make this language yours.

The text in this publication has been transcribed into nuučaanuł phonetic alphabet from a handwritten dictionary by Reverend Auguste Joseph Brabant. In building the dictionary, Reverend Brabant used the input of local people at Hesquiaht. The dictionary used for this project is a full version compilation of his A-Z notebooks, which were written with the input of elders during his time at Hesquiaht. It is dated 1911. For the purposes of this project, high definition photographs of every page of the archived dictionary were taken and studied by our team.

The use of the nuučaanuł phonetic alphabet, from the International Phonetic Alphabet, became popular within the education system in the 1990's. As a language tool, it provides us with an accurate reflection of the sounds of our language formerly written only in approximated English orthography.

The avid learner will find many audio, video and text resources online and some in print form to aid in learning to read the nuučaanuł phonetic alphabet.

This copy of the dictionary is the work of Larry Paul, Angela Galligos and Layla Rorick. This is not a perfect publication. You will find mistakes both with spelling and word meanings. As a team, great effort has been made to stick closely to the content recorded by Brabant over one hundred years ago. This includes the names of people he chose to use as examples. All extra content added to this dictionary is marked with a "+" Where extra content is inserted, it is meant to be helpful to the modern reader.

This work is meant for the use of all Nuu Chah Nulth people and students of the language. We cannot say for certain by which people or person(s) Brabant meant this dictionary to be used, or for what purpose. As humble transcribers of this book, we ask that you, the reader, accept this printed version as a resource for those who wish to know and speak the language of our ancestors. Please share it freely and widely. Do not use it for commercial purposes.

?atiqši\(\chi\) ni\(\si\) our ancestors for carrying forward this ancient language.

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Notes to the Reader

1. + English

"+" appears before an English word or phrase that has been added to the original text for the purpose of clarity. For example:

Here is how the entry looks in the original handwritten dictionary: Magi the three x: Haweh, Les mages

Here is how we have shown added information using the "+": Magi (+ The wise men in the bible) The three X: ḥawiiḥ; les mages (+ French)

2. + Modern hiškwii?ath words

"+" appears before a hiškwii?atḥ word that has been added by Larry Paul for the purpose of sharing commonly used modern hiškwii?atḥ words. For example:

Here is how the entry looks in the original handwritten dictionary:

Nasty tsiesh siethla; tsiesh tseyek; see dirty

Here is how we have shown added information using the "+":

Nasty čišsiła; čiiščyak; + čičiščyak *See Dirty*.

3. ? Uncertain

"?" appears after words for which there is uncertainty about accuracy. Because this dictionary dates back to 1911, there are some words that have fallen out of use with today's fluent speakers. For example:

Recommendation tatakutum?

4. ? Messy Handwriting

"?" appears by itself to replace a word where the original handwritten text was illegible or unrecognizable in its antiquity. In the following example a ? replaces the second hiškwii?ath word:

Persuade čumq\u00e4waa; ?; haa\u00e4uupa

5. . **and** h and x

The use of periods for punctuation has been kept to a minimum within the text to avoid confusion between punctuation periods (.) and h and x

6. nit and mit

Note that the past tense "nit, nic" is an antique form of the modern "mit, mic."

English-Hesquiaht Dictionary M-Z

Transcribed by Larry Paul Angela Galligos Layla Rorick

M

Machine muula (French moulin) the affix čak; Pak expresses instrument, tool, machine eg: sewing X: ńičak

Mad *Angry* ?uušsuuq λ ; pišaq *To become X:* piýači λ

Made See Make. X of: ?uḥtin as an affix or by itself. X of gold: kuunaaqḥtin The material it is X of: ýaqḥtin?iq It is X of iron: ?uḥtin ?iš cikimin

Magi (+ The wise men in the bible) The three X: ḥawiiḥ; les mages (+ French)

Magnify ?iiwaýap X in length eg view: ćipšið.

Maid (+ A girl or young woman, especially unmarried) łuucma or haak^waa λ : young woman

Mail Carrier piipiipaqmashsi (whose work it is to carry letter to the houses.)

Maim k^wak^waḥi?ap (break a leg) ýaýumḥi?ap

Maimed ýaýumḥi; k^wak^waḥi; ?uusuqta **Mainland** nismasa *Side of X*: nismacu?at

Mainly *He came X to tell:* ?uuchasasa ?iiqḥwitas

Maintain See Dispute. X an assertion (X a confident or forceful statement of fact or belief): hachac?aḥš X support, see Keep.

Make *X* something undetermined ?uušił (+ This also means "that person.") ?uušiił hence affix ?ił or ?iił *X a canoe*: ?uuk^wiił čapac *or* better čaapaciił slang for X a canoe: ?aasuk The relative ?uušsiik (not determined), ?uusiik (determined) ?uuštag: to work ?uutag determining what, hence questions what do you X?: ?aqičiłk; ?aqitaqk IX a canoe: čaapaciils; čaapactags Did you X anything, did you succeed?: ?uušsiiknik See Gain, Become, Earn, Cause. He Xs much of his son: ?iihsaahtak?ap?iš tanaak *It Xs no difference to me*: hiišił?aps λu ; hiišils nuu?ii taaq^wii λu l Xup one's mind: hiniip limaqsti; ťaaťaapata X, send, order with affix ?ap eg: X him do it: ?uh?ap?i X, insist, compel-I will X you do it: haak^wayiih?aq\(\frac{1}{2}\)s suuti\(\frac{1}{2}\)

Maker *with the affix* ?ił *eg: hat X*: ciiyapuxsił

Male čakup

Malevolent (+ having or showing a wish to do evil to others) wiihtaas; pišaq

Malice Through X: ģišsiła Has X in heart: ģiš?aq λ

Malicious wiiqḥii Xly: pišsiła

Malign (+ evil in nature or effect) Siitmuthłi ?uuciiýap

Mallard X duck: ńaaḥtač

Mallet tičak *Old Indian X*: pinḥpinḥ

Maltreat sukwink; wiiqhaap

Mama ?um?iiqsu *When addressing mother:* ?um?iiq *When spoken of by another:* ?um?i

Man quu?as (+ humankind or person); čakup (+ male or husband)
Servant X: mamuqḥsi; ?uušati No more a boy: quu?as Middle aged
X: ?appiqyu quu?as Old X: mixtuk; ?iićum White X: mamałni
Colored X: tupksaath The affix
?ath defines the idea of a X, member of a tribe-country eg: A man of Hesquiat: hiškwii?ath A X of Ahous: ?aaḥuus?ath X chief: ḥaẃił (quu?as) Important X: ?iihpiit

Manacle + A metal band, chain, or shackle for fastening someone's hands or ankles mamaa\hi?ap Manacles makyak

Manager ?uu?ałukḥsi; ḥawił?ap?at

Manful (+ brave) quu?as

Mange sixwii To be covered with X: sixkwači\(\lambda\)

Manifest (+ readily perceived by the eye or understanding, obvious) To X: kwaḥii?ap; ?iiqhuk It is X: kwaḥii?iš or kwaaḥiičiλ?iš

Manifold (+ of many kinds, numerous and varied) ?aya; ?ayasaḥtak

Mankind quu?as; quu?as saḥtak

Manly *Do it X*: quu?as?a λ ; čamihta?a λ

Manner See How.

Mannerly *of proper conduct*: ?uušhtin; ?uuhtaas

Mansion mahtii

Manslaughter (killed accidentally) qaqaḥwisa

Manure X'aqsýi *Excrements*: hicmis

Many ?aya with different affixes

or by itself. That X: qumaa There are so or that X Indians in Hesquiat: qumaa?iš quu?as hiškwii See Indirect Interrogations qumaa and affixes. See How. The affix qaq; ?ayaqaq is equivalent to "a great" or "very" many. There are very X people in New York: ?ayaqaq ?iš quu?as new york. As X as, I have as X as you: qumaa?aqks qumaa?ak?ik How X days: ?unačił or qumačił Too X: ?a?aayapi Not so X: wiiksa qumaa

March yaacuk + *Month of X:* + ?ayaqumł

Mare łuucma kiwitaana

Margin kaakapssač

Mark λiisšiλ X a sign: λiisyuu X badge: haḥumttu X signature: λiisma His X: ʔuucλiisyuu or λiisma X trace of animal: yacck^wii; yacyut

Marked haḥumttu; λiisčuu *See* Blaze. X has a mark on body: ʔuʔuʔinʔak (+ tattoo)

Marriageable *X, of a girl*: čačapxnakcum *X, of a boy*: łułuučnakcum

Marrow \(\frac{1}{2} \) iiwaqstum

λa?uuchinλ *To X, of a woman*: čapxnaakši *To X, of a man*: łučnaakši *hence a married* woman: čapxnaak A married man: łučnaak To X, Indian fashion, by bargain: łučhaa To X Christian fashion, Hesquiat: λ 'ułinkšiž also maliedšiž. To cause to be married, perform ceremony of woman: čapxnaaksap Perform ceremony of a man: łučnaaksap also hitachinup; ?uchinup the affix ?uchi is employed in speaking of married people. Married to first cousin, of woman: hačichi *Married to first cousin, of man:* łuučmuupchi Finds no partner: hichinuuh Buy over again: hu?asiła *X after separation*: hu?achin *X by fraud, another* man's wife: łučhin X by fraud, another woman's husband: čapxhin

Marsh ćiłkas; ćakwa?as

Marten λ'iiλ'iḥiýuuḥ

Marvel nick^wa; ?uušpała

Marvelous nickwał

Mash See Crush. k^wałk^wa?ap

Mask ḥuquuma Wear a X: ḥuquuł Different Xs: haa?uuk awiiłýak (+ one that changes or gets changed); huquuma (+ mask); hułuxsum (+ dancing mask); hinkiicum (+ chief's headdress)

Mass La messe. High X: Sunday

Massacre hiišił (+ qaḥsaap); hišsuup; + hišsuupaya: *They want* to wipe them all out, get them all.

Massive k^watyiik; ?iḥaq

Mast λ aqsum *X socket*: wikiimaqsum *One X*: nupca?as *Two X*: λ 2 ?a λ 2 ?as *Three X*: qacc'itca?as

Master hawił See Conquer.

Masticate taac taaca Xed: tac cuu; + To chew food for baby: taacayi?aał

Mat lihal To make X: lihalil slang X: mamuuk X to sit on, in canoe: lalachta X used for bed: tunaax X to spread out, eg: to eat on: licilum

Match X for kindling: si?ił To strike a X repeatedly: sii\(\chi\)siiya To strike a X once: si\(\chi\)i\(\chi\) X equal: mii\(\chi\)i; ?umaaq\(\chi\); mii\(\chi\)cak eg: horse. I am a X for you: ?umaaq\(\chi\) si\(\chi\) suuti\(\chi\)

Matchless wikiit miiłhii

Mate *mate*

Material yaqḥtin?iq *Of what X?*: ?aqiḥtin *Use the affix* ḥtin *It is of such a X*: ?uḥtin?iš *The X is iron*: cikipqhtin

Matron mixtaqλ łuucma (+ elderly woman)

Matter See Material. What is the X? to somebody: ?aaqink What is the X? to a third person: ?aaqinč Nothing is the X: wiikšhan Nothing is the X first person: wiikšhans X, pus, discharge: siqmis Full of X: si?aqstu\lambda It does not X: hiiši\rangle?is \lambda u\rangle

Mattock hismaasýak

Mattress hapsyupću

Me siičił; + siýa

Meadow čitap?as; ?aqma?as; λ 'aqa?as

Meager λ' ihaqši λ

Meal *One X*: nupit ha?uk

Mean Avaricious: ʔaʔatik; hanaaq¾ Low, bare: wiikutaq Absence of extremes: ʔuʔumḥi X, refer to, denote: ʔuʔukwił eg: IX you: ʔuʔukwiłs suutił or suutiłs What do you X?: ʔaʔaqiwak To X: ʔuʔuwa I did not X that: wiiksa mic ʔuʔuwa X intend with affix ʔumahsa X to be in earnest: ʔaańaqḥ hence ʔaańaqḥwa: to say a thing in earnest.

Meaning *What is the X*?: ?a?aqiwaqh?at *The X is*:

?u?uwaqh?at?iš

Means By X of: ?uuḥw'ał X money, I have no X: wiiwiiknaks He has the X: hiihišnak?iš By all X: haak^wayiiḥa No by no X: wiiksasa By any X (forceful): hahaak^wayiiḥ

Measles *measles*

Measure A X: kačak X eg oil: ćiýasýak To X: ka?iiñ; kačiñ X liquids ćičiñ; ćiiñćiiya X with arms: łahšiñ; łaah łaaha

Meat cisqmis (properly) lean part - to eat: cis?iic the lean part of whales, fish etc. is also called cisqmis – the fat part is called λ aaq and the not boney part?apł λ of a dog fish: ciiłin

Medal *X as worn*: huupapasḥum *X as around neck*: huupsiqpum

Meddle See Interfere.

Meddlers ?u?uuciik mahsa łimaqsti: *Wants it always his own way.*

Mediate Interpose žułsuuqžstup

Medicament ?uqsýi (as an affix) X soothing: pinhsýi X blistering: litaasýak affix of ?učak

Medicine Suýi; ýi *as an affix eg:* Cough X: wasaqsýi X for stomach: tacýi Drink X: Suýiic To have

recourse to X: Suýaał To give X: Suýaał?ap also for charms: Suýi X man or woman: ?uuštaqyu To be doctored: ?u?uuksýi?aał

Meditate ťaťaapata; λ' uu *To have* in mind to do a thing, λ' uwiq λ' as an affix.

Meek Xuł; Xanaak; ?aaphii

Meet ?apstačink *Not X*: wikstačink *Where did you X him?*: waastačink nih suu *See Assemble*: hišumýił *Find*: ?uuẃał; hinuu?aał *Come across*: ?aminkšið *X a canoe*: čaminkšið; hinałćinð

Meeting *To fail X*: q^wiq^wipałšiλ *Place of X:* hił?aλ hišumýił

Melancholic wii?aq\(\tilde{\chi}\) To cause melancholy: wii?aqstup

Melodious *Music*: ?uuq^watuk; q^waćałatuk

Melt tuqšiλ *To cause to X*: tuqk^wa?ap; tuqsaap

Member *Large X of body*: qayapta *X of a tribe*: ?u?atḥ *See Limb.*

Memory *A* (+ person with) good *X*: kakaamathak?iik *A bad X*: hahaayumḥi?iik

Mend ?iqsiłap; hu?asiłap *X put a patch*: λ 'aḥši λ *X life*: ?a?aaṁak^wał; wikiiči λ ; haawii?a λ ; ńičinksap

Menses First X: Sićaatši X Just after or during first X: Sićaata During periods: nuuma Observances during X: nuumatuł Matter of X: nuumatck^wi

Mentally taʔaqà *To think or* say on one's mind: taʔaqÃwaa or taataapata

Mention ?iiqhuk; wawaa *Not to X*: ćaṁaq *X keep secret*: haptmis?ap; haptum?ak

Merchandise maktuup

Merchant Has a store: makuwiłńak; maak^wink?aał X employed to trade: makhsii

Merciful łałakmiiq ?iik

Mercy To have X: łałakmiiqã

Mere ?aanasa

Merely ?anasiła

Merit See Deserve.

Merry ?u?uuqćyak; čaxt?aq1

Message To send verbal X: ci?aqstup Carry X: waamaas X by canoe: ?uq^wiqstup (verbal) Bring, carry X eg: fish: k^wił?aḥs?ap or k^wił?aḥs, have along.

Messenger Secret X: haatuqskwin

One who is a X: ?uušsahap?at

Metal qatktuup

Meteor ťaťuus?atu

Midday ?apwin naas

Middle ?apẃin *See Between* ?aphtaak; ?aphsnu?ił *to center.*

Midnight ?apwin ?athii

Midway *X of road*: ?apḥtaas *X of sea*: ?apḥtačišt

Might *Probably, likely. It X be John:* ?uḥ qaaʿca *John. See Can. It is not, it X be*: q^waa wuusii *X it be possible, feasible-you X go*: ?ucačið cum?ic

Mighty haa?aqwaq

Migrate *X of birds*: huyaa *X people*: šiiλuk

Mild X (language) wiisaaq λ 'as (ciiqciiqa) X cold: wiisaaq λ 'as (małaa) X hearted: ?aapḥii

Mildew Covered with X: paask^wači λ ; namums

Mildly \(\frac{1}{2} uu \) \(

Milk ?inma *X* (*cow*): cink cink?ap ?inma *General*: ?uutaq ?inma *or* ?inmataq

Milky Way tatuusanul

Mimic ńuńuuwa *See Imitate. A X*: ńuńuuwa?iik

Mind limaqsti One X: nupit limaqsti Has a strong X: haa?ak?at limaqsti To X take care of: ?uu?aluk X baby: ?a?iikwaal X house: ?uu?aluksumḥi To have in X, intend: ?uušwiql, often used as an affix-see Heed. X obey: ?umaap Never Xs his parents: wiiya ?iš ?umaap Never X: wikiicmap Changes X: laa?uupiil limaqsti It is out of my X, give it up: wikwiqstul; lačil etc. wiiwikwa; wik?alšil Make up one's X: taataapata Make up X together: ?a?aashi

Mindful To be X of: hin?aýaq λ ; λ 'uu To become X of: hin?ałši λ Not to be X of, not to mind eg: cold: wiksaahtak?ap małaa

Mine siýaas *That house is X*: siýaas siš maḥtii *or* ʔuḥuks maḥtii *See My.*

Mingle naminksap; naa?inksap *Associate*: naa?inkši λ ; ?uuksči?in

Mink čaastume

Minute "minits" Very Small: ?anah?is; ?a?inh; k^watyuu

Mire (+ Wet, swampy ground) ćiłkuk Miry (Outside) ćiłkas

Mired (+ To sink or get stuck) eg: cow: ćuupii?as; ćuupii?i\(\lambda\); ćup?as; ćup?ii\(\lambda\)

Mirror načalýak

Misbehave łii?aqλ; wiihtaas

Miscarriage Has a X: hitaak^wačiλ See Abortion. Stillborn, dead: qaaḥak maał; qaaḥakwiqstuλ

Mischief łii?aamis; pišmis

Mischievous pišaq; wikhtin

Miser (+ cheap) ?a?aat?iik See Avaricious.

Miserable łaak^wiqnak (+ also means poor, destitute or hurting); łaakcaḥi; ʔuuwapḥi To become X: łaak^wiqnakšið; łaakk^wačið To cause to be X: łaak^wiił

Misery All descriptive of X or being miserable: yimpiq(ši\(\); ?uušyaa\(\); yumqumyuu\(\); ?uyasiła; ?uušyin\(\) X time of distress: maḥyuu naas (+ said when everything seems to be "caving in on you.") X miserable weather: wiiwiiquk

Mishap yumpiq

Misfortune Met with X: ýumsiła

Misgiving Have X: čušaa (+ also means suspicious)

Misguide wikca?ap; wikcačii?ap

Misinform To be Xed: wikcaa?a?aq? To X: Siitḥłi You have been Xed: Siitḥłick^wat?ic

Mislead See Misguide.

Misplace wiksiiḥ?iip

Mispronounce wikciik; hayum?aqsuł

Miss *X not hit*: łii?aap *X shooting*: wikałhta *Hit X killing*: tiičhtaa *X lose*: pawała *X meeting eachother*: q^wiq^wipałši λ + *To miss a family member or a friend:* + wii?iiči λ

Missing Not in the room, absent: wikił; wikiit Still absent: ?uuyuukwał; Siiquuk Who is X?: ?ačaayukwaał X Victoria (+ heading to Victoria, but missing it): histuukwał mituuni John is X: ?uuyuukwaał?iš john. Also john wikiit

Mist *Fog*: ?učqmis *Drizzle*: maaqaa; muhak; kicaa

Mistake *I made a X*: łii?aap nic; łi?aa mic *See Err. X road*: łii?iλ; wikcačiλ; wikca?ap *X speaking*: wikciik *X erroneously think*: ʔuqłip *The idea of X generally*

expressed by lii?aa

Mistrust čušaa

Mistrustful *To be mistrusted*: čuušukum *To be X*: čušaa; čuučuš?iik

Misunderstand wikaap *past tense*: wikaapck^wi *A Xing, enmity:* λ̃a?utstał

Mitigate (+ to struggle physically) winaxši^{\(\)}

Mitten X'uX'ułćuýak

Mix See Mingle. With the affix ?uk^wink or ?uušink eg: with water: čaawinksap X with much water: ?ayačink(sap) ča?ak

Mixed up łuutxyuu (entangled) *Pure, not X*: wiikink

Moan tata?in

Mock See Mimic-Deride. ?uućus; λ iixćus; λ ii λ iixsumč; suk w ink λ in a crowd: wa β iq δ i λ

Mocker λ' ii λ' iixsumč?iik; ńuuńuwa?iik *etc.*

Mockery *To say a thing in X:* suk^winkwaa

Model ?uuktisýak *To make a X*: ?uuktisýak^wił

Moderate ?u?umḥi *Xing*: ćiiwitši¾; ?u?umḥiiči¾ *X of sick-ness*: kapu¾ši¾

Modern X Indian: λaahaqsak quu?as

Modest ?iiḥsuuqҳ; ?iiḥṕiitsuqҳ̃ *Not proud*: witak; wičwaa; wiiłmiiҳ̃

Moist *See Damp.* paapaasuk; paapaasmutuk; ťałał *X fresh fish*: tałuk *X, wet*: muʔaqÃ

Moisten paasała?ap; mu?aqstup To be Xed eg: by dew: paasałači¾; paask^wači¾

Moisture tałmis X dew: maaqaa

Molasses čaamassit

Mouldy paask^watyu *Swollen up X*: λ̃upxyuu

Mole (+ on skin) čuksii + many freckles on the face: + čuksk^wačýaquł + many freckles all over: + čuksk^wačyu

Molest See Disturb, Annoy. wiiqhaap; yumsit

Moment On the X at once: takuk X suddenly: kapsči λ ; paksči λ In a X: ?;?;?

Monarch hawił

Monday nupčiiłck^wi; + nupčiił

Money taala; + taana; + minmaaks X for play: ?uušiis Lose, spend X: taalak^wačiλ + Can I borrow X?: + ?aakuuλ?is minmaaks

Monkey monkey

Month hupał One X: nupqumł hupał January: ćumaasumł; February: wiiyaasumł; March: ?ayaaqumł; April: huyaaqumł; May: yašmaqumł; June: qawašumł; July: hisitqumł; August: Sisičasumł; September: Sumaqumł; October: čiiyaaqumł; November: ?aakwatu?isumł; December: tisasumł

Mood To be in a bad X: ?uušsuuq\(\) Good X: čaxtaq\(\); \(\) Xul?at limaqsti

Moon ?atḥiic?i hupał X shines: naapi X rise: huupkusta X set: huup?atu New X: hinłačiñ; hinał?añ hupał The first appearance of new X: ?aamałačiñ Full X: miłumł hupał also humaqñ or humaqstuñ; miłumyuuñ Quarter X: ?apḥtaak (+ half) Last quarter, breaking of X: kwałsiñ or kwałyuu; kwaałkwaała; kwałaa X expiring: hačat?atu Halo around X: ñitinł hupał X eclipse: mači?at hupał

Mop λ'uušpitapýak; tiimiihsýak; + tiimiiłýak

Morass (+ An area of muddy or

boggy ground) ciłkas

More ?uupi There are X Indians in Ahousat than: ?uupi ?iš ?aya quu?as ?aaḥuus X with personal pronoun: siipis; suutpi; ?uupi; niihpi; siihpi X another, other, again, once X, see words as required, also with sum – One day X: nupčiiłsum?iš I have still X: Siquk; Siiqapux See trading, give, get X: xaayami Increase, becomes X eg: bad confession: xayaalačix A thing X: ?uušpała

Moreover (+ As a further matter, in addition) waa λ a

Morning *X*: kuʔał *Becoming clear (+ becoming bright in the X)*: kaaλḥ; + kaaλḥaa; + kaaλḥpiλʔaλ; + kakaλḥpiλ

X day break: kaaħḥšiħ; kaaħḥakħa? X daylight: ńaasums Early in the X: huuʔak kuʔał (+ at the time) tempore X: kuʔał ʔuýi Tomorrow X: kuʔałiik; ʔaṁii kuʔałiik; kuʔał ʔaħquu From X till night: haʔitap; haʔatup

Mortal *eg*: *Wound:* qaaḥċałḥi *X in danger of death from exposure*: qaahcuup

Mortar (+ white colored mixture used to bond bricks or stone) $\tilde{\lambda}$ icmis

Mortification *X sets in*:

λimaaqšiλ (+ colour of skin changes in mortification)

Mosquito tanakmis

Moss pu?up

Mosquito tanakmis *Bite of X*: tanakwi *Bitten by X*: tanakši?at

Most hiišił ?uupi; ?uupiisasa: indifferently used as more which? –also many eg: X people say many people.

Mostly Nearly hiik^wał (?aλ)

Mote (+ a tiny piece of a substance) ?aanaḥsahtak?is

Moth katsalmis + puucpuusinwa

Mother ?um?iiqsu *Speaking to X by own child*: ?um?iiq *Spoken of by another*: ?um?i *X in law*: q^wii?iqsu *Step X*: ?uwiiqsu *Child to X*: ?um?išk *Son speaking of X*: ?um?iiqa

Motion Of flesh: tiičači See Move.

Motive *See Cause. Without X:* wiiwiktaqa

Moult haa?uuqumyuu\(\tilde{t}\); k\(^w\)aq\(\tilde{s}\)i\(\tilde{t}\);

Moulding (+ a shaped material or substance) λ ahyuu

Mouldy ńaṁa; + ńaṁiičiλ; paask^wačyu; paask^wačiλ

Mount X hill: tučkas X upstairs: hinaayipi X horse: X appii kiwitaanaqčis X chair, bench: hinaasi X x a hill: hitapiqin X tree: ciqwaasi X See Climb, Ascend. X back: kanupaał

Mountain nučii *Plural*: nuučyuu *High X (+ big)*: nučiiqaq *Foot* of *X*: ?a?aphtas nučii *The top of X*: ?apqii?ak nučii *To go up X*: hitapiqin + *To go half way up X*: + ?aphta?ii nučii *To reach top of X*: haqin nučii *Come down from X*: hitaa?atu *also* hitapitši *Only one X between*: nupqum sk as nučii *X covered with snow*: k iisuu *Plural*: k iisuu h

Mounted ?uutaqču; hawiču (+ put into place for use)

Mourn Siḥak; łaaksuuqð See Lament.

Mouse ?iicq^win *X trap*: ?iicq^watqýak

Mouth hiłaksuł; + hinaksuł *Inside X*: hiyaqå'ahs; hii?iškaqåahs *X of a river*: hiłatis *Opposite X eg: Columbia River*: ?ap?aqsuł *X open*: kawahak *To open X*: kawaḥšið *X shut*: muqwita; kipaa *To shut X*: muuq^witšið; kipšið *Put into X*: hitaćuqšið *Have pipe in X*:

kaaqsuuł; ka?aqsuł; q^wišsac *One X full*: kama ćuq^wa; nupitcuqšiλ *Two X full*: ?aλpitcuqšiλ *Struck on X*: λ'ikaqsawii?at; λ'ikcukši?at? *The affix for X outside is* ?uł *or* ?aqsuł

Moveable (Inside house) šiiλšiiλmił

Move X from one place (camp) to another: šii λuk X to advance not walking: pisatuk X eg: leaves: pisši λ; piis piisa X trees: ḥitḥitma?i λ Cause to X: pissaap X from one place or spot to another (Inside) eg: object of furniture: kwisiiḥ?iipi λ X out of the way: λ'ii?aaqsta; ḥumqši λ To X up, make more room: tušqši λ

Mow X grass: čiimaas

Much ?aya *Noun*: ?ayums *Too X*: ?uupi; ?u?upu¾ *Some left*: ?iiqapu¾ *Very X*: ?u?uus?a¾ ? *It rains very X*: miimii¾api; ?u?uusa¾ mi¾aa ? *See Very. See Many.*

Mucilage (+ glue) kwitsýi from kwitši*\(\hat{k}\)*, stick.

Muck (+ *Moist farmyard dung*) *To become X*: ciłšiλ

Mud ćiłkas Stuck in the X: ćup?as

Muddy ćišx?ii\(\chi \textit{X}\) outside: ćiłkas

Multiply Become numerous:

?aayuuči λ

Multitude ?aya; ?ayaqaq

Murder *See Kill.* qaḥsaap; (?usuup quu?as) quu?asuup

Murmur See Complain.

Murmurer yaayaawiik; ciicii?apuła?iik; yaayaawiicuq ?iik

Muscle łukťapt (+ tendons.) (+ Seafood) X fish: X'učum Small X: X'ačk^win; + kucum To go after X: qa?uła; X'uX'uč?iiḥ

Must cum or imperative, also future.

Musket puu; nuppiłinýuk; nuppiłćinýuk

Mutable ?ayaak łimaqsti *See Changeable.*

Mutilate *X (+ to break) limb*: k^wak^waḥi?ap *X disfigure*: ?u?uyał?ap

Muting (+ To soften or muffle the sound of) niλq^waqumyuł

Mutter ciqmalsuqλ *Habit of Xing*: ciqmalsuqλ?iik

Mutual By affix staał

Mute muq^wiiyuł *X to say nothing*: wiiwikwa

Muzzle ma λ 'iḥtum *To X*: ma λ 'iḥtanup

My siýaas

Mine siýaas

Myself siýaaq; ?u?uukuh; ?u?uuk^wah

Mystery hayumḥimis *It is a X*: hayumḥimis?a λ ?iš q w aaqhii q w aa

N

Nail Iron X: λapiqma Finger, toe X: čałča To hit X on the head: kwatšiλ To hit X on the head in speaking: kwačwaa To X: λapiqšiλ

Nailed Xapiqyu

Naked hańaḥ; + λ 'ask; + λ 'askumł *Entirely X*: haańaḥsa *X hill:* ?asuuł *X body (no hair on skin)*: ?askit *X stripped of clothing*: hańaḥtu λ *X to strip of clothing*: hańaḥtup *X head*: wikuxs *X feet*: wiiwikhta

Nakedness Male + penis: kimis; + ?iiḥmis?at?i; + ḥumtḥumya?iiḥmis?at?i (+ Showing off what he has.) Female + vagina: nanama?; + ḥičk^win; + ?iiḥmis?at?i

Name Sumtii What is your X?: ?ačaqłik I have no X: wikłaas What is its X?: ?aqičłiḥ I have the X Mary: ?ukłaas mary. To receive a X: ?ukłin Call one by his X: ?u?ukwił yaqłaa?iq Pronounce his X: Sumtši See Appoint. ?uḥ ?ap etc.

Namely To give the name: ka?upšiλ

Nap To take a X: nuupqumyii\(\lambda\)

Nape X of neck: hitaq\u00e4inkstas

Narrate ?iic?iiqḥak; muuḥtil; ?uuqhli; ?iiqhuk; hašii?ap; kwaaḥii?ap; + ?iic?iiqḥa

Narrow yučkyuu employ the required affix, with yučk eg: X about face: yučkuuł X end: yučkiḥta X opening eg: stove pipe, pants etc: ʔaʔnikit X hole: tukćuʔis X road: yučkaači tašii X sleeves: yučkał Too X cannot get in, through: piłqćuu

Narrows *eg: Nootka X*: tukswiiłis; ?anaqswiłis

Narrowly ćatiik; ćatsiła

Nasty ćišsiła; ćiišćyak; + ćićišćyak *See Dirty.*

Nation ma?as *Speaking of a X, use the affix* ?ath *X, all the tribes*: maatmaas *Of what X?*: ?aqaath *Of my own X*: yaqči?atqs *Of another X*: k^wisaath *Of the same X*: ?u?athsa

Native A X of Hesquiat: hišk^wii?atḥ A X where one is born: hiistmał hiinumł A X: histatḥ

Nativity qwiiyumł?iq hiinumł *The X of Jesus Christ*: qwiiyumł?iq hiinumł *jesus christ.*

Nature *Of good X*: ?aapḥii; čaxt?aqλ; čamuł; kus?aqλ; čumqλ

Naughty pʻišaq; łi?aa; wiiqhii; hiix^wathi; bad.

Nausea *To feel like vomiting*: ?ał?iiqÃ

Navel Simin X: ćiićiskum

Navigable hihiisiik cum *ship;* hihiisiik?aq λ

Navigate \(\) \(\) ihaa \(See Canoe. \)

Navigator kihsii

Nay wik

Near Not Far: ?anaas; ¾awaa; ?ucknaas (outside); ?anaa?is; ?učknaa?is (beach); ?aaniił (inside); ?anaqs?is (canoe) To go X: ¾awiiči¾ Position X to: ?ukčaas; ?ukčiił; ? According to locality for affix, see place.

Nearly hiik^wał; ćatiik; ćatał; ćataa *See About, Almost.*

Neat λ̃uł; λ̃ułxał; q^waćał

Necessary To be X: ?ucuk; qwacuk; ?ucuk qwis?at quu (To be done) It is not X: wik?iiš qwacuk or wik?a\lambda?iš qwacuk

Neck ?umwinł with the affix ?inł or winł; ?iitinum Sore X: yaak^winł

Break X: kwaawin Thick X: X 'uqwitin Xlace: maaqwinum; hiininum; hiininhum X of land: ?umwin?as

Need Want: ?u?atu Have X of: ?u?usum You X not ask: wik cum?ic ciiSiXquk To be in X of, to be indignant: łaaq^wiqnak; ?u?atu See Cannot.

Needle ńićak *Thread a X*: kacwiinup

Needless wiksum

Needy *To be X*: ?u?atu *or* ?uuš?atu

Neglect wiikałukšiã; wiikałuk

Neglectful wiiwiikałuk?iik

Negotiate mak^wink

Neighbor *My fellow man*: ya?aałčiqs quu?as *Living next house*: ?uk^wink^was; ?ukčaas; ?uk^wačink^was; yaqčaasqin *Of the same tribe*: yaqčii?atqs

Neither yuuq^waa wik *X of them*: łaak^wii wik *or* hišuk wik

Nephew wii?uu; ?aasiiqsu

Nerve łuktapt *To have X*: haa?aksuq%; wi?ak

Nervous *Timid*: čiix^waa; čiḥsuuqã

Nest paawac *To build X*: paawaciił

Net ćima *X for birds*: łiḥyamum *To fish with X*: ćiiλćiiýa

Nettle Siiłmapt; + Siiłmakt

Never wiiýa *X not yet*: wikyuu *I will X do it again*: wiktum ?aqλs hu?aas (q^wis)

Nevertheless + q^waačił *He did it X*: q^waačił q^wis ?aciisḥ *He went X*: ?aciis(+ḥ) mit ?ucačiλ *X*: ?ata ?; takaas

New ćušuk; λaḥck^wii; λaẃaatḥck^wi *Xly made*: λaḥiił; λaḥiiłck^wi *X blanket*: wikyuutał *X virgin*: wikyut hak^waaλ *affix ac*cording to object.

News ?uyaqḥmis To have X: ?uyaqḥnak Give the X: ?iic?iiqhuk To give the X to each other: ?iic?iiqhatstaał Go and get the X: ?uyaqhmiix; ?uyaqhał; kuuh Receive, hear X: ?u?iicix Hear good X: cum?iicix Hear bad X: yum?iicix Hear X of death: qaḥ?iicix

Newspaper *news*piipa

Next No regular way of translation, of persons: yaq^wink?iq Of objects outside: yaq^wink^was The X time: Åa?uuk ?a¾ quu; hu?aas ?a¾ quu

Nice λ uł *See Fine. The root* čum and affixes according to objects.

Nickname Give X: wikcaanu λ ?ap Sumtii An assumed name for feasts or plays: ?umčaqýakh Sumtii

Niece ?aasiiqsu the word is also used for distant nieces or cousins.

Night ?atḥii *See Day. During X*: ?aatḥiýu

Nimble čaškak; l'ilkak; čumťaa

Nine ćawak^wał See Two.

Nineteen ḥayu ʔuḥ ʔiiš ćawak^wał

Nit siktin

No wik To say X: yayaa?in, deny.

Noble High toned, important Indian: ?iiḥṗiit X dignified: ?iiḥṗiitsuq̂ì

Nobody wikiith; wikiith?at *Alone* in want of help, company etc. with the prefix?; ? X to associate with: wiiksčiSin; wiičink I am X: wiksaahtaksiš; wiiksaahtak?ap?at siš

Nod hiči *X when drowsy*: qaatqmałiik

Noise To produce a X: ?uušatuk hence what X do I hear?: ?aqaq histaatuk with the affix ?aatuk;

?aqaatuk also with the affix ?a\(\times Loud X:\) ?uusa?a\(\times Do not make any X:\) wik?a\(\times 'i or \) wiik?aa\(\times 'api X of a gun:\(\times 'i')a\(\times X of a bell: \) tin?a\(\times Strong clear X:\) has?a\(\times \)

None wik'iit; wik'iith?at *X left*: wikiitšiλ; hišukšiλ

Nonsense wikitmis; ?asiłmis *Talk X*: wiiwikstupmiswa; wiiwikstupwa

Nook + A small corner or recess, especially one in a large room. ?apwin ?uk^wił

Noon ?apwin naas *Before X*: ku?ałcuta

Noose qaqaminupḥiýak; qaamułýak; qaaminupýak *Catch in a X*: qaaminupšiλ

Nor yuq^waa ?in wik; wik⁄\taa

North X wind...light: yu?atu Strong X: yuḥtaqak Wind from X: yuḥtaa X west: hačłiiX; hačłiiXtuqak X west by X: hačłiitḥtak X east: ?

Nose ńića *To blow X*: ńiskšið *Crooked X*: qiš kihta; ćik hta with the affix ?ihta *X bitten off*: ma?ihta

Nostril kuuškuuq λ 'iḥtum *To* snuff up the X: čiiq λ ši λ ; čiiq λ čiiq λ a

Not wik Not yet: wikyuu; wik-

tum *X at all*: wiiksa; hacwii wik; ?aanaqh wik

Notch čičis

Noted Known as such: ?u?ał?at

Nothing wik; wikiit; wikiitmis *He knows X*: hiišił hayumḥi; wiikił kaamathak *He gave me X*: wikaayatmic *I saw X*: wiikinakuḥs *Through X*: wiikinyu

Notice Pay attention: taqaałuk Give an answer: ʔuʔumapšiλ To give X: hinʔałsap To regard, esteem above others: kaapap

Notify hin?alsap

Notwithstanding See Nevertheless. ?uyiḥta He works X that he is sick: ?uuštaq ?iš ?uyiḥta ?inč ta?ił See Although.

Nourish qaacii ha?um; ha?uk?ap

Novel (+ Something different, out of the ordinary) k^wiisḥin

Now λaḥ; λaḥʔuyi; λaaḥsasa *I* will do it X: ʔaḥkuu ʔaqλ siš

No use wiiksasa; haacaapi wik

Nude hańaḥsa

Nuisance ?; wipaxmis; hapuxmis

Numb ?u?aałwiq *X hands*:

ćałčink; wikaał?

Number *To X*: huksči λ ; huksaa *A full X*: haaq λ ; ? (*round*)

Numerous ?aya; wiišḥii

Nurse *X a baby*: ?inma?ap; + maamaš?ap *X, to take care* of baby: ?aa?iikwaał *A X*: ?aa?iikwaałhsi *X the sick*: ta?iłuk O

Oak qatksmapt (+ This is also the name for yew)

Oar ńiλýak

Oath No word. Kiss the book: hičinkšiλ book

Obdurate + Stubbornly refusing to change one's opinion or course of action. w'aakswii; w'aakswii p'išaq

Obedient ?uu?uumap?iik; nana?a?iik; ?aapiik; nuu?ii

Obey ?uḿaap; ?ušiicmap; na?aa; k^wis waa ?atiik; nuu?ii; čačumsa *Of good will*: čumwiq^{\(\delta\)}; čumq^{\(\delta\)}

Object *X end, see End. An X*: q^wiqsaahtak *To X*: yumqλ; ýaýumwa; yumwaa *Begin to X*: ýaýumwiičiλ

Oblige Compel. To be Xd (to do a thing): wimaaq\(\chi\) wik You must, are Xd to: \(\tau\) wit it icuus

Obliging To be X expression of thanks: wisiłap; maaxtaqši λ ; yuwił?; wiiýaqhši λ ; łaakši λ X to be kind: ʔaaphii

Oblique qałwin *X crooked*: łitxyuu; hatyu

Obliterate task^wa?ap *Xd*: task^wači λ

Oblivious hayumḥičið?iik *See Forget.*

Obscene *To speak X language*: sasačkwa; kukuuwaqa; ?a?ašxwa

Obscure tup?aq\(\lambda\) *See Dark. X* not easily understood: ?uu\(\text{scuk}\); wimat; wi\(\text{kaap}\)

Obsequious łaak^wiiḥ

Observe *X see*: ńaca *X keep*: ?uu?ałuk *X speak*: cii?aaqstin %; ?u?uwa *I want to X*: ?u?uwa mahsas *X comply with*: ?uusmap; ?uu?ałuk

Obstacle With the periphrase (+ the use of more words than necessary to express the idea) yaq^win wimaaq χ ?at

Obstinate (+ Stubbornly refusing to change one's opinion or action.) ?uušsuuqã; waakswii; q^wicwii; hacwii wik čiinuqãsasa

Obstruct *X, close*: mušsaap; čiipši *X See Fill.*

Obstruction tiqsum; ?a?aminqyu *In the way of a passage express*

object or cause of obstruction ?a?umhi

Obtain ?unaakšiå; hiniipšiå; ?uuyipšiå *See Gain, Get.*

Obtrude (+ To impose or force (something) on someone in such a way) ?; haak^wayiiḥa Intrude: wiiktis hinii?i λ ; wikiic ?aq λ hinii?i λ

Obvious taaq yaak

Occasion *No X*: hisiła; yumałća *Give X cause*: ?uuštaqa *See Cause.*

Occident (+ The countries of the west, especially Europe and the Americas -contrasted with the Orient) hin?atu?ał?iik hupał?

Occult hatuqyu; haptaa

Occupant hiýat

Occupation mamums *What is his X?*: ?a?aqinuḥ (+ *Because*) *he is a hunter*: ?uunuuχ?iš χ'ikhsi?

Occupy *The home he occupies*: yayaa?ałuk maḥtii *See Busy.*

Occur kaamathiičil; ?a?anuu?aał

Ocean Sučišt

October No name for season exactly corresponding with one. October: čiiyaaqumł

Oculist (+ *Optometrist*) qaasma?uk; ?u?uksyatma?uk qasii

Odd *X number*: wik?api huksi *X character*: ?; wiiwikḥtinćyak; wiipii *At Xs*: wiiqḥiičink; ýaaqãsťał

Odious wii?aqstum; wiipap?ał; łiłi?acyak

Odor *With the affix* p'uqs *Sweet X*: čamas puqs *also* čumpuuqs *Bad X*: ćišpuuqs

Odorous čupuuqs

Of Not expressed by itself.

Offal (+ Refuse or waste material.) tums; waḥck^wii

Offend ýumqstup?at *He Xed me*: łi?asiła mic piiýayap limaqsti

Offense łi?aamis; yumqstum

Offensive yayaamistup?iik

Offer (to God) hałaačiλ (+ also to pay) Give: ?uyii

Offering hałum

Office *Xiisuwił See Occupation.*

Officers *X vessel*: ḥawiiḥisum; ʔaʔiihṗitasum *X on shore*: hawiiḥiłum; ʔaʔiiḥṗiitiłum

Offing (+ The more distant part of the sea which can be seen from shore and is beyond the anchoring area) hiłsu?is

Offshoot λ' aqwaḥsuł; λ' aqači λ ; + λ' aqswin λ

Offspring ťatňack^wi

Often ?ayums; qiičiҳ; qiipit; taakšiҳ *How X*: ?uunapit

Oil λ aqmis X not used as food: hatma?

Oilcloth pathał; hišał; hišumł

Oily Xaqčuu *Covered with oil*: Xaqał

Ointment masýi; tasýi

Old *X of age*: mixtuk; ?iičum; qii?a*X Very X*: haahtuu*X To get X*: mixtši*X*; ?iičaqši*X*; ha?ii *X canoe*: čimusaq *X clothes etc.*: mahak *X blanket*: mahał; qiick^wii; \$iqḥck^wii

Ominous p'iš?aamač

Omit *With* wik – not. eg: X Sunday: wik Sunday See Neglect.

Omnipotent hiišił ?uuḿaaq¾

Omnipresent hiłhiiš?acu; hiišił hišsaacu

Omniscient hiišił kaamathak

On For localities, see place, to have X see different? time ?u?ii; ?uýi; qiya; sundayqiya and suffixes ?ik eg: ?amíiixik: Tomorrow. See ? hił eg: hiłaas X the chair: hiłaas kwatsacum eg: On board a vessel: ?uus See place,?

Once nupit See Two for affixes.

One See Standing 'cawaak (nup)

Onion Sisaq

Only ?aanasa; quumasa; ?ana with affixes see affixes standing.

Onward ?uucaapi *See Forward.*

Open kuḥsaap *Is X*: kuḥyuu; kuḥšið *X door*: kuẃitap *Is X*: kuẃas *X trunk, book*: ʔałqsaap (+ digging in, searching); kawahsap *X hand*: suyačið; susuyakinł *X window by raising lower part*: ðiḥmisaanup

Opening kuwas; kuwasnak

Openly *Speak X*: ḥaawaa; k^waahiipiqwa; ?

Opiate wa?ičsýi

Opinion *It is my X*: ?uḥ?ac waa?at łimaqsti; ?uḥ?ac pipiḥa

Opponent ?u?upiýas

Opportune čamałca

Oppose ýum?icu?ał; ýum?icu; ćaatćaxšstaał (*X in words*)

Opposite taataqpaał *Sit X*: taataquwiła; ?a?umḥi

Oppress łaak^wiił; łaakcak^wa?ap

Oppression łaak^wii?acýi

Oppressive hiix^watḥi; ?uušcuk also with affix ?ap; ?upii

Optimist hiišk^wap; hiihišk^wap?iik

Optional *It is X (with you)*: ?uuk^wiic !imaqsti

Opulence wiicaḥimis

Opulent wiiciqnak; ?u?uušq\it

Orator ciqḥsii; ?aćik ciiqciiqa; ciiqma?uk

Orchard \(\partial^{\gamma}\) ayaqak

Order ?u?usum He X me:
?u?usum?atnic; ?uucnaah He X
me to go to Hesquiat: sitńaah nic
?ucačið quus ḥišk^wii X eg: merchandise: ?u?uukuła See Command. In X: ?inðii; ?uucḥa; witas

In X nicely with the root cum and affixes eg: put things in X in the house: cumpitap

Orderly čamaqíču; čumćuu

Ordinarily ?ayums; taakši¾; ?ana?ał

Orient (+ The East) hisakusta?uł?iik hupał

Origin hiistmutaqši λ ; yaaqmutaqši λ ?iq; q^wimutaqši λ ?iq

Original yaqwiiya; yaqmutaqši λ *X sin*: ?uucck^wi *adam eve* ģišmis

Originate ?uumuutaqši\(\lambda\)

Ornament ?iinaxma; λuułλuułḥtum *See Adorn.*

Orphan wikiicma *X one side:* qaqii?ak

Oscillate tiimalapi

Osculate (+ kiss) hičinkšið

Ostentatious (+ showing off) eg: in clothing: (+ wearing revealing clothing) hańaḥyu ?iinaxyu Proud: kačx^waa; nučhak

Ostracize wiiwiksumči*\(\text{t} \ don't \ need him anymore \);* čačiišuk

Other Xa?uu See different, other.

Otherwise k ^w isiła <i>Do it X</i> : k ^w isiła?ap	Outrage See Abuse. łi?asiła
•	Outright takuk; ńaýiik; kapsčiλ
Otter Land X: waaxnii Sea X: k ^w ak ^w aλ	Outrun qamatqsuḥsuð; qaamatqwiipið
Ought cum; ?uuk ^w ił	Outcoil ciilregiini?. ciilreghau?
Our niiẃaas <i>X people</i> : niiẃatḥ; +	Outsail siikwiipiλ; siiksuhsuλ
?aḥ niiẃa	Outshine ?uupi patḥak; patḥsuḥsuł
Ourselves niiẃa; ʔuʔuk ^w aḥ	Outside 3'2 3'-22 3
Ours niiẃaas	Outside λ' aa?aas; λ' a?um?as; λ' a?iikmił <i>eg: stove General terms</i> λ' a?iip; λ' a?iiyap <i>with the affix</i> ?as <i>or</i>
Out <i>Not inside</i> : wikił; λ̃amał?ap; λ´aamaas; λ´aa?aas <i>See Empty</i> :	waas eg: matwaas (fly away)
hitakusću	Outskirt ¾'a?a
Outbound λ̃iḥšiλ̄	Outspoken ?a?aanaqhwa?iik; haahaawa?iik
Outburst kaḥšiλ; λ'iḥšiλ?	
Outcast wiiwiksumćat;	Outspread łicxsaap; ?ałhsaap?
wiimashap?at	Outstanding <i>X eg: debts</i> : yaqwiq λ ?iq
Outfit <i>Noun</i> : ʔuʔuḥwakṗatu; ńiyakṗatu <i>Verb</i> : ʔinxaa	Outstretch łałatxtinł; łatxšiλ
Outgrow λ'aaλ'aaqapi	Outwalk yacsuḥsuuð; yacwiipið
Outlet yuuł	Outward \(\chi'a \) a cpa; \(\text{lii} \) ii\(\chi' \) missed where you were going)
Outlive tiičcpa; tiičswii; tiičswaaqλ̃i	Outwear ha?ak ^w a?ap

Ovation Give an X: \(\) \(\) \(\) ayahu?aał;

?u?umću; niã'aak?at (+ clapping

for the winner of a fight)

Outlook ńačḥsii (+ watch per-

son) Bad X: wikmaqšiž Good X:

?umaqši?

Oven ćamaq uł

Over *Across with affix* cpa *More*: ?uupi

Overalls čumapt

Overbearing hiix^watḥi; ?uušsuuq३; ?uušuqsak

Overboard *Fall X*: t'iiłtaa *Go X*: hinułta *Go X on land*: hinaasi λ

Overburden q^waq^watyiicapup

Over careful ?u?u?ałukapi

Overcast łiwaḥsap; łiwaḥak

Overcharge X in trading: ?a?aaýaqҳ̃apup; kapsčiҳ̃; kimkima X for labor: ?a?ayačap See Overburden.

Overcome hita?apši¾; hita?ap; hita?itap

Overdo ?uu?uupuð; q^waaq^waapuð

Overdue hiťaģisaał; hiťaģiq q^wiiyuuyiq?aał *X beyond ordinary time*: yaaqcpaa; qiicpaa

Overflow łuḥwiłta; ćaałtaa; cuupši λ ; (caa) eg: boiling water: cuupwiłta X over banks river: Suwaas

Overgrow \(\lambda'\)aaqapu\(\lambda\)

Overhead taqcqii (tuuhsaata) hin?aayił

Overhear na?aa; naana?uḥ?iiḥ; nanaa?ataḥ

Overheat \(\lambda'\)u\(\lambda'\)upapup

Overjoy naanašak^wapuλ; čačumqλapuλ; saasatk^wapuλ; satk^wa

Overland yacýiiq; nismačiq čik

Overlay (+ To lay over, over another) X a child: λ' aḥink łaḥinkši λ ?; + łaḥiičpi λ

Overleap tuxcpaa

Overlook ńačcpaa; ćaniqcpa (+ ignore) Excuse: wikiicmap; wikmaap

Overpay ?a?aayapi

Overrate ?i?iihmisapup

Overnight Stay away X: ḥama

Oversee piḥšið

Oversight (+ a failure to notice something) łi?aamis It is an X: wikiit siła

Oversleep wawaa?ičapu λ ; qiiqiipu λ wa?ič; wa?ičswi

Overspread licpitat

Overtake X walking: yacaasi λ X

on sea: λiḥasiλ

Overthrow hiqkwa?ap

Overturn huqsaap

Owe ?uwiq λ ; ?uupwin

Owl tuxsuk^win

Own ?unaak *with affix* ?ak; ?uuc *My X, mine*: ?uk^wiic

Owner yaquusii *No X*: wikiic *An X*: ?ušiic

Oyster λ' ux λ' ux

P

Pace ?aqišču *To X*: ?aqiššið.

Pacify λuyayapčip limaqsti; λułnaaksap

Pack To X up: λ' iptkši λ' ; λ' iptk^waa; ma λ hsaap A X: ma λ hsa; tapqumł One X: nuptaqumł with affix taqumł X in: Yuusyuksap

Package ? in general patquk; λ aliqum

Paddle ?ux^waapi *To X*: λ̃atwaa *To make X*: ?uušiił *Begin to X*: λ̃iḥšiλ̃ *thence* λ̃iḥaa

Padlock huupkanum; mað asýak; ?uuksamum

Pail čiimus; + čaxwac; + čaxsac

Pailful nupćiqýak čiimus

Pain yayaakwa; yaakmis *X* ceases: hin?akši λ

Painful To feel pain: yayačap; yaakyiiḥa; sačkyiiḥa X burning pain: muuxmuuya; yaa?ak?at

Paint tasma *To X*: taastaasa; tasši λ

Painter taastaasama?uk

Painting *X pictures*: tasčuu (+ also to dye or tint.)

Pair X blankets: čitink X man and wife: hicnup Two together: ?uušink; ?axačink; miłink affix ?uk^wink

Palatable Xuł; čamas

Palate (+ Sense of taste) hilsitk hitaćuqwa; nicpal

Pale λ'ista; kačx^wak

Palpable (+ Able to be touched or felt) hamat

Palpitate (+ Increased beating of heart) t'ickt'ickasḥuł

Pang (+ Sudden or sharp pain) kapxyiiḥa

Pant haašhaaša

Panther siičpaax (+ cougar)

Pants λ iš λ iqýak; k^wačinkýak X on: λ is λ i λ ag λ ; k^wačink

Papa n'uwiiqsu

Papoose (+ North American Indian baby) ńaýaqak

Parable (+ An imagined story with a lesson) ?uuštisýak

Paralysis qaḥitul

Paralytic qahit

Paramount (+ Above others in rank, first in importance) hiišił ?uupi

Parcel patquk?is

Pardon wiiwikwa; čačamała?ap; wiiwikwiičiλ

Pare ?akmałumł

Parent *Xs*: ?a?iičum *X relatives*: ?uušhyums

Parentage yaqtaquml?iq; ?uktaquml

Parlor ciiqmaću qu?ił

Parricide (+ Killing of a near relative) X of father: ńuwitsupck^wi X of mother: ?um?atsupck^wi X of both: ?a?iičum?ak^wactupck^wi?

Parsimonious (+ Stingy) čamihtak ?; wiSiik

Part wik humaqî with the affix taken divide: ?aphta?ap; kwałhta?ap Abandon: łačiñ Break verb rope: ?aššiñ; ?askwačiñ To take part in: ?u?aaqsta eg: discussion: cii?aaqsta with the affix ?aaqsta To take X of: yamaat; ?u?ukči Partake na?uuči\(\parta\); na?uu?ap?at

Partial ?uušcuwat

Participate naa?uu?aq1; naa?uu1

Particular *Hard to please*: hiix^watḥi; k^wiik^wiscyak? *Not to be X*: hiišił nu?ii

Partition čiičicnu?ił

Partner (+ friend, buddy) ?uk^wink; ya?aałčiqḥ

Partridge (+ grouse) huwiik; + humhuma

Pass See Cross. To X walking: yacpiq X on sea: λiḥpiq X sailing: siikpiq General term: hitapiq hence affix piq also affix cpa eg: go beyond a certain spot: yaccpaa

Passable *River inlet*: ?apswiis łuḥswii *Might pass*: hisiikcum?at *X tolerable*: ?u?umhi

Passage *X at sea*: yuuł; ťašhsnuł; ťašnaak

Passenger na?uukwas

Passion (+ Outburst of anger) In a X: ?uušsuug λ

Passionate (+ Angry) ?uušsuuq\(\lambda\); hiix\(^w\)athii; pišsuuq\(\lambda\); ?u?uušsuugstu\(\lambda\)iik

Permeate (+ To spread or flow Passive faafa?iik throughout something) ćaaqstul Oil X: λa?aqstuλ **Past** hitacpa See Pass. Permissible nuu?ii cum?at: **Paste** k^wicýi *To X on*: k^witšiλ; čumastuž cum kwita?ap; kwitinksap **Permission** *Give X*: kuẃiłap Without X: wiiktis Ask X: ciiSi\(\hat{\chi}\) **Patch** λ' ahma *To X*: λ' ahši λ Patent qwahii; hamat Permit čumq\(\frac{1}{2}\); \(\lambda\)ul?ap; (\(\cec{ca}\)) čumwa; kuwiłap Path tašii; yacuł Perpendicular taqii?ap Patient haa?aksuq\(\frac{1}{2}\); ?iihsuuq\(\frac{1}{2}\) **Perpetrate** with affix ?ap **Patrimony** (+ inherited property) hahuułi Perpetual saačink(aq\(\bar{\chi}\)) with affix sasa; q^waasasa; taakšiλ **Perforce** (+ without choice, by force of circumstances) pišýak Persecute yaaq\u00e1sila; yaayaaqλisa **Perform** q^wis See Do, Make. Persevere (+ Continue determinedly) waakswii; ?aswii; Perfume hutałýak haak^wayiih; wikłačiλ; wik Perhaps ?aaqinč; ?aaqinqhč; wiiwiš?aq\(\frac{1}{2}\); takaasa; taak\(\frac{1}{2}\)i\(\frac{1}{2}\) q^waa?aq^{\(\)} **Persist** haak^wayiih; waakswii; Peril See Danger. hacwii Perilous ?uušćałhi Person quu?as affix ?ath

Perjury Commit X: SitSita
Personally ?uu?uukwaḥ; ?uusink ?
Permanent qiicḥa; saačinkcḥa;

Perish qaḥšiλ

łiłmaa

Personate (+ To pretend to be anther person) ?uukwapul

Personal ?uuc sasa: ?uk^wiic sasa

?aa\?aa\a; ?a\lama\tum\t; ?a\lama\id To Perspire \(\gamma' \) uupsum\(\hi \); mu\(\hi \) i\(\lambda \) X up: suk^wiλ See Choose. **Perspiration** λ' upck^wii **Piece** *with the affix* ck^wi *A X of* bones: hamutckwi Persuade čumqxwaa; ?; haahuupa **Pierce** kuhsaap; hitaqstup; ťagswiinup **Pertinacious** (+ Stubborn) **Piercing** sačk *X cold*: waakswii: ?aswii mamaałapuλ; sačksit małaa **Pervert** (+ To cause to turn away from what is right, to corrupt, or Pigeon xa?umin bring to a bad condition) piyayap; ćiikałsap (pišaq); wiksaap Pile λama; λayuu To X up: tušqinksap; tu?as *Xs (+ hemor*łimagsti *rhoids*): hupwaqλ λ'ihtumc **Pessimist** wiiwikwap?iik *Noun*: haałmaća Pet? Verb with ?ap; Pillage kuuwił; wiiktis sukwið ?; + ?uukwap; kaapap or better haałmaćap Pillow ?aačuk^wanum Petition ?uuks Pillow case ?aačuk^wanumyukum **Petticoat** qaqatqyumł (+also Pimple suu\u00e4suuma; \u00e7uu\u00e4suuma shorts); ?uksaqîýak Pin kaaškumyaqî'ahsýak (+ Pew k^wacaćum toothpick); kumčak Phlegm Sintmis **Pine** λ' akmapt

Phonograph nuuk^wał

λυυłk^wačiλ

Phthisis (+ especially tuber-

culosis, any wasting disease.)

Physic (+ laxative) šucýi

Pick (+ pluck) e.g.: goose:

Pink hisitk^wak; + λ'iiλ'ihcipkuk

Pious Xuł; ?uušhtin; ciciqink?iik

Pipe q^wišsac *X of stove*: q^wišuł

Pioneer ?uwii?as šiã'as

Pip (+ Seed) tiiqstum

Pirate kuuwiik

Piss *Male X*: ?uqšiλ *Female X*: ?umsšiλ *Dog X*: cuskšiλ

Pistol citxwaa

Plague tusums; tamis

Plain *Land*: mił?as; wikał

Plaintiff taataaqwi

Plan ?uuštisýak

Plane (+Tool) hupýak To X: huuphuupa Xd: hupčuu; hupčaqał

Plank čitaał; λ'uq^wał

Plant *eg: flowers*: tuuḱ^wastup *To X*: tuuḱ^was?ap; tuuk̇^witap; tuukšiλ *A X*: λ'aya?as; tuukýak

Plate λ'u?aḥs

Platform hupas

Play ?umčaap; čaxtak *X with* something: ?uuksna?aał with affix ćaSiX *X one game*: nupit ćaSiX *See* Game

Playful čaxťaq[®]; ?umčaa?aq[®] also affix ?iik

Playmate ?uukčimaałčiq *No X*: wikiit yaaqčimaałčiq; *+ Plays with everyone*: hiiščimaałčiqh

Plaything kakaana

Pleasant ?uuqmis *X when speaking*: ?uuq^watuk *X weather*: ?uuqumḥi *X to see*: ?uu?uuquk; ?u?uuqcyak

Please łaakši *eg: in asking for anything. Verb*: čumqstup *To like*: kaapap

Plentiful ?ayasa; ?ayapał *affixes* ?upał *and* ?unit *See Many.*

Plenty ?aya; saatqḥii

Pleurisy (+ inflammation of the pleura, marked by pain in the chest or side, fever) hiḥmałasuk

Pliable ?alk

Plow ćiłkši¹

Plug čiipsk^waapum

Plumage tuq^wak (maamaati)

Plumb Level: čamaas Not X: yum?as Leaning: hiinapi

Plunder kuuẃił; hii?ið kuuẃił

Plunge ťapsči¹, ťaapsťaapsa *See Dive.*

Pocket ?uušćuuq^wac; λułćuućak *In X*: hiłstaaqsa *Take out of X*: čiikusaanup

Point + Geographical X: ʔaṁihta To X at: kupčið X gun: ʔuḥtaa kiḥšið	Porter mamuqḥsi; tatałuk; ?uu?ałukḥsi Porthole kuhćutaqum
Pointed yučkiḥta Poison qaḥsýi; čiḥaa	Portion Noun: k ^w ałwaat Verb: k ^w ałḥtaʔap
Polish (+ to make shine) patḥsýi To X: patḥsaap Polite ʔaʔaapćyak; ʔapʔii; ૠuł	Porpoise hicwin Positive See Certain. I am X: kaamataksa; takaapaks
Policeman maamaaλ'iiḥ Polygamist ?ayacḥi + Two wives: ?aλacḥi; wik ćaawacḥi	Possess ?unaak with affix ?ak; ?uk; ?ik etc. out of body-He Xes: ?uuc; ?iiš See Have, Acquire. Possible ?umaaq\lambda
Pond Sa?ukwas (+ also puddle) Ponder taataapata	Posterior (+ behind) ?uqumqxii?aał
Pool Suwas Poop (+ Stern of a ship) Xičaa	Post Ãama; kictuup Posterity (+ legacy, what is left for descendants) ťaatńack ^w i
Poor łaaq ^w iqnak; wiiwiqҳ̃it; łaaq ^w aḥi; + kunuu	Posthaste ?usums
Pope Le pape: tuḥcaata ḥaẃił leplet; yaqci?aaqsta ḥaẃił leplet Populace (+The people living in a given area) quu?as minḥ?i; maýas	Postpone ?uyi?inḥi Pot niisýak Potato qaawic <i>X grow well:</i>
čumck ^w i Popular kaapap ?ał ?at	čum?iiλ <i>X not well</i> : yum?iiλ Pouch qiičqiiča

Poultice si?aql̃sýi

Port ťayasuł

Pour ćiči <i>X in</i> : ćićinup <i>X out</i> : huqcińup; ?	Precipice (+ steep face of a cliff etc.) hačstiił See Abyss.
-	Preclude (+ to exclude or make
Pout ?	impossible) ḥanuuk; wik?ap
Powder mućusiik; tu?aktup <i>X for</i> face: ?iinaxma See Face.	Precocious (+ prematurely developed) yuyušacilapi; našaqstul
Powerful haa?ak	Predecesor ? he is X?
Practicable (+ Can be done or used) ?umaqX?at; k ^w iscum?at	Predict hu?akwaa
Prairie X'isnaak; łakcaas; ?ascaas; ?aqma?as	Predominate (+ Prevailing, mostly) ?unit eg: East winds: tučaanit See Habit.
Praise yuyuwaał?at; λ̃uł?ap	Prefer ?uupap; + ?uuḱ ^w ap
Prattle (+ To chatter or say in childish way) ńaýaqatuk	Preferable kaapacýi
Pray ciciqink <i>See Ask</i> nunuuk (aloud)	Preference <i>To have X</i> : ?uupap <i>No X</i> : hiišił nuu?ii
Prayer ciciqinkýak; nuuk	Pregnant łiciit; łicpał (+ plural); t'ańaqiił; łiciitšiλ To become X:?
Preach ciiqmałapi; haaḥuupa	Prejudiced wiksum; yumqλ; wikwiqλ
Precautions ?uu?ałuk	•
Precede ?uwii?ił; ?utwii?ił <i>I X</i> : sitwii?ił <i>You X</i> : sutwii?ił <i>etc.</i>	Premature wi?iip; wi?ii <i>X death</i> : wi?ii qaḥšið
Durani dant varanti 22-t 20-lii 2: lat	Premises maḥtii; ma?as
President yaaqtis?at; ?utii?iłat	Prepaid ťaqiiču
Precept See Order.	Dronaro čimčima. Žijnava, vijetas
Precious ?iiẃaqҳ̃; ?iiḥsaahtak	Prepare čimčima; ?iinaxa; yuxtaa
	Preposterous See Absurd. hayux-

mis

Prescribe ka?upšiλ; haaḥuupa; ?

Present *See Give. Gift*: wikta?aq\(\chi\)2ayi *Noun*: wikta?aq\(\chi\)uk

Present To be X: hiiłh

Presentments ?uuwuł

Preserve hašaḥ?ap; ?ucinap *verb*: λ̃isaqumłčistup; λ̃isaqumłči; ?

Press taaqši *See Insist X*: čatši *X*

Presume q^waa matak *with affix* matak

Pretend ? words ?; ? by affix ?uutii?iła X to be angry: ?uutii?iła

Pretty \u00e3uł

Prevail hitacpin λ ; ?uupi; ?uušapi *More, often*: ?ayumsapi

Prevent wik?ap; hanuuk; yumq\(\lambda\)

Price qwaq\(What is the X?: ?aaqinq\(See Dear, Cheap.

Pride kučxmis See Boast.

Prime ya?ihta; yaaq^wapi *with af-fix* ?uupi

Primitive yaqwii mit (+ this

actually means ancestors); yaaqmutaqši\(\text{\chi}\)

Primogeniture (+ First born child) ?ut^wii

Prison maxuwił

Private ?aaniic; haptmis (secret); xačaa (apart)

Privately haptaaqḥ *Go X*: haptaaqčik *Speak X*: ?uušumću

Privation (+ Lack of comfort or necessities of life) ?uušmaq^wał X: ?uumak^wał express of what.

Privilege *Grant a X*: ?uyii *See Permission.*

Prize To carry off a X: ?u?ašt; ?uwii?ašt affix ?ašt To esteem. See Esteem, Appreciate.

Probably *with affix* matak

Proceed yatšiã; yaacaa; takaasa *Xs with affix* ?ukt

Proclaim k^waḥii?ap; ?aqćaqh k^waaḥii?ap

Procrastinate ?; hu?apši\(\lambda\)

Procure See Acquire. ?unaakšiλ?aqλ

Produce *To show*: $humči\lambda X$ *of land, crops*: λ' ahumii λ' *with affix*

kusťas *eg: X two sacks*: ʔaλhtaak kusťas

Profane *Use X language*: kukuwaqa; sasačkwa; ?a?ašxwa

Profit ?uuš?ip; ?uušiip?aya *How much did you X?*: ?aqiniipnik *I gained five dollars*: ?uyipši¾ mic *five dollars*.

Profound See Deep. hačx^wii; hačii

Progeny (+ Offspring of a person) taatna; taatnack^wi

Progress To?: kaakaapu\(\tilde{s}\)i\(\tilde{x}\); kwačin\(\tilde{A}\) Advance: yaacuk Make X eg: study: \(\tilde{v}\)uu\(\tilde{s}\)ip\(\tilde{s}\)i\(\tilde{x}\)

Progressive hiniipši\(\frac{1}{2}\)ši\(\frac{1}{2}\)

Prohibit wik?ap; hanuuk *See Forbid.*

Prolific (+ Producing many offspring) taatńačił; ?ayanakšið taatńa

Prolong ?uušała?ap; qiiqiipu\(\lambda\)

Prominent ?iiḥṗiitaq *affix* taq. haamat

Promiscuous namink

Promise ciqši\(\) waa *He made the X*: waa mit ciqši\(\)

Promote (+ eg: to a higher rank) ?iihpiitsap He is Xd: ?iihpitsap?at

Prompt naýiik; takuk

Promulgate (+ make known to the public) q^waḥii?apšiλ

Prone hiniip; haapi *X to*: ?uušćałhi

Prong sasačkihtum

Pronounce ka?upši\(\pi\); \(\text{Sumt\(\text{si}\)\)

Propagate (+Breed, spread) ťaatňačił X news: ?ałḥsaap ?; hišcak^wa?ap

Propel yaackyaacka *eg: steam-boat*

Prop (+ propeller) ?ačma

Propensity See Inclined with $maSiiq\lambda$

Properly ?aanaqh

Propitiate (+ To appease an offended person) λ̃uyayapčip limaqsti

Propose *with affix* k *and* ?uwiqλ *I X to go*: ?ucawiqλ; ?ucačiλ quus

Proprietor *his* ?uuc *Who is the X*?: čiic

Prosper wiic'iqnakši\(\chi\)?a\(\frac{1}{2}\)i

Prosperous wiićiqna	Pullet (+ Young hen) t'an'a?is SuSuSu
Prostrate λ' athił with affix see place.	Pulley ćahswum; hacwum
Protect yaamaat; ?uu?ałuk	Pulp ha?um?aqstum eg: of apples.
Protest yawaači\(\delta\); yumq\(\delta\); yumqstu\(\delta\); cas\(\delta\)i\(\delta\)	Pulsate tuuxtuux ^w a
Protrude yaqaa	Pump ḱ ^w iixḱ ^w iixačak
Proud kačxwaa; nučhak	Punctual ?uýisasa; ?u?ip; ?u?iisasa
Prove taqaak?ap	Puncture kuḥswii?is <i>verb:</i> kuḥswiinup
Provide ?uu?ałuk; wiiwiik?atup	Pungent sačk
Provident (+ Having foresight or thrifty) čamiḥtak; yuucinčak?	Punish łaak ^w iił; casšiλ̃; ?amaak ^w ii?ap; ?uušhan?ap
Provision For travelling: kuuk; ha?umsahtak See Food.	Pup Sinaana; Siniiλ ?is (+ dog pup); + Seal X: + huupksiis
Provoke pišsuup	Pupil (+ student) ḥuuḥtikšiiḥ?a¾
Pry ńańačmił (+ inside); ńańačmas (+ outside)	X of eye: tupkpiiłćum
Public hišiic	Purr ḥuptaa (+ also snoring.)
Publicly q ^w aaḥiiqḥ	Purchase ?u?aap; mak ^w iip
Publish q ^w aaḥiiʔap; ʕiiqhuk	Pure wikink
Puff yuupi?is	Purgative (+ laxative) šuuyaayapsy'i; šucy'i; žuyay'apsy'i ḥicmis
Pull čiičið. See words in question.	

Purify (liquids) čumtsiqsapa

Purple kinucak?; yaapicta; + sitp'iqak

Purpose k^wiqk^wayiih?at *Have* a X: ?uucha, as an affix also ?as; ?is; wit'as etc. ?u?ip, see Objects, End. Walk for no X: yaacmałapi I went for no X: wik?ip nic ?ucačiλ

Purposely qwaacha; ?uuchasasa

Purse taalaqsac

Pus siqmis

Push čatši λ ; čaatčaata: X in a canoe instead of paddling. X ahead with a pole: sii λ siiya Root: čaat and affix.

Pustule (+ Pimple containing pus) ?; nuqswii?is

Put ?u?iip *See list of affixes at place. X on the ground:* ?ust?itap *X on the floor:* ?ustpitap *affix* ?ap; ?ip; ?up

Putrid Sičaak

Puzzle hayumḥi; hayumḥi?ap

Pygmy ?anah?is; hamat?is

Q

Quadruped saštup; muumuupiłqałḥi

Quadruple muumuu

Quaint łułsasa

Quake čiix^wit; kikiišḥi

Quantity A large X: ?aya A small X: kamaa?is

Quarrel ?; ?uušumćukiik; ni λ 'aak *X of married people*: qatpał *Dispute, X for*: ?uksma?aqa

Quarrelsome ?uušsuuqҳ̃; niiniҳ̃q^wa?iik *with affix* ?iik

Quash (+ To suppress, reject, crush) wikiitsap; wiikitmii?ap See Annul.

Queen hakum

Queer k^wiisḥin; k^wik^wisċyak

Question ?a?aatuu; ciqsaap; ḥaamičiiḥuk

Quick čaškaa *To be X*: čaškši λ ; čumtaa; λ aýix *Used Xly*: yušuk^wači λ *X not long*: kaač?is *X at once*: ?usums Quiet wik?a¾ (silent); wik?aa¾api; wikcinkyu; wik?a¾sap; ¾anaak?; wik pisši¾ eg: of children: ?i¾x^wił; wiinapił X not punish: čum?aq¾ił

Quill ?iih Siýaał

Quinsy (+ inflammation of the throat) x^wakiiyum

Quit haawii?a\(\lambda\); łači\(\lambda\)

Quite humaq λ ; wikkwaq λ ; ?aanaqh

Quiver kikiišhi

Quote ?iqciik

R

Racoon \(\parabola apisum \)

Race Run a X: kackumqsupstaał Paddlers X: \(\lambda\)iic\(\lambda\)insupstaał X by sail: siicsiiktupstaał Of the same X (kind): \(\lambda\)uktaqumł with affix taqumł

Raffle haana?a (+ also a gamble)

Raft tapq w aq X of moving etc. λ 'ušinqak

Rafters sičxpatu

Rag qatqck^wii; ćisqck^wii

Rage ?u?uušsuuq?api

Ragged (+ wearing rags) ćisqk^wačýak?ičh

Rail?

Rain miðaa verb: miðšið X showers: Siiðaa; + Squall: Siið Siiðš

Rainbow X'iiniihak

Rainy Looks like X: mimilícyak

Raise ?iča?ap *To put up, X eg:* pole: λ a?itap *X crops with affix*: ?iił *X potatoes*: qaawiciił *X win-*

dow: λiḥmisaanup

Rake *noun*: sačkaḥs?iḥta; ńikńikmasýak *verb*: ńikńikmas

Ramble (+ wandering around) ?anaštispanač; + hayuxpanač

Ramrod (+ used to ram down the charge of a muzzle loading gun) kam'ałcum

Rancid X'iḥpał; sačkpał; sičpał

Rancorous pišaq; pišaqstał

Random ?aanaštis *Speak at X*: wiiwikwa; wiiwikstaSin

Ransom ?; hałaačiλ; łucčiλ *noun*: ?;?; hałum

Rap (+ knock) nasqši^λ

Rape su?ak^wa?ap; suk^winkk^wa?ap

Rapid čaškak; kapsaa

Rapids ćaalćaač

Rare(ly) wiimiił of meat: wiiq \(\)(čuu); ča \(\)uyaq \(\)

Rascal wiihtaasa

Rash ?uušmiiḥums; ?uušit *X judgement*: wiiktiswaa

Raspberry qałqaawii; qaqaawaškuk; l'al'aac'alkuk

Rat (+ ermine) Siłčaapuλ'iik Reason verb: ?uucinkak; ?a?aashi noun: limagsti See Cause. Rate ?uuq\(\lambda\) At any X: hii\(\rapprox\) hiikh Reasonable ?u?umhi; Rattle kuxmin verb: kuukuxłimagstignak yimsaa To say what is X: kwačwaa: kwačit matqis Rave haa?iihwa **Rebate** kwac?atup Rebuke (+ scold) cicisinma; ča?ak Raven qu?ušin ?; casšiλ **Ravine** ?aminsta; ?aminstil; ?aminsťas; ?apswiił Recall huu?ii\(\frac{1}{2}\) Ravish eg: woman from canoe: **Recant** (+ To take back what is łučwiłta łuučiisćiλ said) hu?aca?ap **Raw** ča?uuš *X air*: maamaałapi **Reception** hiinaḥuu λ *Give a X:* λ̃ayahu?aał Ray naa?i\u03e8a Receive Accept hašaḥsap; Razor kuukýak hiinapwinčiλ; suupwin **Reach** hiinins?i: *X a place. Of* Recepticle ?uksac touch: ?umaa X place: haanas?ii Catch: ?uuýip; hiniip See Over-Reciprocal hiišcuwat take. Reckless wiihtaas; haayuxćyak **Readmit** huu?iiλ: hu?aas hašaḥsap The English prefix "re" Reckon Count: huksči\(\chi\); huksinkjoined to a verb is expressed by the sap Think: t'aat'aapata cum ?iičiλ prefix huu; hu?aas; ýak Recluse ćawaa?ath Ready Willing ?apaak; nuu?ii Prepared: ?iinaxču; hawiču Recognize hamipši\(\tilde{\chi}\) Reappear hu?ayučiã Recollect \(\gamma' \) uuči\(\gamma \)

Recommence hu?aas; hu?ači\(\lambda\)

Reappoint hu?aas?ap

Recommend ?uušćaksiła; hupii?ið

Recommendation tatakutum?

Recompense (+ to compensate) ?uušpaawup

Reconcile hu?aqhyuuyap *To be*: hu?aqhyuučiλ; λ'ułinkšiλ

Reconsider \(\) \

Recourse *To have X to*: ?uuk^wił

Recover wiikšahiči\(\hat{\lambda}\); šahyutši\(\hat{\lambda}\)

Rectify ?a?apca?ap

Recur To mind $(+ \text{ to come back to one's mind}) \lambda' uuči<math>\lambda$

Red λ'iḥuk

Redden λ' iḥši λ *X face*: λ' ihswiiquu λ

Redeem matha?

Red-hot qaawiš?ak; sićiłak

Reduce *X price*: k^wa?atup

Reef *X at sea*: ʔanaačxukʔis *X in a sail*: λ'ačaqλýak *To put in a X*: λ 'ačaqstup

Refer cii $\hat{\lambda}$; haa $\hat{\lambda}$ ičiih X to:

?uuk^wił

Refine (+ to improve) čumisaqsap

Reflect taataapatsumhi; taataapata

Reform ?ap?iiči\(\lambda\)

Refresh maałši (+ cool); X oneself: ha umana qstu X

Refreshments ha?um *To take X*: ha?uk; ha?ukši λ

Refuse *noun*: waḥck^wii *verb*: *not obey*: wikmaap *Not give*: wikaýi; hanuuk; ?uuma?in

Regain hu?aayipši λ *X*: hu?ači λ ; hu?asiła

Regard See Look. (+ others see you in a higher X): ?uušsaahtak?ap (+ To watch and form an opinion of somebody): piḥšiλ

Regards *Give X to say*: ?a?aaphiwa?at?ic *mention person.*

Regent (+ member of the governing body) ?uuk^w apu λ

Regret yaačaat

Regularly tatakpit *at certain time*: Siiqiiyapšiλ

Reinstall hu?aas?ap; hu?a?itap

Reject wiimashap; wik?ap

Rejoin Answer: ʔuumaapšiλ; haʔuk^wiλ ciqšiλ Fusion: huʔačinksap

Relapse *X sickness*: huʔaqλpiλ *Again*: Siqsiła; huʔasiła *See Again*.

Relate Tell, etc. see ?iic?iiqḥa; ?uuqḥłi X with order, the facts: muutḥłi

Relation(ship) ?uušhyums; ?uktaqumł; ?uqḥyuu

Relatives See Brother, Sister, Father etc.

Release łačiλ

Reliable ťaqaak^wał; ʔaʔanums; ʔaanaqḥmis

Relic with affix ck^wi eg: qu?asck^wi of body of man.

Relict (+ artifact) łitwatck^wi

Relieve (+ to help) hupii

Relinquish łačið See Abandon.

Relish čamas?at?

Reluctant haacuuhi; ?usiła;

ćińuqλ

Rely with affix ?uucńaaḥ X on you: sutńaaḥ X on somebody else you: ?uucńaaḥ X father: ńuwicnaḥ X on another: ʾAawicnaḥ X believe: taqaak; taaqukwið

Remain wiinapi; wiinapuλ with the affix mup? in the sense of staying away: Siqmuup?iš he is still away, say also: Siquuk?iš;? still remains away, then see Absent. X left: Siiqapuλ; Siiqapuλckwi with ckwi Xs over, stays: takaas?inyuu

Remains *X of food*: maamut; maamutck^wi *X of dead*: piicksýi

Remark *Notice*: ńaaciiči^λ; čuušuk^wi^λ *Suspect, make X*: cii²aaqstin^λ

Remarry hu?aas; hu?acḥin¾

Remedy ?uksýi; ?uuščak *af-fixes* ýi; čak

Remember kaamathiiči\(\bar{\lambda}\); \(\bar{\lambda}\)'uuči\(\bar{\lambda}\)

Remind \(\frac{1}{2} \) uu\(\text{yaap} \)

Remiss wiik?ałuk; wiihtaas

Remit ťaaqiiýap *Forgive*: wiksuuqstu λ ; čačamała λ ap

Remnant Siiqapu λ ck w i with affix ck w i

Remorse To feel X: yačaatsuq\u00e3stu\u00e3 noun: yačaatsuqstum

Remote (+ far away) sayaa

Remove qi?iip; k^wisiih?iip *X* household: šiiλ̃uk; k^wiscačiλ̃

Remunerate *X for work*: ?aspuup *X in general*: ?uušpa?uup; ?uušayi; ?uušta?aqstup

Renal (+ concerning the kidneys) hinas?ak¾i

Render *Translate*: ʔuḥʔapčiλ; ʔuýaap *See Return.*

Renew *To make new*: hu?ačił *Anew*: hu?asiła

Renounce łačiλ

Renowned hamath; hamip?at; hamat?ap?at; hašiičii?at

Rent ?ušiis ?akuła; ?uuýaqî ?akuła

Repay ?umaaqstip

Repair hu?ačił; ?iqaýi?at

Repeat Double root, X in speech: Siqciik with prefix Siq also hu?aas I could not X that: nasa\(\chi\) cum?is hisiik or Siqciik X that: hu?aas?a\(\chi\)i Repel wiimashap; wik?ap

Repent yaačaat limaqsti; kumtaa?at limaqsti

Replace hu?a?iitap *Return*: ha?uyi; ha?uqsap; Siqii?ap

Reply ?umaapši\(\lambda\); cici\(\text{up\si}\lambda\)

Report ?uuqḥłi *X news:* ?uyaqḥmis *X of gun*: λ'i?aλ *affix* ?aλ

Repose pus?atu; huuxsatu *Sleep*: wa?ičḥ; wik?a¾ši¾ ? *X of birds*: husi¾; hus?i; huushuusa

Reprimand ciciSin *X, find fault*: caq; yawaaciλ

Reproach ?u?uwa; ?u?uk^wił *because*: ?u?uuktaqa

Repudiate wiimashap; wiksum

Repulsive ?uuṕaa?at; ćićiš; ćiišćyak

Request verb: ?uukš X in marriage: cisas

Require ?uu?ała; ?usums

Rescue wikýaanup *X from death*: tiič?ap *Go to X*: čaani

Research nanaačuk

Resent yaasuqta

Respond ?umaapši\(\tilde{\chi}\); ?uusaqši\(\tilde{\chi}\) Resentful yayaasuqta?iik **Rest** See Repose. **Resentment** yaasuqtamis **Restless** pisaa; pisatuk *See Move. X*: ? *X of a child*: wiiya ? Reserve ?uuýałuk; hašah?ak Resemble ?u?ukuk with affix Restoration tiičači kýi; Sihši kýi kuk q^waasiiq; ?aah?asa See Like. miimiłkuk **Restore** *Make restitution*: hinii; hu?aca?ap; hu?ayi;? Reship hu?asip Restrain wik?ap; hanuuk; **Reside** histath; hilhmaas *He Xs* qaanum?ak?ap in Victoria: hił?a¾?iš mituuni or histath victoria **Resume** hu?aasšiλ; ſiqsiła; hu?aģinkšiλ **Residue** Sigapu\(\frac{1}{2}\)ck\(^wi\) **Retail** *Store*: makuwił *Wholesale*: nuphta?ał Resign hawii?a\(\text{\centsize}\)i\(\text{\centsize} **Resist** činuq\(\frac{1}{2}\)sa *X does not want*: Retainer ?uušiic?uuc wikhsaa eg: partner in marriage: ?imqλ; yumqλ; haak^wayiiḥ wik Retake huu?ii\(\pi\); huu?iip\(\text{si}\)\(\lambda\) **Resolute** haapi; haacaapi *Firm*: Retaliate ha?ukwix ha?ak?at limagsti *Stubborn*: waakswii **Retard** ?uyinhap Resolve See Determine. **Retire** yacši¹; ²iucači¹ Retract huu?ii\(\lambda\); hu?acukši\(\lambda\); **Resound** with affix ?at Echo: nayii?ii Sigcačiλ Respect ?uuýałuk; + ?iisaak Return hu?acači To X from a spot: hisapatu; mugši X to house, home: huu?iiλ; wałšiλ; ? to go Respectful ?u?uuýałuk?iik

Respire hiihhiiha

home. X give back: huʔaýi; hinii; huʔacaʔap X the same day: Sigiiya

Not X the same day: hama *X to*

take back: mawaa; hu?apinyup; hu?aca?ap X make presents: patstał See Give Presents. Give something in X: ?uušta?aqstup

Reveal k^waaḥii?ap; qaḥsaap *X a* secret: qahsaap

Revenge ha?uk^wi¾; ?uušinksap *He did it for X*: ha?uk^wi¾ck^wi

Revile *See Abuse* píipišwa; píipišxwa; ?

Revive hinusa; hu?aas tiičačiλ; hu?aas tiič

Revoke hu?ii\(\lambda\); hu?aca?ap

Revolve hatkši λ ; mitxši λ ; nuutkši λ

Revolver ćitk^waa

Reward ?uušiip?ap; ťaqiiýap noun: ?aspum with the affix ?ukt X for labor: maama?ukt X for digging: ćus?ukt

Rheumatism ?uucaqums *ac-cording to old Indian ideas* čiisaap

Rhubarb qiqilckuk

Rib naîaqiti

Ribbon mamalhtum

Rice siisiickuk

Rich wiicignak; hišnaak

Riches wiici?acýi

Ride *eg: horseback*: λ'amaas; λ'appii kiiwitaanaqčis

Ridicule ?uućus

Ridiculous wikhtin siła

Rifle ńuńuupqumłaćak; taqxiyuł

Right Not crooked: ťaaqyaak To X side: čumcuta X hand: čumcaas On the X side: čumcpaa X canoe: čumcaqs X just: ʔimsa; λuł X size: ʔuʔumḥi He is X: ýayumsaʔiš Speak X: ʔapciik; kwačwaa To do a thing X: čamihta That is X: čuu

Rightly In the sense of properly eg: proper time: ?apyuýi X spot: ?ap?ii Speak X: ?apciik or ?a?apwa notice ?ap; ?apstači\(\lambda\); ?apstiih: Right direction. čum also expresses the idea of X or properly or rather favorably čum waa ?; čum\(\lambda\)a!: of food properly seasoned.

Rim *X of hat*: hiniic; hiniicaqsa

Rind ćaqumyum

Ring kukuupswum *Wear* X: kukuupswiinu λ X *in nose*: λ anaḥsukum X *in ears*: λ i λ inuhsum X *bell*: tin λ ; kit λ ;

kithaa X leader: ?u?umsa

Rinse X mouth: ćumałćuq^wa

Rip *Tear*: ćisqaa?ap *X with scissors*: λ'apsaap; λ'apšiλ *Plank, wood*: sitwatsap

Ripe si?a ; siqak

Ripen siqakšiã; + siqačiã *Ulcer*: siqakstuã; + si²aqstuã

Ripple *X on sea*: sumtačišt ?; *X on lake*: ?ica ?

Rise ¾akiši¾; ťaaqyači¾ X from bed: ťiqpi¾; pinkši¾ X higher up: ʔičači¾ X bread: puxši¾ X river: cuupši¾ X from dead: huʔaas tiičači¾ See Fly, Sun, Moon. X in price: ʔiiẃaqstu¾

Risk hachacap

Risky ?uušćałhi

Rival noun: ?u?uupiýas

River ća?ak *Mouth of X*: ?ap?aqsuł *X down river eg: float*: tahtiis *See Down*.

Rivet *noun*: $\tilde{\lambda}$ 'apiqinkýak *verb*: $\tilde{\lambda}$ 'apiqinksap

Road tašii *To make a X*: tašiił *Lose X*: wikcači*l*

Roam See Ramble. hayum?as (in

woods)

Roan (+ Horse or cow of two colors) Xiił Xiisumł

Roar ?uušatuk; tickaa?a¾; hustqaa; kapča (sea); tickaa (thunder); ?uuš?a¾

Roast čamaq X ap X on a stick before fire: X'apčas Pap; + kačas

Roasted X'apčuu; čamaqxču

Rob kuuwił; kimkim

Robber kuuwiik; kimkim?iik

Robin ?iitu; + kwiiškwiiku: + Winter X

Robust quu?acaqh

Rock muksýi *X in the sea*: ča?ak; čačišt *X under water*: kimhiiya? *To X*:? + *Xing boat*: + ciikciika + *Xing motion*: + tucxtucxił

Rocky qwii?iiqkuk

Rod taphýak; λaaphλaapačak

Roe *X of salmon*: cimaqsti *X for food*: nixtin *See Salmon*. *X of herrings*: cuhtin; + kums *X for food*: kwaqmis *See Herring*.

Rogue pišaq

Roll eg: paper: X'aSiik Bundle:

ťapqumł X of with affix ću

Roll λ'ačʔaḥsnup; λ'athšiλ; λ 'asiiksap *To turn*: hatkšiλ; hatksaap

Roof sičxpatu; sičxma *X of* planks: ťuucqii verb: łuucqanup Sharp *X*: sičxcqii verb: sičxcqiinup

Roof beam nitup; taaqyiilum

Room ?u?aaquł *To make X*: kaššiλ; kašaa *No X for*: hissaacu; ḥi?ii

Roomy ?iih; ?a?aaquk

Roost hu?aaquł

Rooster čakup ในในใน

Root mułmumc of grass. Indian Food: ʔaʕicu X of clover: λ icyup X of fern: λ icyup X of fern: λ icyup X

Rope ćistuup X to tie with: maxspum X of seaweed: sanapaał Other expressions: maaqiicum; maxck^waapum; ćiisiinum

Rose hupkapiih λ'iihciip

Rosebush patsixmapt

Rot Sičsaap *Xting*: Sičšiλ; ṕahšiλ; ḱwahšiλ

Rotten Sičaak *Of wood*: kwahak; pahak

Rough *X lumber*: sačkał; piščuu; pišaq *X sea*: pišačišt *X in language*: pišaqsuł; ?usaqsuł

Round hupkak; hatkwiik; mitxšil; hupkumł and affixes according to objects.

Rouse *X from sleep*: λ̃upksaap; pinksaap

Rove See Ramble.

Row *Oar*: nii\(\frac{1}{2}\)nii\(\frac{1}{2}\)a

Row Have a X: ni\(\chi\)'aak See Quarrel.

Rowdy pišaq; wiihtaas

Rub taastaasa *X scratch*: niikniik^wa

Rubbish tums

Rudder žičýak

Rude *X in words*: wićikwaksuł; piišpiiša

Rug łiic?atusum (+ near the door); łiciłum

Ruin ?uušk^wa?ap; piiyaayap; hiqk^wa?ap

Rumor ?uyaqḥmis *Only a X*: ?

Rump hinas?akλi

Run qamatqši¾; qamatkuk with affix qamatqwas: Outside. X away, escape: čiiłši¾ X after, pursue: qaamatʔiiḥ; hinʔiiḥ See Races. Water X: ćaači¾; c'aa X over boiling: caapxwiłta ʕusi¾ Hurriedly into bush, outside, plural: puuq¾'as X inside: puuq¾'ii¾ X away: pukwił and affix. X away with another woman: łuučiis X at random: qaamatqmałapi X against: kwačinkši¾; kwačink X against each other (vessels): ¾ihink

Rupture ćiswaas

Rush yaayumqa

Rust šuxmis verb: šuxši λ ; šuxk w ači λ

Rusty šuxyuu; šuxkwačyu

S

Sack \(\) \(\) apaat

Sacrifice *verb*: hałaači *noun*: hałum

Sadness wii?aaqstum; yumqstum; yumqsta?aq\(\lambda\)

Sadden *To X*: wii?aaqstup; yumqstuup

Safe wiišaḥi *Alive*: tiič *Not bound*: X'iqpiX

Sail liicapum See Canoe.

Sailing łiicapi; siikaa; λiḥaa To put up sail: łiicapup To put up two sails: ʔaλaapup Haul in sail: citaḥsʔap Change sail: kwiisaaqstinup Sail to another side: ʔucaqstinup Sail to wind: yuucuuʔap camaqλiʔap To take in sail: λ'iqsaap; wikaḥsip

Saint les saints; hinayil?at

Salal ýama *Dry X*: ýamaašt *X bush*: łayiipt

Salable maakstup

Salary ?aspum; taqiima when received affix ?uuqx

Sale For X: makýak Goods for X: maktuup Offer for X: maqii(ma)

Saliva taaxck^wii

Salivate hułaa

Sallow *Colour of face, sickly:* hitacsuk

Salmon Different Kinds: Coho: cuẃit Spring: suuḥaa Dog: ?aak or hinkuu?as Small Spring: hisit Sockeye: ṁi?aat (+ hisit) Large fall X: saćup Other kinds: qiẃaḥ; čaapi (+ pink)

Salt tuṗał *Saltish (+ salty)*: husṗał *To X*: tuṗałʔap

Salute hiči¹

Salve masýi

Same Alike: miiłhii; mimiłkuk The X man: ?uḥ with the prefix miił and Siq eg: same level: miiłmaa At the X place: Siqsaacu Think, say, do the X: hisiik

Sample ?uuktisýak *or general* ?uuštisýak

Sand supicmis

Sandy supicał; supick^wačyu *affix* ?is "of beach" supicis *X spit*: wiihaanu?is

Sane *X of mind:* ?uušḥtin *X of body*: wiikšahi

Sangfroid (+ Self composure in the face of challenges) ?aanaqh

Sap ?uuqstum; paaýaqstum

Sarcasm ?u?uk^winkćyak; sasačkwaćak

Sash (+ A frame holding the glass in a window) windowqiyuksum; kukuli hsumqiyukum affix qiyukum; kakaamicum

Satan leyap; + niiyaam

Satin pathał

Satiate (+ enough) hiisumḥi

Satisfy *Let do*: kuẃiłap *Give*: hinii; wiiwikwiiyap; wiiwikstup

Satisfaction *Satisfied*: wikwiqλ *Says nothing*: wiiwikwiičiλ; čumqλ; čamuł *See Please.*

Sauce ćiłck^wii

Saucer čamaq žum

Saucy hiix^watḥi; cisik

Salvable tiičsum

Savage Wild: wiisis; ?uušmaqyu

Save tiič?ap Spare: ?atqaak;

yuusinhap

Savor q^waṗałʔiq *Smell*: q^wiṗuqsiik

Saw *noun*: čitýak; q^wičak *Double handled X*: hiišcaqćuuýak *One X*: sasa *verb*: čiitčiita; čiitaa *X off across*: čithtaa?ap

Sawed čiiyuu; čitču

Say waa; waawaa with affix wa X nothing: wiiwikwa X speak out: haawaa Have nothing to X: hiihiiwa X, refer to: ?u?uwa X scold: ?uušwaa To X no: yayaa?in What do you X?: ?a?aquuk What does he X?: ?a?aquuh affix siik with manner of saying.

Saying ?; q^waq^waayatuḱ^wiik; ciqṕatu

Say! haawaa plural: haawaač

Scab ćaqpiqum; ćaqaksum; six^wii

Scaffold yacaasýak; čamaqum

Scald *X meat*: siqspinup; siqał?ap

Scalp ?apćaasqi

Scaly čipalit *X of fish*: čipalmis

Scandal waawaakumsa

Scandalize waak^wał?ap *Xd*: waakuuqstu\(\dalta\); waak\(\si\)\(\dalta\); yum\(\text{h\si\}\)

Scantling (+ timber beam)	Scold cicisin <i>X cut:</i> wiškšiλ
ćićityuḥpał	Scorch muxmuuya Xed: mu?ak; mućuu
Scar čiqati; čiqata	
Scarcely hardly ?usiła	Score <i>Twenty</i> : caqiic <i>and affixes</i> .
C	Scorn ?imću?aq λ See Scoff etc.
Scare tutuuhsyup; čihatsap (startle) See Afraid.	Scoundrel ćišćyak
Scarecrow qu?acapuł	Scourge verb: X'aphmalit (on
Scarce Rare: wiimiił; kamaa?is	skin) noun: λ'apḥýak
Not many.	Scow hahawatsackuk
Scarf X'uupinł; X'uupinłýak	Scramble ?uksma?aqa
Scarlet X'iḥuksasa	Scrap <i>affix</i> ck ^w i <i>X of linen</i> : kucck ^w i
Scatter hišcaak ^w a?ap <i>X over</i> ground: tu?ak ^w a?ap	Scrape čiisčiiska; čiiskšiλ
Scent ḥutałýak	Scratch <i>X with</i> fingernails:
	ńiikńiik ^w a; ńikšiλ <i>noun</i> : ńikwii
Scheme with affix wiq λ He has the X of giving a potlatch: nušwiq λ	Scream ?aaqši¾; ?aaq?aaqa
School λ iis λ iisaquwił <i>Teach X</i> :	Screen Protect: wikćałni?ap
ḥuuḥtikšiiḥ?ap	noun: wikćałḥičik <i>Separate</i> : xaxaačanup
Schooner mamała	Carou 3'i aval Wanuk 3 ahi ama Ta
Sciatica yakćuťaqã	Screw χ' iqyak ^w anuł; χ' apiqma <i>To</i> χ' : małši χ'
Scissor X'apýak Cut with X: X	Scrofula (+ tuberculosis) Sičmis
'apšiλ Cut off with X: λ'aphsaap	X neck: Siičinž
Scoff ?uućus; suk ^w ink <i>See Mock.</i>	Scrub yaaxyaaxa; čiiskčiiska <i>Wash</i> : ćumiił

Scrubbing brush yaaxyaaxaýak; ćumiiłýak

Scum ćiiskck^wii; pacmis *See Foam.*

Scurvy Sičit

Sea tupał Surface of the X described by affix čišt eg: bad X: pišačišt Far away at X: hiłćaatu X the ocean: Sučišt X breeze: yuupi?is; maałapi?is; takuusačišt yu?i

Sea-coast hiicinḥsa; wiḥiiya; wihiis

Seashell qińaḥck^wi; + kayiškin *X* grass: k^winyumc (+ seaweed)

Seal *Hair* X: kukuḥwisa *Young hair seal*: kaasčaḥ *Fur seal*: kiłaanus *X pup*: huupksiis; humksiis *Middle-size X*: ýaýaaqḥi *Black whiskered X*: tupqaksuł *White whiskered X*: λ'isaksuł

Seal To X: yašmał; kikiiłat?iiḥ X on a schooner, have canoe on board: kiłas X on a schooner, have canoe overboard: kiłpitšiλ Go out Xing: λiḥ?atu

Sea lion tukuuk

Seam ničinkum *Together*: ničink; ničinksap

Seamless masink

Search hininyuḥ; ʔuńaaḥ *Thoroughly*: ḥańaah *Look for*: ńaačuk; hink^wayiiḥ

+ Sea Serpent + ḥi?ii\(\chi'\)iik

Seasick ?ałʕiiqҳ̃; ?aałʔaała *Become X*: ?ałʕiiqstuҳ̃

Season with affix ?ičḥ Winter X: ću?ičḥ At the X: ?u?ii At the proper X: q^wiiyuyi?aał

Seat k^waasýak; k^waacsacum *X in canoe (rubbish?)*: łicma ? *X according to rank*: tiquwił

Seaweed suqmapt *Kelp*: husmin; sanapaał; + kwinyumc

Secede X from tribe: wiikatšiλ X separated from tribe: wiikaaqstinλ; wiikuuqstinλ

Second ?aḥ?aa?aλ; λa?uu *verb:* hupii; yaamaat *See Help.* nusiik; λuułhaap

Secret haptmis *Keep X*: haptum?ak; haptaaq; wik?ał?ap

Secrete (+ To hide, conceal.) haptšiλ; kašsaap

Secure Safe wiiwiikitýak

Sediment hayicmis

Seduce łi?iiýap; wikca?ap *See Corrupt. X girl*: suk^wink; su?ak^wa?ap

See ńaca; ńaciiči with affix. eg: face: ńačuu X look with attention: naćuuh See Look, Search, etc. with the affix ?uuńakuḥ What do you X?: ?aqińakuḥk I see this etc.: ?uunakuḥs ńaaca Opposite of ńaca is čańii I do not X: čańiis

Seed tuukwasyak

Seek hiininyuḥ See Search.

Seem affix kuk; cyak See Looks Like.

Seen naca?at

See saw niipu?ana; tuucxšið

Seize *Capture*: suk^wi λ ; hiniipši λ *Arrest*: ma λ pitap *Hold*: suu λ ači λ

Seldom wiimiił

Select ?uušk^wapšiλ and as an affix.

Self with ?u?uk^wah for oneX: ?u?ukumqa; ?uuk^waa?atup Work for oneX: ?uk^wacḥin and different affixes according to meaning to be expressed.

Selfish ?uk^wak^wap

Selfsame Siqh; Siiqhsasa; ?uh;

miiłhii

Sell maak^wiita; mak?atu; hitaatu; hita?ap *See Trade.*

Send ?uca?ap; ?uqs?ap *X for goods*: ?u?uukuła; hiihinkuła *X for persons*: yuyuušup *X word*: ci?aqstup *X by canoe*: k^wił?aḥs?ap *eg: dry fish X to make come*: hinatsap, *bring*.

Senior mamiiqsu *Who is the X?*: ?ačawii?i}

Sense łimaqsti *He has good X*: łimaqstinak; ʔuušhtinʔiš *Has no X*: wikhtin; hayuxšiλ *Loses X*: wikał łimaqsti *Regains X*: hinusił

Senseless wikhtin

Sensitive yaayaasuqta?iik

Sentence pronounce ciqši\(\lambda\)

Sentry nanaácaluk

Separate (+ putting items in containers) xačaanup; xačsaap

Separately xačaa; xaxača

Sepulcher (+ tomb, burial vault or cave) makyakuł

Serious *X face:* ?aanaqḥuł; ?aanaqḥ

Serpent hiiyi

Shackles maðýak; mamaaðhum **Servant** ?uušati; mamuqḥsi *X* **Shade** *X of lamp*: huqqum *X of slave*: quuł sun: maałćintapuλ **Serve** mamuuk; ?asiita; ?uuštaq X at table: yacmiił; nuši λ X: Shadow qu?asma hinahuup? *X drink*: naquuti Shaggy ?atxumł; humišumł **Set** *X a hen*: łahičas?ap *X place*: ?u?iip; ?ap?iip SunX: huupatuýa **Shake** małšiλ; kiššiλ *X hands*: susinkuuλ Push: čatšiλ; čaatčaata See Plant. X head: čiskšiλ; čiskaa; čiiskčiiska *X of branches*: hiikhiik^wa *X blan-***Settle** (+ to move into a place) ket: yaaxyaax^wa šii λ 'i λ *Paid*: čačumpingši λ Settler šiž'as **Shallow** ?anaačx^wi?is **Settlement** šiši\(\chi\)'as; town\(\chi\)i\(\chi\) **Shame** yumhmis; waamis; ćamuu To X: yumxsaap; waaksaap; ćamuunaksap Seven ?axpu See Two. Shameful waawaakumsa: **Seventy** qacćiiq ?uh ?iiš hayu *See* yayumhmisa Two. Sever higkwayap **Shank** (+ lower part of an animal 's foreleg) ququtanum **Several** ?uuna; wiišhii *as good* Shanty mamupul mahtiilis numher **Severe** hiix^wathi **Shape** q^waa?iiq *To X*: q^wis?ap g^waa?iig **Sew** ńičiλ; ńiiλńiiya *X together*: ńičinksap Sewed: ńičuu **Share** naa?uu *To X with*: naa?uu?ap **Sex** (+ gender) with affix saahtak Female X: łučsaahtak Shark mamač?aq^{\(\)}

Sharp sačk *X point*: sačkihta;

k^wičuu

Shabby *X coat*: naḥak; maaḥcqii

X blanket: mahał

Sharpen kwičiã

Shave kuukši λ ; kuuk^waa; čiiskši λ X head: ?askumyuup Shavings: čitck^wi; ćuxck^wii

Shawl (+ for dancing) ćiisa?a; + niišaana

She ?uḥ

Shed *noun*: maḥtiiqapas *verb*: *X tears*: Supšið (+ pour over) run over: Supwiłta; ciltaa; cilwiłta

Sheep mamitu

Sheet *X of bed*: łicpiłum *X of vessels*: ciisapum

Shelf affix sacum Book X: booksacum Goods X: paatqsacum

Shell + kayiškin; qinaḥck^wi with affix ck^wi mentioning the kind of fish eg: mussels: λ'ucumck^wi

Shelter *X against rain*: mak ? *with affixes. X against wind*: kuḥnit *X against heat*: małnit

Shift *Move*: k^wiis?iiḥ *X dress*: ha?uuk^wičuλ

Shin ququtanum

Shine patḥšið Xing: pathak SunX: ð'upin MoonX: ńaapi Stars X: ťaťuusaýił

Shingle łuułuu?ukum; łuułuuSin *verb*: łuusip; huusip

Shining pathak *and affix eg:* paper: pathal *See Bright.*

Ship ?; mamałńi *X three masts*: qaqacćas?aḥs

Shipwreck kaḥši ; ship yumqumyuu X sunk: nii?atu X against shore: nisa

Shirt λiḥʔaqλýak color per affix htin eg: white X: λ'ishtin

Shit ?iišmaap; šuumaap *Pass blood*: ḥiiswak¾i *Diarrhea*: šuu¾šuuya *Spoil eg: flies*: šuu?ak^wa?ap *Inside*: šucck^wii *Birds*: ciłck^wii *noun*: ciłck^wii + ḥicmis; + ?am + *Do you need to X*? + ?iišmaap maḥsak

Shiver kikiišhi

Shoal (+ Area of shallow water) čukumł

Shock verb: čiḥatsap; čiḥatšiλ

Shoe *X on: shoeshoes*hta *with af-fix* hta *No Xs on:* wiiwikhta *Put on X:* yaccin *X to blacken X:* pathsaap *shoes (+ polish)*

Shoot λ 'iči λ ; λ 'iic λ 'iiya X at: ?uḥtaa affix. What do you X at?: ?aqiḥtak λ 'iči λ X sprout: λ 'aqswii Grow: λ 'aaqači λ

Shop (+ store) makuwił WorkX: mamuu?akuwił

Shore wiḥiya; hitinqis *See Rim. To be on X*: yaćas; yacis *Go along X*: wiḥiiʔaqčik *Arrived at X*: hitasað *Left vessel, came on X*: hinułta

Short ńiic *Too X*: kapx^waa *X* time: kaač?is *X not enough with* affix ?uk^wał *Many too X*: ?ayak^wał; ?u?atu

Shortly λaḥ?aqλ; hiik^wał?aλ

Short sighted wicqał

Shoulder ?a?apyumł

Shoulder blade X'aḥsapi

Shot *idem* (+ *Previously mentioned within this dictionary.*)

Shout hasaatuk

Show ḥumčið; hamatsap *Point Out*: kupčið

Shower Sii\(\text{fiq}\); mii\(\text{mii}\) + Rain squall: + Si\(\text{Sii}\)\(\text{Sii}\)

Showery Sixaa

Shred cisqk^wačyu; łaqk^wačyu; cisqck^wii

Shrewd łimaqstinak; ?aćik

Shriek ?aaq?aaqa

Shrimp łiłihmiq¹ii

Shrink ćiptšiå; kumtšiå: eg: of cloth. X of plank: kwithšiå; ćahtačiå Recoil: hayaaqstuå (+ in fear); tuuhšiå (+ in fear)

Shrub λ'aqapt

Shrug kipšil; laḥsapiikšil

Shudder kikiišhi

Shun čačiišuk See Avoid.

Shut *See Close*: mušsaap *X box*: mučiqsip *X door*: muš?itap

Shy wiisis *Wild, timid, bashful:* waa?ak *Afraid*: tuuhuk

Sick ta?ił *Very X*: wiikuu (+ weak)

Sickly tatumḥi; ýaýumḥi *Drowsy*: ?asxak

Sickness tamis *Contagious*: tusmis

Side qwicpaa?ik with affix cpa eg: this X: ?ucpaa On the other X: kwispaa with affix ?aqs eg: canoe ?apcaqs: Right (+correct) side of canoe čumcaqs: On right hand X qwiscaqs: On the other X and other affixes such as \u03b4u\u03b4 Other X of face: qwisuti\u03b4 Right X of body:

čumcaas *Left X of body*: qacaas *X with* ?u?ukči

Sigh saya?iip ḥiḥšið

Sightless maquuł

Sign *noun*: ?uuktisýak; haḥumttu *X of cross*: kupsaatin *It is a X*: hamath *or* hamatši?at; kamathi?at

Signal ?uuktisýak; hin?ałsapýak

Signify hin?alsap

Silent wik?a¾ *Not to speak*: ćamaq *Make no noise*: wiikaatuk *hence* ćamaqši¾; wiikaatukši¾ *X, has little to say*: ¾anaak

Sill kictqum

Silly wikḥtin; wiiwikḥtinċyak; ?asiła

Silver taalasa *Of X*: taalaqḥtin; + pathak

Similar miiłḥi; ?usaaḥtak; ?aaḥ?asa

Simmer ćaałćaapxuk

Simple cumii?ata

Simultaneous miłšiλ *Xly*: miłšiλšiλa

Sin łi?aamis; ģišmis; *le peche* (+ *French*); *verb*: łi?iičið; ģiyačið.

Xfully: łi?asiła; pišsiła

Since ?uyima; ?uyumł; hisama; ?

Sincere ?aanaqḥ; ?a?aanaqḥ?iik

Sinew łuktapt

Sing nunuuk; nuu?i\(\lambda\)

Single *One:* ćawaak *Not married:* wikcḥi *X man*: wiikpiič *X woman:* ćapiimup

Singular ?uyasiła; k^wiisḥin *X* manner: k^wisiła (+ strange)

Sink caqši λ *X in water*: tii?atu *Vessel*: nii?atu

Sinless wiikšhan

Sip k^wiiwiλ

Sister X of man: łuučmuup X of woman: maʔaḥ; maʔaḥsiqsu Xs: maʔaḥink See Brother. X in law: čiinapsiqsu; yuumiiqsu + X of woman or man: + łuučmuup Older Xs: mamaamiqsu Older X: mamiiqsu Younger Xs: yuyuuq iqsu My younger Xs: yuyuuq iqsaqks My older X: mamiiqsaqks My older X: mamiiqsaqks My older X: yuuq iqsaqks My older X: yuuq iqsaqks My older brothers: hahačumsiqsaqks

Sit tiq^wił and affixes eg: X inside: tiqpiλ X outside: tiq^waas See

Standing. X with-X with idle Indian fashion: nawaayas

Site *X for house*: ma?u?as

Six nupu See Two.

Sixteen ḥayu ʔuḥ ʔiiš nupu

Sixty qacćiiq

Size ?uńaḥ; ?uńaḥii *The proper X*: ?u?umḥi

Skate (+ eg: ice or roller) kikitxtum

Skate fish paak^win

Skedaddle ?ucači\(\pi\); čiiłši\(\pi\)

Skeleton hamutck^wi

Sketch *verb*: λ̃iisčuu?ap *noun*: λ̃iisma; ?uuktisýak

Skillful ?aćiksasa; łimaqstiqnak

Skim (+ to take scum or cream etc. or a floating layer from the surface of a liquid) čap?atup; wiisšił; wiiλwiiya

Skin tuq^waq *with the affix* q^waq; hapḥtuup *Bear X*: X'itḥak *Deer X*: muk^wa?aq *Fish X*: wačin *verb*: ʔaḥumyuup; Xama; X'apšiX *Made of X*: haphtin *X off eg: hand*: wicxšiX

Skirt wanašum; wanaš; šigwanum

Skull qumic

Sky hinaayił; hinaayił ńaas

Slack qiqyuu

Slacken qiiqsaap; qiqši λ *X sail*: waa?ułap

Slam mačksaap *eg: door*: muš?asum

Slander ḿaaλ̃maýa; sisitmiswaa; sitḥłi; k^waaqmiiḥa

Slanting caqyuu *Not straight*: kišak *X not square*: ćik?iḥta; kiš?ihta

Slap X in face with fist (+ punch): λ' ikmałuł X flat hand: λ' uḥmałuł X on back (See Back): λ' uḥaapał General: λ' uḥši λ ; λ' ikši λ

Slash ćuxča?itap

Slate tina

Slaughter (+ animals) saštupsuup; qaaḥqaaḥa *X eg:* deer: qaahk^wa?ap

Slave quuł *To make a X*: qaał?ið *To redeem a X(+ set free)*: matḥaa

Slay qaḥsaap; ?usuup qaḥsaap

Sledge ťičak

Sleek haači; hanaaq^{\(\chi\)}

Sleep wa?ičḥ Light X: kicaa To X with: ʔuʔuuł X together: mimiił; tawił X with female: ʔaṁaqił X noun: pusinwa Sleeper: waa?ičiik; qiqiipuX?iik wa?ič; wawaa?ičapuX?iik OverX: wa?ičswi

Sleepy pu?ał?atu *X eyes are* heavy: ? *X drowsy*: ?asxak *Become X*: ?asxsii\(\partial (+ also describes leaves when they are drooping)\)

Sleepless Xupkaa; nasaX wa?ič

Sleeve kakaapi *Roll up X*: kicšiλ *Rolled up X*: kicču

Slender yuučkaanuł *Lean*: λ 'ihaqši λ X: λ 'ihaanuł

Slice *verb*: wiičuu?ap *noun*: wiičuu; čičuu

Slide λ' aas λ' aasa; λ' as δ i λ *X off*: λ' as δ atu *X away*: λ' as δ as δ i δ *X slip*: δ is δ is δ *X off*: δ is δ i

Slight witq; ?anaḥ?is

Slime X of earth: ćak^waqmis

Sling nučýak

Slipper čimus *shoes*

Slippery $\lambda'a\lambda'as$?as; $\lambda'askak$; $\lambda'askal$; $\lambda'askmiil$ *etc. with affix. See Place.*

Slit wičil; wiiyaa; siičil

Sloop (+ small sailboat) nunuupća?aḥs

Slope X'athak; X'atḥyuu; caqyuu

Slothful čiinuqi\'iik

Sloven wiikałuk

Slow naawink; wityax; λuułλuuła

Slumber (+ sleep) wiicuk

Sly ?aćikwaqx

Small ?anaḥ?is (Too X:?); ?ačknaḥ?is X with diminutive ?ana and ?is eg: a X dog: Sinaana or Siniiħ?is X: hałmaana; haałmaḥi; haałmač are used as a diminutive, endearing expression. X: kaṁaa?is; wiiłmaa; wiiyaaħ ?u?atu used of smallness, want of importance of people and things.

Smart łimaqstinak; ?aćik

Smash kiðk^wa?ap; (+ squishing, smashing) tilqk^wa?ap; kaḥk^wa?ap; ð'ačinksap

Smell *noun with affix* puuqs *eg: bad X*: cišpuuqs *Bad Xing*: cupuuqs *verb*: misšiλ *Follow*

track by X: miisaanuu\(\lambda\)

Smile λ'iixšiλ; cumḥšiλ; ?

Smelt haapacus

Smith ćiikipttaq; ćiikiptma?uk; ćiikiptqiił

Smoke noun: q^wišaa verb: q^wišiił X tobacco: q^wiš?iic X swallow Indian fashion: łiiphłiipḥa; łimhłimh

Smoky q^wišnit *X in a house*: q^wišmiił; q^wišćyak

Smooth Not coarse: λ 'askak; λ 'askał; λ 'askumł and other affixes. X sea: Supaak; tinḥak Becoming X: tinḥši λ ; Supii λ ši λ ; λ ułači λ t; taahak X lumber: λ 'askał; čamał X surface: čamaas X not pointed: čum λ iḥta X with Indian chisel: ćaḥčuu X with knife: λ akčuu X talker: λ aćikwagsuł

Smother kapxyiiha

Smutty X language: ćišaatuk

Snag kušck^wi; kuštuup

Snap Gun: čuḥši X dog: mači l

Snail Sinmi *X shell*: humum (+ also a moon snail)

Snake hiiyi

Snare qaamiilýak

Snatch lithin; čiicwaap

Sneak haptsiła

Sneer λ' iixćus *with affix* ćus *and* ?usumč λ' iixćus; λ' ii λ' iixsumč

Sneeze ha?icxši\(\lambda\); tupicxši\(\lambda\)

Sniff up čiiq žši ž

Snivel SintSinta; Sintyiiḥa

Snore ḥuptaa; niiskniiska; ?uušatuk wa?ič

Snout ya?ihta?iq; niskac

Snow kwiis *X melts*: kwiskwačiλ; tuqšiλ *verb*: kwisšiλ; kwisaa?iš

Snowy kwiikwiscyak

Snub wikmaap; wikiicmap

Snuff čuuq̃tčuuq̃tačak *verb*: čiiq̃tčiiq̃t

Snuffle čiiqîčiiqîa

Soak ťiłił ?; ťiłaak *eg: dry fish,* anything dry: ťaťa?aqñ *eg: salt meat. X in rain, wet through:* ťacwii; ćaaqstiił; + ćacwii

So q^waa; q^waa?aḥ?aa (To do) so: q^wis X in sense of excessively-It is X warm: X'uuX'uupapuX with affix ?u?upuX; ?u?apuX; ?u?api X

often not expressed eg: to say so-Soluble tukuuk He said X: waamit Solvent ?uńaak; ?u?ušq\it **Soap** ćučak **Somber** wis; tutupkuk Soar \(\chi'u \) aqa (eg: eagle) Some ?uuš; ?uuńa X, not all: Sob łaałaaSiha patqwaat Sober čumyiiquł **Somebody** ?uuš?at Sociable ?aaphi; čumcit **Something** *affix* ?uuštup *X dif*ferent: k^wistuup; λ a?uu saahtak also kwisaahtak To go for X: **Soft** łatx^wak *eg: silk. X bed*: łatxił Not hard: čit?is eg: butter. Oppo-?uušsahap; ?uušnaah; ?uuš?ip site: qat Sometime ?uušyuuya Soften łatxšiã; łatxsaap Sometimes ?uušpit; ?uu\?uušyiik Soil ćisumc; nisma To X: ćišxsaap; ćišxał?ap See Dirty and Somewhere ?uušsaacu add?ap **Somnambulist** (+ sleep walker) **Sojourn** (+ temporary stay) verb: hixsyuučiã; waa?iićiik ?umuup as an affix. X at Hesquiat: (vaacuk) histmuup hišk^wii **Son** ťańa *X of N*: ťańaak *N X of* **Solder** noun: kwityak verb: John: johnmit X of John, if John is k^wininksap dead: johnckwi **Sole** *X of foot*: ?ap?aaćuł *X of* **Son in law** q^wii?iqsu shoe: X'ah?aćum; X'aX'axtum **Song** nuuk *plural*: nuutnuuk **Solid** *Strong*: lilmaa *Not liquid*: Soon ńaýiik; λaḥ; λaḥ?uýi; gat; našuk λah?aqλ **Soliloguy** (+ talking when alone or regardless of any hearers) **Soot** λ 'intmis

Soothe pinhsaap

ćiciiqstaSin

Sorcerer ?uuštaqyu; žukwaana

Sore *To be X*: yaayaačap; yaa?ak *with affix* ?iiḥa *X eyes*: qasmiiḥa *A X*: ?uušmiiḥamis

Sorrow ?uušyaamis; ?uušcukmis; wii?aqstum; yumqstum

Sorry *To be X*: yaačaat *or* kumtaa?at łimaqsti; wii?aq\(\bar{\lambda}\); yaačaatsuq\(\bar{\lambda}\); + kumtyiiha

Sort See Kind

Soul qu?acaqstum

Sound *Inlet*: ćaamaqak *Up X*: hiłstiis *Noise*: ʔuušatuk; ʔuusana *To speak loud (+ly)*: hasaatuk; hasʔaqð *X loud*: ʔuusaqð *Good, of fish*: ?; wiikšaḥi; ðul; ðaḥck^wi *Not rotten*: wiikšaḥi *Opposite*: Sičaak *eg: eggs.*

Soundings (+ Measuring the depth of water) ?umiis Take X: taałtaya

Sour ciḥak Become X: ciḥšið

Source hiistmutaqši *Where is the X?*: waastmutaqši *\lambda*

South tuučaatsu; hiłćaatu; + hiłsuu?is

Southeast tučačiλ

Southerly wind taqsii?ił; taqin?a *Light X*: yuks?a; yuks?iiλ

Southward taqtacin%

Southwest hačlsii?i\(\frac{1}{2}\)

Souvenir X'uu?acýi

Sow tuukši\(\bar{\lambda}\); tuuk^witap

Space hil; ?uul

Spacious ?iiḥ

Spade ćusýak

Span One X: nupitał Two X: ʔaħpitał Object to be measured by X eg: sea otter skin 1. nupitanuł 2. ʔaħpitanuł 1,2 span of hand One X and forefinger: nupitanuł ʔuḥ ʔiiš kupyak

Spank λ'uḥmiikλi; λ'uḥλ 'uḥmiikλi

Spar (+ mast of ship) \(\chi'uu\)šanuł

Spare *Use sparingly*: yutk^wa?ap; ?aatksinhap *Slim*: λiḥak^wanuł

Spark λ' i λ kck^wi; + λ' i λ qaa (+ from fire)

Sparkle λ'iλkšiλ; λ'iλqaa

Spasm ?usiła

Sparrow čikna

Spawn Herring X: suḥtin; kwaqmis; siiḥmuu attached to sea grass. Salmon X: nixtin verb: šuuyaa

Speak ciiqciiqa; ?uušwaa; ?uušatuk See Noise. X about: ?u?umaću eg: about death: gaahmaću Also in a quiet and private very generally X about-in an open way: ?uucinkiik and in a noisy way: ni\(\frac{1}{2}\)aak \(X\) with the above and other affixes as follows: 1. ciiqciiqa with the relative hisiik; wikciik: Speak incorrectly. ?apciik: Speak correctly. 2. ?u?uwa; ?u?uušwa; waa *X to say* nothing: wiiwikwa X to say the proper thing: kwačwaa 3. ?umaap: X answer. wikmaap: Not speak, answer. wikiicmap: Say nothing, not reply. 4. ?uumaćuk: X whisper, X quietly to. piismacuk: Hold wicked conversation. 5. nilaak: of noisy talk (+ arguing) 6. sul: Descriptive of mouth kačx^wagsuł: X with pride, boastingly. 7. hisin; kakatin: Boast 8. ?aatuk; q^wayaatuk: *The way* of Xing. cišxaatuk or ?ašxaatuk: Bad, unbecoming language. 9. ?uuk^wił: *X to or of. I X to you:* ?uuk^wiłs suutił *hence* suutiłs: *I X* to you. ?uk^wiłs: *I say to him.* niihił ?iš *or* niihił niš: *He Xs to us.* siihił ?iš or siiḥił ?icuuš: He Xs to (+ all of) you ?uu?uuk^wił: *X to them.* 10. ?ucink?iik: X, talk about. wikcink?iik: X quiet, no special

topic. X sparingly, little to say: \$\times \text{anaak } X \text{ much: našaqsul; ci\tik } X \text{ seriously: } \text{?a?anaqhwa } X \text{ attack-ingly: } \times '\text{uu\tilde{\t

Spear *X Handle*: hičḥtaa *X prongs*: miðsýi *Harpoon*: qaaḥiita *verb*: ċaxšið

Spearer *Good X*: Kwačit *Bad X*: wičit

Specify ka?upši\(\pi\); \(\text{Sumt\(\text{si}\)\)

Specimen ?uuktisyak

Speck (+ a spot) tix^wał + tictix^wał: + spotted.

Spectacles kickiiḥsum; kickiiḥsułýak

Speculate ninišha

Speech ciiqciiqa *To make a X*: ciiqmałapi

Speechless muqwiiýuł

Speed *with X:* λ'ayix

Spend hitaatu To X all: hiš?atu X money: taalaq?atu X by trading: mak?atu also with affix kwap or kwačið. ?ayakwačiðs or ?ayakwa?ap taala X time: I X one day at V: hiðnic nupčiið V. How much time did you X?: čaa ?unic nitiik See Long.

Spendthrift (+ Somebody who likes to spend money) ?; wićik ?u?ałuk taala

Sphere hupkumł

Spider tałtapwin

Spigot (+ plug) λ'ick^waapum

Spill ćaałtaa See Overflow.

Spine Kuunis

Spinster ćapunupyiḥa; ćapiinupyiḥa

Spirit *Indian idea*: čiḥaa *To meet X*: čihšiλ

Spit taaxši *X blood*: ḥiisḥiisa; ḥiiswaḥsuł

Spite yaaq λ ; ?u?inq λ *Have X Relative*: ?u?u?inq λ

Spiteful pišaq

Spittle taaxck^wi

Spittoon taaxsac

Splendid λ̃uułsasa; λ̃ułnaakuḥ?at

Splice ?atinksap

Splinter ?inksýick^wi *X in hand*: huuqðhuuqðhuk; kakink *X in eyes*: kiikiiłnaqsuł

Split sitsaap *past*: sitčuu *X half*: sitwaat *X board*: čatyu *from* čatšiλ *X with wedge*: λ̃ačiλ; λ̃aʔak^wačyu *X shingles*: wičiλ; wiiλwiiya *X*: qatsaap; wičiλ

Spoil ?uušk^wa?ap *with af-fix* k^wači λ ; k^wa?ap; λ awii?ap; λ awiiči λ *X quickly*: yuušuk^wači λ ; yuušuk^wa?ap

Spokesman ciqhsii

Spoon ?amiit (Indian); ?a?amitkuk; X'um?iicyak

Sport ?a?umčaapsa?iik *Good X*: Suuqmis

Spot tix^wał; hupałał *Place*: hił

Spouse yaqchi

Spout ćiiλćiiya; qwawaḥsuł

Spray puuxck^wii *X at sea*: k^waxck^wii *hence* k^waxši λ : *Covering or entering canoe.*

Sprain *To X*: yumsčiqši $\tilde{\lambda}$

Spread *Stretch out*: ʔałḥsaap *Extend, X on floor*: łitšiλ; łitsaap; łicpitap *Diseases X*: hiinuuta *A disease that Xs*: tusmis

Spring *noun*: λ' aqši λ' *To jump*: tuxši λ' *and affixes eg*: tuxcpaa: *To jump over.*

Spring tide paniqiyap; ?iiḥmuułuk

Sprout To bud: λ' aqasi λ ; λ' aqwaḥsuł Xup: λ' aqswaas

Spruce čuḥsmapt; tuuḥmapt

Spurious *Not genuine*: napaałyu

Spurn wiimashap; wiiwikči; yumq λ

Spy ńačas; ńašńaš?iik

Spy glass kiḥýak

Squall Si\(\frac{1}{2}\) aa

Squander ?uušk^wa?ap; wikstup k^wa?ap

Square miłtaqumł; čum?iḥta *X a measure*: kačak; čamaas; čamaasýak

Squat *X inside*: tiq^wił *X outside*: tisas; tisii; tiiqxii (mis)?

Squeak ?aaqšið *Of animals*: siisiimick^wasiin

Squeeze *X a woman*: ?apkši λ *X hand*: taaqši λ kuk^winksu *Press against*: čaqinkši λ

Squint SiSinčsuł

Squirrel ćumtu

Squirt ćiitqćiitqa

Stab ćuqšix

Stable *X steady*: hiiłsasa; hiiłsasa q^waa *X for animals*: saštupuwił; saštupic maḥtii *eg:* muusmuusuwił; muusmuusic mahtii

Stagger čiix^waa

Stagnant (water) ťa?as ča?ak; a?uk; suwas affix

Stain tix^wał *To X*: tasała?ap; łiisał?ap *eg: linen etc. Dirty*: ćišxała?ap *X on body*: ćućumaquł *eg: face. X on character*: ćamuu; ćamuunak

Stair tapiqanum

Staircase xa?amin; yacsaacum

Stake *eg: races*: ʔućaasýak; k^watýak *Post*: λ̃aʔasʔi

Stale Siqḥckwii Tasteless: wikṗał

Stalk X of vegetables: X'aqiqum

Stammer hahaačuča

Stamp yack; yaackyaacka *X*: yackił *or* yâkił *(outside)*

Stand (*Inside*) Xakiił ?: taaqyiił See Place for affixes.

Star ťaťuus X shine: ťaťuusaýił X the bear the Indians call the Elk: λ 'unum Falling X: ťaťuus?atu

Stare huðaqaa *X in face*: ńačuuð *X at*: ńacuuh; ńačyiihap; ńaca

Starlight kaîhcpa; naapi

Starfish qasqiip

Start See Begin, Leave, Commence etc. The beginning by affix ši\(\delta\); či\(\lambda\)

Startle čiḥatsap

Starve ha?umyiḥa; hak^wiiḥa *Little to eat*: kinhak

State (+ to say) ?iiqhuk; Suqḥli

Stationary (+ not moving) wiinapi See Place.

Statue qu?acapuł affix?apuł

Stave yuyučkcaqću (+ curved pieces of wood forming the sides of a pail)

Stay wiinapi *See Place, Live, Dwell. X overnight*: hama *X up at night*: ?uu?yuuč *X a long time*: qiimuup *affix* muup *X not yet returned*: ?uuyuuk^wał *Many away*: ?aayuk^wał

Stays (+ large rope supporting a pole on a ship) kumtýak

Steadfast (+ constant, firm, unwavering) haapi; ?aanaqḥ See Determined.

Steady *X vessel canoe*: wins *Opposite*: ćućaa; łiłmaa; nisma

Steal kuuwił; kapši (+ borrow and not return); kimkima Take: ?uu?ii (\lambda affix. X woman from canoe: \lambda ucwiłta X not pay: wikta?aq (\lambda suk \widetita; \huu?ii (\lambda; \huu) ii (\lambda; \hu) ii (\lambda; \hu)

Steam muxck^wii *To X fish on warm rocks:* mučuu?ap *Xing:* mux^waa; muxši λ

Steamboat ?ink^was; caxtqii

Steel *idem* (+ *Previously mentioned within this dictionary.*)

Steep caqyuu; λ'aathapi; niiλapi

Steer *noun*: k^watk^wał muusmuus *To X*: λičšiλ; λiičλiiča *X right direction*: ʔaapstiiḥ; q^waačstiiḥ

Stem *X of pipe (+ eg: stove pipe)*: kaacakum; kakaatsum *X of canoe etc.*: hiłyin *(+ middle of the bow) X to stop, close*: čiipši λ ; mušsaap

Stench *with affix* puuqs cupuuqs *X of some kind*: cutck^wi; cumiis

Step ?a?aaqiša *One X*: nupit ?aqišiλ *X walk*: yacaa; yaacšiλ *X*

into hole: yactiiýas *X out of canoe*: hinułta

Step-child *Stepfather etc.* ?uuwiiqsu

Sterile wikiił; kusaqšiλ *Soil(+ ed)*: yum?as

Stern *X of canoe*: λitḥa *X piece*: q^waṁa *X of face*: ʔuušmaqsuł; + ʔuušmaquł

Stick quštuup; kictuup *Walking X*: taʔałma *Uses a walking X*: taʔała *X*: X´ušuk (poles) See Lying on, Adhere: ḱ^witšiλ *X together*: ḱ^witink

Sticky Kwitsaap See Glue.

Stiff qušuk *Not flowing*: našuk *To become X*: qušši λ ; našqši λ *X of fingers*: čałčinkši λ

Stifle kapxyiiḥap

Still *Quiet*: ćamaq *See Quiet*; hiłḥyu ?

Stillborn qaaḥakmaał

Stimulant čumt?ałsýi; hawiiq\(\frac{1}{2}\)cýi

Sting qači λ ; mači λ *Mosquitoes*: tanakyiḥa *of bees*: λ 'iči λ *X of nettles*: Siłmaptši λ *Wound X eg: bees*: tanakwi

Stingy čumxtak; hanaaqλ; ?a?aataq?iik; wiimiił; wiisik

Stink Čuupuuqs *affix* puuqs

Stipulate mak^wink; kaʔupšiλ (+ to demand or specify as an essential part of an agreement)

Stir *Move*: pisši λ ; małši λ *X with something*: kicši λ ; kiickiica; kiicminkuk? *See Mix.*

Stitch c'iiyiłši\(\lambda\); huu\(\lambda\)huuya

Stocking *idem* (+ *Previously mentioned within this dictionary.*)

Stomach ?aspatu; + taača *X of deer and grass eating animals only*: qinaqac

Stone muksýi *Throw Xs at*: ti?ak^wa?ap *Cook on Xs*: nuč?uup *X hammer*: pinhpinh *Made of X*: mukhtin

Stony mukwaqã X soil: mukwas

Stool k^waasýak (+ for sitting)

Stoop See Bend. xiipi

Stop wiinapi (affixes) hawii?a\(\lambda\); wikiiči\(\lambda\)

Stopper čiipsapum See Cork.

Store makuuwił (+ a shop)

Stormy wiiqsii *Indications of X*: wii?aýumč

Stormy *X season*: wiisiičh *Looks X*: wiiwiiqcýak

Story *Lie*: Sitmis *X of house*: *one, two*: nuptaqap; ?a\(\text{taqap} \)

Stout l'uq^waqak; ?a?iiḥwałsýak

Stove ?inksac *X pipe*: λ̃a?asum; q^wišsacum

Straight taaqyaak See Direct.

Straighten taaqyaayap; taaqyiitap *See Bend.*

Strait Sound ćamaqak; ?apswiis

Strand hitingis (+ beached) To X vessel: nisax

Strange *Of elsewhere*: k^wis?iiḥstat

Stranger k^wisaatḥ *X from far* off: sayaa?at New arrivals: wiina Receive, have X: wiitaḥuł A X staying at another's house: wiikpiič (+ somebody that's not with someone else.)

Strangle kapxyiiḥap *Hang*: maaqinuup

Strap ?asałaqanuł *To flog with*: λ'aphýak *See Flog. Razor X*: k^wiičak; k^wiiλk^wiiyačak Straw \(\) \(\) 'aqaptck \(\) i

Strawberry kałkintapiih

Stray wikcačiλ; hayum?as (in woods.)

Stream ća?ak; ćaa?aqu *See Flow.* ćaa; ćaačið

Street tašii

Strengthen To become strong: haʔak^wiičið Make firm: łiłmaanup; haʔak^wiiʔap Stiff: kuššið; kušsaap Strong eg: liquor: sačk verb: sačkiiʔap

Stretch *X in length*: čupsaap; čupšiλ *X elastic*: čupčupš *X rope*: ćisaap; ćisšiλ *X blanket*: łicḥsaap; łicḥšiλ *See Spread. X with an effort*: tičiłšiλ (pull) ?ayaqa *X legs*: siisiikšiλ *X arms*: łaḥšiλ

Strict *Attentive*: ?uu?ałuk; ?u?u?ałuk?iik *Too X*: ?u?uu?ałukapuł; ?aanaqḥ

Strike *See Beat.* Éiiqak; hisšið; ð 'ikšið; cickšið *See Flog.*

String ćićistuupqum; maqtuup; ćistuup; ćiisapum *X for trawling*: maʔakðum; maðsk^waapum; maaqiicum *X of beads*: chapelet Make *X of beads*: taaʔaqðsap chapelet; taaʔaqðsap hupkapiiḥ le chapeletčak

Strip (+ take off clothes) hańaḥtup; wik?ičup

Stripped hańaḥ; hańaḥtuð; wik?ičsasa *He was X*: hańaḥtup?at; hańaḥtupck^wi?at

Strive ?a?iičið; haak^wayiiḥ; ?a?aasił; ?ayaqšið

Stroll yaacmalapi

Strong ha?ak; wi?ak eg: warrior. plural: witwaak See Brave. ha?aksuq¾ Able, see Hard. As X as...qwiqwinhi X loud: ?usaak; hasuk X but not flexible: qušuk eg: bow eg: rope, cloth: ćaah See other words to which X refers or is applied to.

Struggle ?a?iišið

Stub Sitsuqckwi

Stubborn ?aswii; ?uušsuuq¾ *X not obedient:* ? ; wiikuu

Study huuhtikšiih

Stuff q^wiq q^wiiq

Stuffed eg: elk head: čiiq\u00e4\u00e5uu

Stumble kukuqḥtaҳ; čiixšiҳ *Slip*: λ'askšiҳ

Stump Sićaqck^wi; niḥak; nihak¾um

Stunned hayiiquux

Stupid wikał łimaqsti; wimaaqstumnak; wikhtin

Stutter hačuči; hahaačuča

Subdivide ka?ak^wa?ap

Subdue ?aapḥi?ap; ?u?ii?ap; ?ukspin%

Subject masčum (+ commoner); qałaatik: not head chief. X of conversation: wasink?iik liable to with ?uušćałḥi X to die: qaaḥćałḥi Change X: wikca?ap (of conversation) qwaqwacwa See Subdue.

Sublime (+ of the most grand or noble kind) λuuλuułapi

Submarine hiiłasu hiiłapi; hiinasu

Submerge tapswii

Submit ?apuk^wið; ťaaquk^wið; ?uḥtaasiičið: ? ?apaak; ťaqaak; ?uḥtaasa; ?umaap

Subsequent (+ following a specified event in time especially as a consequence) ?aḥ?aa?a¾; ?uqumq¾i; ¾iisaqa

Subside čiḥwitšiλ *Wind X*: yuʔatu *Sickness X*: kaakaapuλ; šaḥyutšiλ

Sufficient ?u?umhi Subsist See Live on. **Suffocate** kapxyiiha *X cause to*: **Substantial** ?iih kapxyiihap **Substitute** hu?in *See Change* ?u?in?aš Sugar idem (+ Previously mentioned within this dictionary.); susupickuk **Succeed** (+ to come after someone) ?u?in?ašši\(\bar{x}\); ?uhii\(\bar{x}\); ha?uqhši\(\bar{a}\); ?u?in?a\(\bar{a}\); Suggest ciqaýi; łimaqstiqaýi ?ah?a\lambda Success: ?uu\u00e9siik + We ac*complished something*: + ?uušsiik Suicide ?ukwasuup niš λ ah + *We accomplished a lot*: ?ayasiik niš λ ah Suitable Fit, right ?apciik; kwitaa; kwitaayak Successive hu?in?asši\(\hat{\ck}^{\text{w}}\)i **Sulky** wii?aq\(\tilde{\chi}\); \(\phi\)išaq; himii\(\chi\)u?aq\(\tilde{\chi}\) **Succor** (+ assistance, especially in time of need) čaani; hupii **Sultry** (hot or oppressive, close) wiićum λ'upaa; λ'upsin Succumb hiłhšiλ Summer \(\gamma' \) uupiičh **Suck** K^{w} ixšiX of child (+ baby *breastfeeding*): ?inma *Begin X*: Summit ?apqii ?inmiiči¹ Summon yuyuušup; ?u?usum Suckle ?inma?ap **Sun** ńaasyuu hupał; ńaasiic?i hupał **Suckling** ?inma ?iiqhi **Sundry** (+ various or several) **Sudden** kapsči *Unexpected*: ?a?anu?aał *Die Xly*: kapsyiiha hisaahtak Suds pacmis Sunny X'upaa Suet himiks Sunrise huupkusta

Suffer ?uušyiiḥa; yaakyiiḥa; yaakyaak^wa; yaayaačap

Sunset huup?atu; łuućin l

Sunshine λ' upin; λ' upaa X light: ka λ hak; λ has

Superannuated (+retired because of age or disability) wikii?ap?at; hawii?a\(\chi^2\)ap?at; miixt\(\phi\)iiii?at

Superb XuuXuułapi

Superficial namalspi *Not deep*: wičuu

Superfluous (+ more than enough, redundant, needless) ?iigapu\(\hat{\chi}\); wik\(\chi\)ak

Superintend ńańač?ałuk; piḥši %; ?uu?ałuk *Superintendant with* affix ḥsi ?uu?ałukḥsi; piḥsii (+ decision maker)

Superlative See Grammar.

Superior ḥaẃił; ḥaẃiłisum *X sister:* hakumisum *X of things:* ?iiḥsaaḥtakwisum *X to other people:* ?iiḥṗiitisum *See above etc. Better.*

Superstitions tatasiik; nunumatuł?iik

Superstitious X practices (some): ?uusumč (bathe) Have visions: ńaačńaača Cast something evil, hurtful into enemy etc. (Ahousat): ?uušsiła miinuqšiλ Abstain: numaatuuła

Supper *idem* (+ *Previously mentioned within this dictionary.*)

Supplicate łaakłaak^wa (+ to petition humbly to (a person) or for (a thing))

Supply ?unaaksap

Supplies for travelling kuuk; ha?um

Support *Take care of*: ?u?uu?ałuk *A support prop*: ta?as *X tolerate*: čumq\(\lambda\); čumcu?aq\(\lambda\) *X take part*: ?u?ukci; yamaat *X to bear*: suu

Suppose Not to be sure, see Intend with affix matak also waayaqå conditional affix quu; ?aåquu

Suppurate (+ to form pus, fester) siiqstu λ ; siqači λ Ripe: si γ aq λ ; siqak; siqsi λ

Supreme ya?iḥta(iq); yaaq^wapi

Sure *To be X*: kaamathaksa; taaqapak ?aani; ?aanisa

Surf ća?uła; qumḥiýa?

Surface hiłspii *X only*: namacpi *X of earth*: hiłspaas

Surmount ?ukspin ?

Surpass hitacpin λ ; hitacpa; ?uupu λ ; λ iḥaap

Surprise micksaap ?; ?uušpałap *To be Xd*: mick^waa ?; ?uušpała *Take by X*: čihatsap *Taken by X*: čihatšiλ

Surrender hiił?iiḥšiλ; hita?iλ

Surround *inside*: ? *outside*: ?

Survive tiičswii; ?uumał

Suspect čušaa *To become suspicious*: čuušuk^wiλ *Accuse*: ʔuḥʔap

Suspend (+ to hang) kuupup; kuupitap

Suspenders \(\chi' ii \(\chi' ii \) ?ašti łum

Sustain Dispute ćaatćaxš

Swallow (+ bird) λ a λ iinuu To X: watq δ i λ ; hitaqsti δ ; nu δ aq δ i δ ; + Just one X: + nu δ itsti δ

Swamp Suyuuk; ćaaqwaqak

Swan qaqup

Swap ha?uyictaał

Swarm ?ayačink; hiišumł ?

Swear (+ I promise) ťaquqð siýaað

Sweat *noun*: λ'upck^wii; muxck^wii *verb*: mux̄^waa; mux̄šiλ̄; λ̄'upsyumhi

Sweep yaxši^{\(\lambda\)}; yaaxyaax^{\(\ma\)}a

Sweepings yaxck^wii

Sweet čamas

Swell x^wakši Xed: x^wakyuu X through wind: puuxši Xof sea/wave: huyumc; huyaqak

Swelling *a X under chin*: huuýuuł *X*: x^wakmis *See Eyes.*

Swift čumťaa; \(\lambda' \) aýix

Swim *X men (+ humans)*: susaa *X birds*: cisaa *X fish*: čuyaa *X across:* susp?ił *X dive*: tapsči λ ; taptapš

Swindle kukuwiiḥ *Swindler*: kukuwiiḥ?iik

Swing kayupýak *To X*: kakayupš; tuucxši (+ bounce); tuuctuucxa (+ movement like a seesaw)

Swoon (+ faint) hin?atu

Sword ćuqýak; hispitaqýak

Sympathize ?u?ukwap *Express sympathy*: łałakwap

Syringe ćiitqýak *To X*: ćiitćiitqa

T

Table hawacsacum

Tacitly (+ understood or implied without being said) wiik?a¾pičḥ

Taciturn (+ reserved in speech, saying little) λ anaak; wiikaluk

Tack A small nail: λ̃aλ̃aṕiqmaqum Veer at sea: k^wiscaqstinλ̃

Tackle čiipulýak; ququmic?api (+ pulley)

Tact (+ intuitive perception of the right thing to do or say) X in speaking: huhuhtikwa No X: wiiwićikwa; wićik

Tag λiisutum

Tail sita *X of birds or fish*: ńača *Wag X*: siisitxmałapi

Tailor niqḥsi; ńiima?uk

Take suk^wi λ ; huu?ii λ X seize: hiinaaḥin X hold of: suułači λ X along: hiniic X somebody: hiniicmałapi X down: hiitaa?atup X choose: łaašaa; ?uupap X accept: hašaḥsap X treat, think as being with affix ?ap X one as being a fool: wikḥtin?ap X a husband:

čapxnaakši X a wife: łučnaakši X one by hair: čin?i X one by hand: susink i X fire: ʔink ači X back: huu?ii X carry back: hu?ii?itap X abruptly as if fighting for: čiicma?aqa X away, remove: qi?iip

Tale Sitmis (+ ficticious) X of old times: humwica

Talk ciiqciiqa See Speak.

Talkative cisik

Tall ?iiḥ; ?iiḥpiit Becoming X: ?iiḥpiitši λ ; + λ 'aaqači λ (+ growing)

Tallow (+ animal fat melted down) himiks

Tally ququma; nupsaahi

Tame ?uusis; ?aapḥi *To X*: ?uusis?ap; ?aapḥii?ap *To get X*: ?uusiičið

Tamper suuminkšiã

Tank čacsac (+ this is also a water pail)

Tap *Strike*: nanasqšiλ *X on back*: nasqaapuλ

Tapeworm λ'uuṕac waktum

Tar ?iišsit

Target \(\frac{1}{2} \) iisas

Tarry ?umuup (+ to stay) See Stay.

Task ?uutaqwiq ?

Taste *noun with affix* pał *Good X*: čamaspał *Bad X*: čišpał *verb*: načpiičiλ

Tasty *Good*: čumpał *Not X*: yumpał *X complete*: haapał

Tatter łaqk^wa?ap

Tattoo noun: kicma verb: kicšið

Tavern naquwił

Tax *verb*: naḥii; hinał (*by chief eg: ? potlatch*) *noun*: naḥiičak; hiinałýak

Teach ḥuuḥtikšiiḥ?ap; haaḥuupa; ḥumči $\tilde{\lambda}$

Teacher huuhtikšiih?aphsi with affix hsi

Team ?a?aҳ̃apaał; ?uu?aałqumłpaał

Tear Siḥck^wii (crying)

Tearful SiḥmaSiiqÃ

Tease ?u?ukwinkh

Teat ?uksmaasin?

Tedious wiiqmis

Tell ?iiqhuk; ?iic?iiqhuk *Relative* ?uuqhłi *as an affix. X reveal:* k^waḥii?ap *X one after another:* muḥtił; ka?upšið. *Begin to X:* ?u?ið. *X of:* ?uuk^wił *They X say of him blame him:* ?u?uuk^wił?at?iš *See Blame. X:* waa; waawaa *say. X per a messenger:* ci?aqstup *X speak:* ciqšið. *X See Announce.*

Telltale ?iiqḥ?iik; ?uuyaqḥ?at **Temper** q^waa?aq *Bad X*: wii?aq *In a X*: ?uussuuq *X*

Temperature q^w iipaał *What is the X?*: čaa q^w iipaał *High X*: λ 'upaał *Low X*: małaał

Tempest wiiqsii

Temples (+ on body) wałwał

Temporary hačyaak

Tempt ?u?uuyup; mawaayup

Ten ḥayu See Two.

Tender Čit?is *Soft*: tałak *X*: q^waastumḥi *X children*: wiinashałḥi *X to pay*: taqiiýap *X pitiful, compassionate*: łałakmiiqħ 'iik; łaksuuqħ

Tendon łuktapt; łuq^winkwin

Tent łicqum; + łiicqanum

Tepid λ' umaḥs (+ this means hot liquid) + λ' umaḥs tańa: + warm liquid.

Terminate hawii?a\(\frac{1}{2}\); hawii?a\(\frac{1}{2}\)?ap

Terrible ?uušmaqyu

Terrify čičiiḥsap; hahaayaqîsýup

Terror hayaaqı̃mis *He is a X*: ?uusmaqyu ?is

Test ńańaańič; piḥšiλ (+ to guess); namiłšiλ

Testicle hu?umc; kwita

Testify ?iiqhuk; waa; ?aanaqḥwaa

Thank ?atiqši $\hat{\lambda}$; ?a?aatiqa; + $\hat{\lambda}$ 'eekoo: + *used in potlatch setting.*

Thankful See Grateful.

Thankless wiiwiiktaqa; wiiwiiktaqa?iik; wik\(\hat{\chi}\)aa

That as relative pronoun: yaqii; yaquusii; yaqwuusii; hił general as a conjugation before a vowel is left out-I said that you are a liar: waamic ?ink ?itaq? When the place or locality has a special affix it must be made use of-See Place. haa when the person or object is close and huu where distant. See There. Examples: That man on the beach: yaa?is quu?as That book on the table: yaałas puk This or

that man on beach: haa?is That man, there, farther on beach: ḥuu?is

Thaw k^wisk^wa?ap of snow. quuxk^wa?ap of ice. Xing: k^wiisk^wačiλ; quuxk^wačiλ; + tuqšiλ: + melt.

The qui: + latin yaqii plural: yaatyaqii not a real article. The affix ?i is also used eg: qaḥak the one dead: qaḥak?i plural: qaḥakminḥ?i To distinguish ?uḥ the man ?uḥ čakup not the woman wik ?uḥ łuucma

Thee suwa *To X*: suutił *verbal affixes.*

Theft kuwiikt

Their ?uuc; ?uuc?uuc *also affix* ?uk; ?ak; ?ik

Theirs Pronoun also ?uuc

Them (?uḥ?ał)(+ not spoken) is always understood when the verb is transitive.

Themselves ?u?ukuḥ; ?uḥ?uuḥ

Then ?uýi *X next ensuite (+ French)*: ?aḥ?aa?a*X What did you say X?*: ?a?aquunik ?uuk^wił *to express astonishment*: ?uuk^wił

Thence *From certain time*: hisama *from locality*: hiistmaa

Thenceforward ?uýima

There haa; haaýa; ḥuuýa *See* place for affixes added to haa and ḥuu etc. See also "from" hił; his; hist *I was X*: hilnic *I come from X*: hisapatus *From X*: hiistmaa *To come from X*: histip

Thereabout hiłkuk; λawała; λawaamis

Thereafter ?aḥ?aa?aλ; ?uýima

Thereat ?uḥtaasa; ?aḥ?iiya

Thereby ?uusaaḥi

Therefore ?uunuu\(\text{See Because.} \) qwaanuu\(\text{\chi} \); tuqwaanuu\(\text{\chi} \)

Therein hił?a λ ; hiłaas *affix X*: yaałał; hił?ał

Therewith ?uuwa\(\frac{1}{2}\)

These ?aḥminḥ

They ?uḥ?uuḥ; ?uḥ?ał; ?uḥ?aqa; ?uḥminḥ?i *X all*: łaak^waa

Thick ?ata; ?atamaqyu X paper, planks, blankets: ?atał X eg: paint: našuk X hair: našumł X limbs, body: Xukwiit; X'ukwaaqak X underbrush: hiixwathi; našum?as

Thicken *with* ?ap ?ati?ap; našqsaap

Thief kuẃiik *plural*: kuutkuẃiik *See Steal and add* ?iik

Thigh ?a?apcaqs *Front of X*: ?amaaća *Hind X*: ?apcutaqλi

Thin puuk?is boards, paper: puuk^wał?is of liquids: wałuk *X* hair: wałumł *X* hairy: wał?as *X* of ropes: ?anikit?is; ?anikaka?is *X* through sickness: λ 'ihaqši λ

Thine suwaask

Things with affix tup Nice X: Åułtuup All kinds of X: hiihištup; qwiiqwištup Such a thing: ʔusaaḥtak Another thing: qwisaaḥtak; Åaʔuu saḥtak See different affix saḥtak X in general: qwiq qwiiq; qwiq qwiištup

Think waawaalsuq\(\hat{\chi}\); tapat\(\hat{\chi}\); ťaaťaapata; waałsuugλ *X medi*tate, remember: λ'uu; λ'uučiλ; ?uẃiniičiλ; ?u?uwin?a *X to be of* opinion with affix matak IX he will die: gahši matak ?ag ?iš or ?iš X to consider with affix ?ap IX it is fine: λu 1?aps X within oneself: waa?at limaqsti; ?uh?ac waa?at łimagsti *IX or say within my* mind: waa taataapata X thought by mistake, error: ?uglip I thought you were going to come: ?uqlip nic ?ink hinatši\(\chi\)?aq\(\chi\) The conditional forms k; quu; qa are used. ?uqlip nic ?uušhtink; ?uušhtin ?aqλquuk I thought you were sensible, you

would be sensible: ?uušḥtinqa that he is sensible. X to conceive the idea: hiniip limaqsti X to have in mind: ?uwiq¾ as an affix. What do you X of, in mind to do?: ?a?aqiwiq¾ I X of going to Victoria: ?ucawiq¾ victoria

Thinly waałyuu

Thirst naqmiihamis

Thirsty naqmiiha; λ' ušyiiha; + λ 'uštqyiiha

Thirty caqiic ?uḥ ?iiš ḥayu

This ?aḥkuu; ?aḥnii (+ that); + ?aḥ

Thistle łułučmapt; sačkmapt

Thorough ?aanaqh; ?uḿaq¾ *Xly*: haacaapi *prefix* haa

Those haaýaḥi *All X*: quṁaa; haayiiḥi; yatyaaqii *with affix* minḥ?i *X who are sick*: tatiił minḥ?i

Thou suwaaq; suwa See You.

Though ?uyiḥta and as an affix. You are poor X you are a chief: łaaq^wiqnak?ic ?uyiḥta ?ink ḥaẃił

Thought hisiik?at taataapata *Think.*

Thoughtless wikał łimaqsti;

wikḥtin

Thread nip?ata *To X*: qacwiinup

Threadbare maḥaksasa; ?askał

Threaten Inspire fear: tutuuhsyup; tuuhtuuha To have the
appearance with affix cyak It Xs
rain: mimilityak The idea of what
will take place if it is expressed
by simply expressing what will
take place eg: God X to punish
the wicked: linc waa luh haalapi
hawil linc laak il laak

Three qacca See Two.

Three score (+ thirty) qacćiiq

Thrice qaccupit

Thrifty ?ap?iik

Thrill haayaaqstup

Thrive ?ayasiyuḥ; wicinkšið.

Throat ciqac; hiniiyuł *Sore X*: yaak^wiiyuł *Hoarse X*: kasiiyuu λ

Throb *Pulse*: tuuxtuuxa; tick^waa *of heart:* tiick tiickashul; sisiqata

Throng (+ crowd) hišumyił; ?ayačink

Throttle taaqwinł

Through hitacwi with affix cwi

A hole X: kuḥswii also kuḥswin X Sail X: siikswii By means of: 7uḥwał Cause, see Cause. 7uunuu X me: sińu or siinuu X thee: sutnii; sutnuu X etc.

Throw tičiã; citkšiã X away: waḥšiã X abandon: łačiã X on beach: waḥisinyap X outside: tiiyaap X into sea: tiiłtaap X liquids: ḥučiã; cičiã Pour out: ḥuqsaap; ḥuqšiã eg: barrel. X wood on fire: hitaaʔup X down from a distance: tiiʔatup X into a hole with affix stiił X scatter: nupiik aʔap X dice: tučið better to say: tuuðtuuya; tuk to

Thrush (+ mouth/throat infection) ýaakćuq^wa

Thumb ?iiḥkumc

Thunder ťiickšið; ťickaa; ð'uuð 'uč; ťiickťiicka *Xbird*: ťiickín

Thursday muučiił *It is X*: muučiił?aλ̃ niš + *It is not X*: + wikyuu niš muučiił

Thus See So.

Thy suwaas *and affix* ?; ?ak?ik *eg: X house*: maḥtii?ak?ik

Tick *X of bed (+ case or cover)*: hačuuk^wanumýak?uqum *Watch X*: SiSiqata

Tickle kučxši¹

Tide ćaamiis *X rising*: muułšiλ; mułaa; mułkusta *At high X*: kakaamaqstuλ; kakaamaqλ *Covering*: łuḥšiλ; swii *X going down*: haaýi; haaýuuλ; haayiiʔaλ; haaýaawaλ

Tidy wišxak

Tie qitsaap; ma\u00e4saap See Bind.

Tight piłaa *eg: shoes*: piłćuu; ʔuḿaʔaqà *eg: cork*: łiłmaa *X by gum*: ʔiškyuu *X barrel*: mušaa; mušyuu; hat́uqyu; hat́uq^wa *X house*: mak *X close*: pił *Tighten with affix* ʔap; saap; nup

Till ?uuyicḥa See equivalent expressions affix ?ap

Timber sučas; X'ušuk *Sawn X*: čiitaał *or give definition of which see terms*.

Time ?uuyiiya What X when: waasq^wiiya At no X: hiyuuya At the wrong X: wikstyuuya; wiqiiyuuya On Sunday: sundayqiiya At the proper X: ?apyuuya etc. affix ?uuyiiya On X such a date: ?u?ii or ?u?iip It is (the) X: ?u?ii?a\(\text{?ii}\) is For such a X: ?u?uuyumqa I want it for the winter: ?u?uuyumqas cu?ich?a\(\text{?quu}\) X the affix of counting: pit One X: nupit Two X: ?a\(\text{pit}\) How many X: ?unapit X indirect: qumaapit Again affix qii-A long X. See Long. Inter-

rogation: ?unic X away affix muup A short X: kaač?is Absent short X: kaačmuup See Absent, Away and the like. Work a short X: kaačuukis; kaačwił X in the abstract sense cannot be properly rendered and many phrases relating to time must be changed to suit this language.

Timely haćuu *Not X*: wićuu *Well in time*: huu?ak

Timid (+ *easily frightened*) wiicaak; wiiwiica?iik; tuuhuk *X for fear of*: ?uwiq\lambda hayaaq\lambda

Timorous (+ easily alarmed, timid) As above, with affix ?iik

Tin $\tilde{\chi}$ isaaqumł *Coal oil X*: \tilde{k}^{w} aačuu

Tip ?amihta

Tippler (+ a drunk) nasik

Tipsy naqčuu

Tired pusaak *To get X*: pusši\(\hat{\chi}\); tuxwa\(\hat{\chi}\)sul (+ out of breath)

Tiresome wiiqmis *X annoying*: wipaxmis; hapuxmis

To When denoting the tendency, notion affix ?uḥtaa To me: siḥtaa To us: niḥtaa To you: suḥtaa Shoot at: ?uḥtaa X'ičiX See verbs to which To has reference ?uuc

and affixes also ?uuk^wił The applications of "to" are more easily learned than described.

Toad waa?it; huhutas

Tobacco q^wišaa *Smoke*: q^wiš?iic *Fill pipe*: q^wišćinup *Chewing X*: tačćuq^wačak *Swallow X smoke*: łiiphłiipḥa

Toast *verb*: sumtaap *Xed*: sumtčuu maas?ap; maas *of fish;* naasmałas?ap *Xed*: naasmałasču *of bread.*

Today ?aḥ ńaas?i; ?aḥkuu ńaas?i; λaḥ ńaas?i; λaḥ ?uýi ńaas

Toddle (+ to walk with short unsteady steps) čiix^waa

Toe čiičisaqhtum *To walk on X*: kinkina

Together *cum* (+ *latin*) *See With* hiišink *All X*: hiihiišink *affix* ?ink *simul* (+ *latin*) miłšiλ; miłaa

Toil ?uuštaq; hix^waa; hiix^watḥi; hiix^watšiλ *It was hard, Xsome*: hiix^waamit *See Hard*.

Token with affix ?u?ukuk; qwaakuk See Sign.

Tolerable ?u?umhi

Tolerate *Say nothing*: wiiwikwa *Let do*: kuẃiłap

Tomb maqyaquł

Tomorrow ?amíi; ?amíiiλ'ik *Day* after *X*: λa?uk^wił; λa?uk^wił?iik

Tongs *Wooden X*: λ'amaqλ *Iron X*: λ'aamiiλýak

Tongue čup *Language*: ciciqi *Show X*: čupkši λ ; čupčup *Xtied*: hałmaaqsuł *Under X*: kačiiyum (+ this also means epiglottis)

Tonic haa?aksýi

Tonsil huupkapihyum

Too Also: yuuq^waa; \(\text{\lambda} \) denoting excess ?uupi; ?aapi as a prefix and often as an affix eg: ?upu\(\text{\lambda} \) X much, many left ?uupaayiiči\(\text{\lambda} \) getting too many an affix ?a?ayapi \(X \) hot: \(\text{\lambda} \) 'uu\(\text{\lambda} \) uupapi

Tool *See Instrument-in general:* ?uuščaktup *affix* ýak; čak

Tooth čičiči *To pull X*: čiičiikusťaḥs *X ache*: + čičyiiḥa; čiičičyiiḥa *Xless*: ʔaskaqsuł; ʔaskaqX'aḥs

Toothsome (+ delicious) čamas

Top The affix qii Highest part or point on the X: ?apqii On X of head: ?apcaasqi verb with nip or nup To put on X: ?apqiinup On X: hilqii On X of mountain: hilqii

nučii X:? Meaning end, point: ?amiḥta and as an affix. Sharp point: sačkiḥta Meaning above, see On and Place.

Topmast kakamin

Torch hičma *X in canoe*: hičaak *eg: hunting geese. X fetch fire from another house as of old*: paa λ 'i λ

Torment łaak^wiił; ʔuušyaanup; ʔuʔuk^wink: *Tease* wiiqḥaap; wiiqsiła

Torrent (+ rushing stream of water or a great downpour of rain) tučiłaćaa

Tortuous (+ full of twists and turns) ḥiikḥiik^wa; λ'inkλ'inka

Total humaqx

Touch λ' ułši λ' *X tactus (+ latin) imperative*: ? kupmałćuq^wa *Come together*: kicink *X bottom canoe*: nisa λ' ; ni?u λ' *X encounter (canoes) eachother*: ?

Tough ćaaḥ; qat

Tow maaxaa; max'aqx affix ?u?aqx behind. In X: max'aqx Boom, log: maxaak

Toward ?uucaapi; ?uucahtak

Towards a determined time tempore (+ latin) with affix ?ik

eg: X morning: kuʔałik X seldom expressed in our (+ English) way. The Indians use such expressions as λawaa near; naḥii ʔaλquu

Tower yaaqkusta; kitḥyakquł: church tower. Lighthouse: λaʔaaʔa

Toy kaakaana

Towel *idem* (+ *Previously mentioned within this dictionary.*)

Traces Foot X: yacck^wi of animals ćayut affix ?uuyut X of: yacyut; ćayut X to follow X or tracks: yaacaanuu eg: a dog by smell: miisaanu X of blood: hisaanu The affix ?aanu to mark line of anything long and narrow.

Trackless wikýut; yacýut *or* saýut

Trade mak^wink To go trading, a trading trip: makmiis; makmaaýas; makmaas from house to house affix according to placeall from makšiλ

Trader makḥsii *Settler:* šiiλ'as hił; + šiiλ'iiλ

Trading *X objects*: maktuup

Trading place Store: makuwił

Trade wind saači k sa htak yu?i

Trail tašii *To make a X*: taašiił

Train *X of dress*: čuumat?aq λ ? *Learn*: huuhtikšiih?ap

Traitor ?ayaḥi

Trample *Step*: yacšiλ̃; yacaa *X upon*: yackk^wa?ap

Trance *Be in a X*: ńaačńaača

Tranquil (+ calm, serene) hiłyuu? Not speak: wik?añ

Transcribe λ a?uuk^wiła?ap

Transfer *X of things*: patquupa *Sell*: maqii?atu; hitatu; + mak?atu

Transform k^wisiłap

Transgress (+ to go beyond) *X* limits: ?uušałaa?ap *X* commands: wiikałuk; wiikałukšiλ

Transient hačyaak

Translate Suuýaap; Suupčið

Transmit ?uušca?ap

Transparent ńačswii?at

Transpire λ'upswii *I X*: λ'upswii?ac; λ'upyiiḥa *See Sweat. Become known X*: k^waaḥiičiλ

Transpiration (+ sweat) λ 'upcwii(mis); λ 'upck^wii

Transplant X of plants: šii luk?ap

Transport Exile: šii\(\frak{\chi}\)aa\(\frak{\chi}\)ap

Trap qaamiiłýak *with affix* ?ak *X for bear*: čumsýak *X minks:* łuučiis *X martins*: máak *Deer X*: λ amaq λ . *To X*: qaqaamiłš

Trash wikstupmis; + tums

Travel pisatuk with affix panač X far: sayaapanač; ?uucaýuk I X all over America: hišsaacu mic america. X go on voyage: ?; \(\chi\) 'iiqs X on foot: yaacuk X on canoe: čapaak; čapyiiq X on ship: shipčiis X steamboat: ?inkwasčis X horseback: kiwitaanaqčis

Trawl čiic

Trouble *noun*: ?uušyaamis *verb*: yumčiq?ap; wipaxmiiči λ ; ?uušyaanup

Troublesome wipaxmis; hapuxmis; yumtsit?

Trousers λišλiqak; q^wačinkýak

Trout λ' a λ' umyaq λ *Salmon X*: hisit *X creek*: hisnit

Truant *To play X*: ?apciikši λ ; wiiwiipuq λ

True ?apciik; ťaquqã

Truly ?aanisa

Trunk X'aḥiqs *of Indians.* mamałńiqumł *of whites. X of elephant*: niskac; + ḱwiḱwiixyiḥt́a

Trust ťaqaak Have no misgivings: wiiwik?aq\(\) In trade: ?aakuu\(\); ?uuyiikuq\(\); wikta?aq\(\) literally ?aakuu\(\); ?uyiiku\(\): lend or borrow. wikta?aq\(\): for nothing.

Truth taqums; ?aanaqhmis

Truthful ťaquqð; ťaquqstuð

Truthless Sitaqã

Try namiłšiλ *In the sense of X hard:* haak^wayiiḥ *with the affix* ʔuʔuʔiih

Tub ?uksac *Wash X*: ćucsac *or* ćiimuus *Water X*: ćatsac; ćitwaat-barrel cut in two.

Tube kuwaqλ; kuuḥaanuł

Tuberculosis λ'iḥaqyiḥa

Tuesday ?aðčiił

Tuft čučqyuu

Tug malaawa; malaawatsac *verb*: čiičil *X of war*: čiičtał

Tumble \(\chi'ap\h?as?a\(\chi \) See Fall.

Tumor x^wakmis; ?uušmiiḥamis

Tumult (+ commotion, arguing)
nini\(\chi^w a \) in

Tunnel ćuýaqã

Turn mitxši*\(\chi\) Frequent X*: mitx^waa (+ spinning) causative: mitxsaap *X go around, make* circle: nuutkšiλ; nuutka X: nuutksaap; hułšiλ See Around. $X round (+ tumbling): hatkši\lambda;$ hatksaap; hatk^waa *eg: log X the* other side with prefix k^wis X over: k^wispaanup *X in bed*: k^wiscpi\(\) Wind X: k^wiiscuk^wiλ X over. X away face: ?ahači X away: ćasši *X canoe over*: hugsaap X over again, even: winsaap Xin road etc.: hiikšiλ; hiikhiik^wa Bend: mugši λ X: haa \dot{p} ink \dot{s} i λ ; sap over again. X coat: k^wispaanup; niλksaap (+ inside out) or better to sav: ha?ukwiiiii Mv head X: hayiiquu\(\chi\) Head half X: cikuu\(\chi\)

Turn key λ'iiλ'iqýak?ałuk

Tusk nispatu

Twaddle (+ useless, silly talk) wiiwikstupmiswa

Twelve ḥayu ʔuḥ ʔiiš ʔaλ̄a; ḥayu małapi ʔaλ̄a *See Two.*

Twenty caqiic See Two.

Twice ?alpit

Twin kwaayas; ?aλaqλ; ?aλaqλswi

Twine ćiisapum See Thread.

Twinkle tumłtumła (+ also blinking)

Twinkling *In a X*: tapłčiλ; wiisaaṕak

Twist ćitksaap

Two ?ala

Affixes of numbers (+ The number two (?a¾a) is shown with the number affixes in the following):

- 1. ?axa applied to men, salmon, tobacco, blankets.
- 2. ?aXqumł (hupkumł: round) when speaking of anything round eg: moon, clothing (except pants), birds, vessels.
- 3. ?aaluu eating, working.
- 4. ?aħpit of anything long and thin or narrow eg: rope, pants-also limaqsti which is a cord or fibre along the spine or in the brain.
- 5. ?axtaqumł an object containing many eg: block of matches, band of cattle, geese, ducks etc. bundle of rope, bale of blankets.
- 6. ?a\(\chi\)ciiq tools, instruments, canoes and other vessels such as iron pots, matches etc.
- 7. ?a\taqak the line of thought, commands.
- 8. ?a\u00e4taqił having reference to.
- 9. ?aħhtaak sacks, bags.
- 10. ?alista manning of canoe.
- 11. ?axaqs having in canoe eg: two salmon.

12. ?aðóiiwaqð rows, lines, wedges.

Two and other numbers are expressed by placing the required affixes to the required roots.

Type *with the affix* kuk

Tyrranic (+ oppressive or cruel) ṕišyak

Tyrannize píišhwał; łaakwiił

Tyrant łaałaak^wił?iik; pišaqḥsa

U

Ubiquitous (+ present everywhere or in several places simultaneously) hišsyiiḥsacu

Ugly pišaq; witq; wik λ̂uł

Ulcer ?uušmiiḥamis; ńuq^wii

Ulcerate ?uušmiiḥamisk^watyu; ?uušmiiḥmiičiλ

Ulcerous ?uušmiiḥamiskuk

Ultimately (+ last) ?uyaa¾; ćaḥał ?

Umbrage (+ Offense) To take X: yaasuqta

Umbrella šaapšaapš

Un wik; wii *Cannot*: nasa¹

Unable nasa λ ; wimaaq λ ; hisiłaah; yuumałc'a

Unacceptable wiišaḥsap; wiimashap; wikmaap

Unaccompanied ?anačink; ćawaačink

Unaccountable wiimatak?at

Unacquainted łačuuč; wimap; łačuučsťaał *One with another, unaccustomed to place*: wiiwiiyi?aał

Unadulterated takhtin

Unadvisable wimaaqî ciqaayat

Unaffected wiikšaḥi

Unaided wiiwikwa

Unalterable wiiwinapči; wiiýa k^wisiła; hiiłsasa q^waa; łiłmaa

Unanimous hišuk; taak^waa; hišmaak (all)

Unassuming wičwaa

Unattended ćawaačink

Unavailing (+ achieving nothing) wiksiik; wiikuuḥ; wiiksiik^waał; wiikinyuuḥ

Unaware wiikax; wiiwiiku?aał; hayumhi

Unawares ?a?aanu?aał

Unbeliever hiišił Sitaak; SitSita?iik

Unbecoming waawaakumsa

Unbeloved wiinaak?ap?at

Unbend X a bow: muusq?atup X sail: Xi λ ksaanup

Unbind λ' iqḥsaap; λ' iqḥsaanup Unconquerable nasa\(\chi\) ?ukspin\(\chi\) **Unblushing** (+ unashamed) Unconscious wik?aýaqstu ; wikmatuł; wiiýa yumhaa wik?ał **Uncork** čiip?atup; wiksk^waapup **Unborn** wikyuu hiinumł **Unburied** wikyuu maaqyakši^{\(\)} **Uncover** k^witsaap *X head*: wikuxsiλ *X body*: hańahtuλ: of self hańahtup: of others. See Bare. **Unbutton** *verb*: huhuup?atup A X: hup?atu My coat is Xed: huup?atu ?ac coat **Uncultivated** ?iiqmaqyu **Unceasing** taakšiλ; wik hawii?aλ; **Undaunted** (+ not scared of anyq^waasasa; saačink; wiiýa hawii?a λ thing) wiiwikityak Uncertain witqsaapi? inter-**Undeniable** taaqapi; taqums; rogation ?aaqi?iih: also B.S.? wimaaq\(\chi\) yaya\(\frac{1}{2}\)in q^waawuusii **Under** ?u?apu\(\lambda\) as a general affix **Unchain** λ' iqsaap; ku?atup or prefix with variations for which see "place." X house: hiiłcapu?as Uncharitable (+ unkind, or hiiłcapu?ił X log on beach: harsh, unsympathetic) wiiqhii; hiiłcapu?is and many other forms wiiwikmaSiiqã for example: X feet: hił?aaćuł *X chin*: hiiyiiła **Uncivilized** wiikił ?aćik *X nose*: hiiłsuk *X arm*: hiiyilsuml **Unclean** ?ašxak *X in language*: ?ašxaksuł **Underbrush** saahmis; λ 'agapttup **Uncle** na?iiqsu *Grand X*: naniiqsu Underclothes ?uksaqîýak **Unclose** *X door*: kuwitap *See* Open.

Uncomfortable wiiwumhi

Uncommon k^wiishin; wiiłmiimis

Undercurrent ?amitq^waa; ćaa

Underground hiýaqías

Undermine (+ dig a tunnel underneath) kuẃaq¾sapulsap (earth)

Underneath See Under.

Underrate (+ to have too low an opinion of, to underestimate) wičatayawiq^{\(\lambda\)}

Undersell qwaasuu?aq1

Undersoil ?uuqã'as

Understand na?aa (to hear); kaamathak (know); nana?a eg: a language. na?iiči\(\lambda\): Sure what is said. nana?iiči\(\lambda\): Know language. X everything: hi\(\lambda\)iip \(\hat{pu}\)htik said in sense of doing, making, seizing. See Know.

Undesigned wik k^waawiq^{\(\)}

Underwear ?uksaqîýak

Undiminish yaqmaa

Undeserved wiiktaqa; wiiwiktaqa; wiikinyu; wikciik

Undo hiqk^wa?ap

Undress *X oneself*: hańaḥtu λ *X another*: hańaḥtup

Unduly ?u?upi?

Uneasy ?uušḥin limaqsti; ?uwiql eg: on account of absence: hiiniiha

Relative: ?uwiiḥa – wiikiiḥa ḥiniiḥa: Do not fret, be uneasy.

hayaaqλ: Be afraid.

Uneducated hiišił hayumḥi; wićik λiisλiisa: *Cannot write.*

Unemployed wiiktaq; wiikta?ap?at; wiikšahap

Unequal wikmiiłḥii; k^wiik^wiisḥin; λaλa?uu *affixes also affix* paał

Uneven *Not level* ťuťučkas *See Even or Level and leave out* ča; či *to express "un" in uneven-Rough.*

Unexpected wiikuuł

Unfair wik λ̃uł *It is X*: wik?iš; yumsaa; q^waasum

Unfaithful wiihtaas

Unfasten X'iqsaap; X'iq?atup

Unfavorable *See Favorable and change prefix* čum *to* yum.

Unfeeling wiiqḥii

Unfinished wikčuu; wikhawiču

Unfit wimaaqx; yumałca

Unfold λ' iqḥsaanup

Unforseen ?anu?aał

Unfortunate yumyak (man);

yumsiła <i>prefix</i> yum	Unique ?a?aanuk
Unfounded wiikmuutaqsap; wiikmuutaqyu	Unite $?uk^w$ inksap X in marriage: $% X^w$ inksap X^w inksap
Ungrateful wiikiła; wiiwikiła?iik <i>To be X</i> : wiitakšiλ ?	Universal hišiic
Unhandy yumałća; wićik – of labourer, awkward.	Universe ?unaak ćićita?iik Unjust wiipi?i (qu?as); kaapa
Unhappy wii?aqҳ̃; łaak ^w iqnak	<i>affix</i> ?iikUnjustly wiiwiktaqa; wiiwikkum
Unhealthy tatumḥi	for no reason.
Unheard wik?ał?at; wiiwiiku?aał?at; wiimatck ^w i?at	Unkind wiiqḥi Unkindly wiiqḥiisiła
Unheed wikmaap; wiksaaḥtakʔap; wikiicmap	Unknowingly ?a?anu?aał
Unhesitating takuk	Unlade (+ to take cargo out) patqwiłtap
Unhonored wik saaḥtak?ap?at Unhook ku?atup	Unlawful ?uušćał <i>To become X</i> : ?uušćiiči λ
Unhurt wiksiła; wiikšaḥi	Unlearned hiišił hayumḥi <i>See Forget.</i>
Unimportant wikstupmis	Unlike k ^w iisḥin
Uninhabitable wimaaq\(\tilde{\lambda}\) hil?at maas	Unless wikquu
Unintentional ?anu?aał See Accident.	Unlimited ńańamisak
Uninvited wiksum?at <i>X</i> at a	Unload See Unlade.
feast, yet present: capii?ił	Unlock X'iqsaap

Unlocked λ' isii λ ; λ' isas outside door.	Unpredjudiced wiiwikči Unpremeditated wikck ^w ii
Unloose X'iqsaap	?uwiqx
Unlucky yumyaak; yumk ^w ał	Unprepared wikčuu
Unmanageable nasa?at	Unproductive <i>X soil</i> : wikasti?iλ; yum?iiyiłsa
Unmarried wikcḥi <i>X man</i> : wiikṗiič <i>X woman</i> : ċaapiimup	Unpunished wiksiłapat
Unmeaning wiiwikwaqḥ	Unreasonable wiikḥtinwaał
Unmerciful wiiwiiqmiiqÃ	Unrepentant winiičat
Unmotherly wiimiiqsu	Unresisting nu?ii; wik ?a?iišið
Unnatural wiiwiktis See Cruel.	Unrewarded wikayat; wikpuup?at
Unnecessary wik?ucuk Unnoticed čańii?at	Unripe ča?uuš
Unoccupied wiiktaq <i>X house, village</i> : wik?atḥ <i>X land</i> : wikčaas <i>To no one</i> : wikiic	Unroof ?aaḥcqiinup Unsafe ?uušćałḥi
Unpack ťańupatu <i>X of horse</i> : wiikapup; ťańuk ^w a?ap <i>of man</i> .	Unsalible (+ not saleable) nasað(at); k ^w ak ^w aʔatu
Unpaid wikpuult Unpitied wiiwikmiiql?at	Unsavory pišpał
•	Unscrew λ iqsk ^w aapup
Unpleasant wiiqmis <i>X weather</i> : wiiwiiquk	Unseen čańii?at
Unpopular wiipap?ał?at	Unshackle λ'iiλ'iqḥi?ap

Unshaken wi?ak; ?iiḥsuuqð	Untractable wimaaqX?at
Unship patqwiłtap	Untrue Sitmis; witqsaap
Unsightly witq	Untruth Sitmis
Unskilled wićik	Unused wikýut
Unsociable wiiqḥii	Unusual wiiýa q ^w aa
Unsound (sick) tatumḥi	Unvariable q ^w aasasa q ^w aa
Unspotted wikał	Unwelcome wiiýaawaX
Unsteady pisatuk; hayux ^w ał	Unwell taʔił; tatumḥi; wiiwikšaḥi
Unsuccessful wikiip; wiksiik	Unwept wikiit?at ?u?uyuuk ^w at
Unsuitable wikq ^w ačak; wiiwumḥi; witaa <i>eg: of clothes for</i>	Unwholesome numaak; ?uušćał
an occasion.	Unwilling čińuqÃ; wiiwiš?aqÃ
Unsupported wiiwikči	Unwind \(\cdot' \)iqsaap
Unsuspicious wik ćuušaa	Unwise wikḥtinsiła
Untenable wimaaqñ	Unwittingly wik?ałsiła; ?a?aanu?aał
Unthankful wik?iła	Unworthy wiiwumhi
Untidy ?asxak	onworthy whwamin
Untie λ' iqsaap	Up To be X (+ awake): pinqaa; hiłmisaa See affixes.
Until ?uunic; ?uuyicḥa	Upbraid (+ to chide or reproach) ciciSin
Untiring wiiýa ģusšiλ	CICITIII
Unto ?uucḥa	Uphill λ'atḥyuu <i>To go X</i> : hitapiqinλ

Uplift ?ičaa?ap

Upon hiłspii *See On, Place.*

Upper hiłmisa tana

Upright taaqyaak

Uproar niðkwaqmis

Uproot mumułmuk?atup

Upset (+ tip over) huqsaap

Upward taqmisa

Urchin + tucup; + Small X: + hiix + Green X: + nuusči

Urge ?u?uwa; yu?yuušuwa

Urgent ?usums; q^wasums

Us niiwa

Use ?uuščak?ap; ?uḥwał of instrument.

Useful ?uuščak

Useless wikčak – *tools In vain*: wiiksiýuh

Usually *with affix* ?a\lambda *X warm*: \lambda 'upaa?a\lambda

Usurp (+ to seize by force) kuuẃił kapsšiλ

Utensil ?uuščak; ?asýak

Utilize ?uušćak?ap

Utmost hiišituλ *Do your X*: hišiitu?i

Utter Sumtši λ ; λ 'intši λ ; cigši λ

Uttermost ?upii sayaa

V

Vacant wiikaq\(\hat{\chi} \) as eg: place on a hench: wikaas

Vacate qi?ii

Vaccinate čičiiyumł

Vagrant šiiλ?iik

Vain kačwaa

Vainly wiiksiik^waał; wiiksiýuḥ

Valiant wii?ak

Valid ?uušsaaḥtak *InX*: λawii

Valise (+suitcase) ?uušćuućak

Valley ?aminsta (nučii)

Valuable ?iiwaqx

Value $q^w a q \lambda$ *What is the X?*: ?aaqinq λ

Vanish See Disappear. čańiiči?at; wikiitši\(\hat{\lambda}\)

Variable ?aanaš ťaqsu; k^wiik^wiisiła?iik *See Changeable.*

Variety hišsaaḥtak

Various ?ayasaḥtak; haayiiqšḥin; haayiiqšhi

Varnish noun: patḥšið

Vast ?iiḥ

Veal muusmaanack^wi

Veer hiikhiik^wa

Vegetable \(\frac{1}{2} \) a\(\frac{1}{2} \) atq\(\frac{1}{2} \) tup

Veil ćimaaqum

Vein ḥiiyaqλ'anuł

Velvet kwai'aaqal

Vendible makstuup

Vengeance ha?uk^wiλmis

Venemous x^waksaap

Venture (+ dare to go somewhere dangerous or unpleasant) haachaacapi; haacaak; humaq λ

Verbatim (+ in exactly the same words) ?iqciik

Verdigris (+ a bright bluishgreen formed on copper or brass) čipuqck^wi; šuxmis

Verify ťaquučiknak

Vermillion λ'ihuk; kwahmis

Vermin saasačtupk ^w in	Villain ćiišćyak
Vertebra? hiłsiiyakum	•
Very ?aanaqḥ <i>affix</i> sa <i>X warm</i> : λ 'upaasa <i>or</i> λ'upaasasa	Vindictive (+ tending to seek revenge) ha?uk ^w iXwiqX
Vesicate čaaqstuž; Sućinž (+	Violate su?ak ^w a?ap (girl)
bladder)	Violence with X: ?aanaqḥsiła
Vesicle (+ a small fluid filled bladder) čaaqλ	Violent ?aanaqḥ
	Virgin wikyutsa
Vessel čapac; mamałńi	Virtuous ?uušhtin
Vestibule (+ a hall or lobby just	Tradas Taasian
inside the door) maḥtiqs?atum	Vis a vis (+ facing one another) taqaapu\(\lambda\) affixes of locality, place.
Vex (+ anger) píšsyup	
Vibrate piispiisa	Viscera (+ interior organs) ćiiyup
Vice ģišmis <i>Screw</i> : mačak	Visible ńaacaat
Vicinity (+ near or close) \lambdaawack ^w as; hawack	Visit See Call ?aḥt witas
	Visitor hačii?ið
Viciously wiksiła q ^w is	
Victuals (+ food, eat) naḥ?at;	Vivacious (+ lively, animated) λ 'iλqak čamiḥta
haʔum; haẃaa ʔat haʔum	Vivify (+ make lively or living)
Vie (+ compete) miiłhičiih	tiič?iλ
Vigilant (+ on one's guard, alert for harm) ńaač?ałuk; ?uu?ałuk	Vocal ciiqḥẃał
,,	Voice k ^w aaýuuł
Vigorous λ'iλkak; tiič	-
Village ma?as	Void wikćuu <i>of liquids</i> : wiḥćuu <i>See Vacant.</i>

Volatile (+ evaporating rapidly) čukusću

Voluptuous + Deprived of sensual pleasure: wiiḥtaas + Sexually desireable: łuułuučnah?iik

Vomit ?aał?aała

Voucher kaakumthitu

Vow ?ukuu

Voyage *Make a X*: λiiḥmałapi

Vulgar pišaqsuł *X common*: ?anaḥpit?is

W

Wadding (+ material for which wads containing powder and shot are made) puullak; puulluukak; ćaćuukuk

Wade tumqšiλ; tumqaa

Wager k^waatšiλ *noun*: k^watýak

Wages k^waak^waa?iiḥ (?ał or ?ap?at) *What are your X?*: ?aqin?iiḥ ?ap ?atk

Wagon ćikćik

Wail λ' aałši λ ; λ' aałyuu

Wainscot (+ wood paneling, especially covering lower half of the wall) calapulmis verb: calapupitap

Waist ?apwin

Waistcoat čaqswii

Wait naawaḥi

Waive łačiã

Wake \(\frac{1}{2} \) upksaap

Wakeful *Aumkiik*

Walk yaacuk *Take a X*: yaacmałapi

Wall čitma

Wander *X on land*: hayum?as *X at sea*: hayum²ńi

Want ?u?usum *To be in X*: ?uu?atu

War *At X*: witačink; nuusačink

Warble (+ gentle trilling, bird-like) čiix^waa ?; čiix^winquł ?

War cry ma?i ?ana; čičin?ana

Wares patquk

Warm λ' upaa X water: λ' umaḥs X things: λ' upaał

Warn hin?alsap; haaḥuupa; hin?aaýaqstup

Warrant ?u?usum

Wart tupqii

Wash ćuk^wi λ ; ćuu λ ćuuya X dishes: ćućuqs; ćućumyaḥs X face: λ ipši λ

Wasp ?aasac; + \(\frac{1}{2} a \frac{1}{2} ii\n a \)

Waste ?aaništisk^waa?ap; wikstup k^wa?ap; k^waak^waa?ap

Wasteful *with affix* ?iik *and*

above.

Watch idem (+ Previously mentioned within this dictionary.)
Guardian: ?uu?ałukḥsi verb:
ńaačałuk noun: ńaač?ałukhsi

Water ča?ak; Su?ak Salt X: tupał

Waterfall tuqpityu

Water pot čatsac

Water tight mušaa; mak eg: roof.

Wave huýumc

Way tašii

Way lay (+ stop to rob) tuuḥšið Way laid: tuuḥšiðck^wi

We niiwa; niiwaaq in use of verbs

Weak wiiwinhi; wałkak

Wealth wiici?acýi

Wean wikii?ap?inma

Wear Have on clothes: mučič X hat: hatuxs X spectacles: kikiiḥsuł X collar: λiisinł X cravat (+ tie): nuutinł Handkerchief (+ as hat): ćiisiic X of white bark: tuxčaqic (+ beaten bark) X of red bark: hiisyuuq^wic X pants: λišλ'iiʔaqλ; k^wačink X coat: coatʔič X shoes: šuušuuwisḥta X irons: maamaλḥi X ring: kuukuupswi See articles of

wearing apparel.

Weary p'usaak; λ'iiwacyu *noun*: λ'iiwacšiλ

Weather qwaa?iiq ńaas; ńaas

Weather glass ?u?uu?ałuk

Web ćima *Spider X*: + mamuu?ak?i tałtapwin

Wed ?uušcḥin x; hitacḥin xstaał

Wedge Xanat

Wednesday qacćučił

Weed *To X*: šiišum?as *noun*: λaawiimapt

Weep Siḥak

Weigh piḥšiλ k^watyiik

Welcome \(\parabaya\) ayahu?aal

Welfare wikiiýa

Well ćusyuu (+ water well) Not sick: wiikšahi

Wen (+ cyst) qwiḥsii?ic?

West hačłćuu; hiłin?atu

West wind hačłii?

Westward hačłcpa; hilin?atucpa; ?

	Wherein waas?iipćuk
Wet muʔaqλ <i>Rain</i> : miλaa; + <i>Damp</i> : paas małapi	Whereof yaaq ^w ił; ?uuk ^w ił
Wetness paasamis	Whereon waas?iip <i>To place-</i> waas <i>and affix</i> .
Whale ?iiḥtuup; maa?ak; yaayačin	Wherewith yaaqḥẃał
Whale bone ma?ic	Whet sačksaap; k ^w ičið
What ?aqaq	Whether or not hiišḥin?iq
Wheel ?anacxumł; mitxumł	Whetstone tińa
Wheel barrow ćikćik	Which yaaq ^w ił
Wheeze huqãaa; ḥupčaa; + ḥupčasḥuł	While ?uunic?is A little X: kaač?is
When waasq ^w ii	Whip λ' aap λ' aapḥa; λ' apḥši λ noun: λ' apḥýak
Whence waastmaa <i>X do you</i> come?: waastmaa patuk	Whip handle XaX'apḥsyum
Whensoever q ^w iiyuumak?aq%ik	Whirlpool ?a?amitqću
(+ whenever)	Whirlwind ?amitqću yu?i
Whenever takpit; hiłmaaýa?i; tagmaaýa?i	Whisk yaxýak
Where waas?ii; + waasi	Whiskers + hapaksum;?
Whereas ?uyiḥta; k ^w ayiḥta	Whisper kałaa ciqšiλ; ?aanaqćaqḥ?is
Whereby ?aqisḥ Wherefore ?aqisḥ; ?aqisḥ taaqaak; ?a?aqisḥ taaqaak	Whistle ?awiipqšið; wiikšið ?; Suupkšið <i>Steamboat X</i> : ḥuḥšið
	noun: ḥuḥýak
	White X'isuk

Whitewash λ'itšiλ; λ'isał?ap	Widen ð'uqk ^w a?ap
Whitish X'istaa	Widow łitwatck ^w i łuucma; ćaaģimupšiλ
Whitlow (+ inflammation near the fingernail or toenail) + taqsýučið ?uušwiiḥamis	Widower łitwatck ^w i; wiikģiičšiλ̃
Whither k ^w itsaaḥtak	Width ?unaak
Who ?ačaq; yaqii	Wife łuucma; yaqchi?at; łučnaakpatu <i>His X</i> : yaqchin?iq
Whoever yaquusii	Wig hačyaaqumyamum
Whole humaqã	Wigwam yuuqii?as maḥtii
Wholesale nuptał	Wild q ^w aa maḥsa <i>affix</i> maḥsa; łimaqsti
Wholesome wiiksýi; tiičsýi	•
Wholly humaqλ̃; wikk ^w ałsaap	Wilfully q ^w is maḥsa Willing ?apaak
Whom yaaq ^w ił	
Whomsoever yaaq ^w iłuusii (+ whoever)	Win <i>To gain</i> : ?ušiip; hita?ap <i>eg: gambling</i> ; + tuunuu
Whose yaq ^w ac	Wind yu?i <i>X becalmed</i> : małšiλ
Whosoever (+ whoever) yaq ^w acuusii	Windbound Supčin λ ; yuyučink (+ against the wind)
Why ?aaqinqḥ	Windlass (+ machine with a horizontal axle for hoisting or hauling) čiisaapýak
Wicked łi?aa; ģiš?aqλ	Window kukuu3'uhaum kukuu3
**** * /, /,	Window kukuuλ'uḥsum; kukuuλ

'uḥsamum

Window Sash (+ frame)

Wick ćisćinum

Wide X'uq; ?a?aači ship, canoe.

windowqii?uksum

Windpipe hihmaću

Within *X company with*:

?ukči?at yaqči?ac ?uqhyuu yaqhyuus ?uqčiq yaqčiq ?uqčiis yagčiis yagčaas ?ukčaas ?uksčum?as yaqsčum?as ?uksčimaas vaaksčimaas ?uuqči? yaaqsčiλ ?uqsčipił yaaqsčipił ?uuktis yaaqtis

yaaqsčimaałapi ?uqsčimaałapi ?ugsčimił yaaqsčimił ?uksči§in yaagsčisin yaaqčimaał ?ukčimaał va?aałčigin ?u?aałčiq

?ukčiq\(\chi\)'as (in our house)

Windward takas

Windy yu?i; yunit (place)

Wing łapspatu

Wink kiickiica: + tumłtumła: kicšiλ of eves.

Wink kuwiłap

Winter ću?ičh

Wipe tiiλtiiya; ?; *X eye*: tiitiicawił

Wire saasintkuk?

Wise limagstinak; yumsaa; ?uušhtin

Wisely yumasiła; ?uušhtinsiła

Wish with affix mahsa

Wit ?uu?uuk^wa?iik

Witch \(\text{\chi} uuk \) waana (+ this is incorrect. \(\lambda uuk \) aana is a winter feast. \(\)

Witchcraft (+ actually this refers to a winter feast) λuuk^watmis

With ?uhwał instrument; ?

Wither (+ to become dry and shriveled) ?asxši\(\lambda\); \(\lambda\)txši\(\lambda\); citxši\(\lambda\)

Withold haanuuk: hitacma

Within hitaq $\hat{\chi}$ *X house*: hitiił; Siqyuuya X a month: Siqyuuya ?aḥ hupał

Without Alone: wiikpaał Outside: λ' a?asqumł; λ' a?iipaał He is X (+ outside): \(\cdot \) aa?as \(X \) not having: wiknaak See Outside.

Withstand wikap; wik?ał

Wart tupqii

Witness ńaačmuutaga; kamathakmuuta; + kaakumtmuutaga

Witty ?u?uukwa?iik

Wolf q ^w ayaćiik	Worse <i>Sick</i> : ?uušałačiλ; wiikuučiλ <i>Bad</i> : pišaqsasa
Woman łuucma	Worship ciciqink; wakašan
Wonder (+ amazement) micq ^w aa; micqšĩ̃х; ?uušṕała	Worth See Price.
Wonderful micq ^w ał	Worthless wikstup Worthy humaqîču; humaqîčak
Woo (+ to seek the hand or love of especially a woman) ?uuýałsumḥi Wood ?inksýi	Wound noun: ?aa?ii verb: ?ačiiqsap Wounded: ?ačuu ?ačiqšið
Wooden ?inksýiqḥtin	Wrap λ' asiksap
Woodpecker ćaćinqpič (female); ćiituš ? (male)	Wrath ?uušsuuqstum
Woody suućuk	Wrathful ?uušsuuqҳ̃ Wreck noun: qaḥšiҳ̃ Shipχ:
Word ciqýak	hiqk ^w ači ^λ ; hiqk ^w a ² ap; kaḥk ^w ači ^λ To X: kaḥk ^w a ² ap
Work ?uuštaq; ?uušahap <i>Relative</i> : ?ucḥin <i>noun</i> : mamums	Wrestle ćii?aqa
Workman ?uušati	Wretch wiksaaḥtakmis
World ?unaaqḥ siitsiita?iq nisṁa	Wrist k ^w ak ^w inkum; + hiihin?aas
Worm xitkumc; siicmin	Write tiistiisa; qiicqiica
Worm eaten καία kwačiλ	Wrong łi?aa; ? verb: wikst siła
Worried ?uušwiq λ ; ?uušḥtin łimaqsti	Wry (+ mocking) hiinums čaqumł
Worry wipaxyiiḥap	

Y

Yard One X: łaḥšiλ; nupýaał

Yarn *Tell X*: SitSita; ?uk^wink; yumčaap *X (of stockings)*: X'iqču

Yawn haašsiiqšiã

Yea haa?a; hm?m (+ said with mouth closed-hummed); hii?i

Year *with affix* ?ičh *One X*: nupq?ičh

Yearly ťagpi kwiisgšið

Yeast puuxšýak

Yell ?aaqšiã

Yellow ḥicpiqak (+ this is brown); k^waamaqak

Yelp waawaałyuq^wa; Siic Siiḥa

Yes haa?a See Yea.

Yesterday ?amíi ?uýi; + ?amíi mit?i

+ Yew + qatksmapt

Yield ?; łači %; hił?iiḥši %?

Yolk \(\lambda'\)ihaqstum

Yonder huuya; huuyahi

You suwa

Young λaḥck^wii *Not old*: tana?is ?iiqḥi

Younger ?ukumq\(\frac{1}{2}\)i

Youngest ?u?aqxisa

Youngster tana?is

Your suwaas

Youth haawiłaX?is

Zealous Full of X: ?aanaqḥ; haak wayiiḥ

Zenith taaqcqii

Zigzag ḥiikḥiik^wa

Zinc λ 'isaqumł

Finis 9 March 1911

Grammar of the Hesquiaht Language-Part 1

Auguste Brabant, 1910

Transliterated to nuučaanuł from English by chuutsqa Layla Rorick, hiškwii?aqsup with Fluent nuučaanuł Speakers:

weemtis Hilda Nookemis, hufee?aqsup tumłka Harry Lucas, ḥiškwii?atḥ tupaat Julia Lucas, ḥiškwii?aqsup

> Special thanks to draft manuscript transcriber, Meryl Bishop. ?uuščakši\(\frak{\text{ick Meryl!}}\)

Hesquiaht Language Program	www.hesquiahtlanguage.org	
This work is meant for the us language. Please share it fre	se of all Nuu-chah-nulth people	
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From Our Team to You

This Grammar book came into being through the following process:

- a. In 2014, Fr. Augustine DeNoble, at Mount Angel Abbey in Oregon notified chuutsqa of the existence of the 1910 Hesquiaht Grammar by Reverend Auguste Joseph
- b. Upon request, Fr. Augustine DeNoble made a copy of the Grammar and mailed it to chuutsqa.
- c. The Grammar copy was exhibited and discussed with speakers at one of the Hesquiaht Language Gatherings, 2014.
- d. The Grammar was transcribed by Meryl Bishop from the handwritten text.
- e. The transcribed digital copy was then transliterated into nuučaanuł phonetic alphabet by chuutsqa, with one-to-one spoken support from fluent speakers weemtis Hilda Nookemis, huςee?aqsup (nee ḥiškwii?aqsup); λumłka Harry Lucas, ḥiškwii?atḥ; tupaat Julia Lucas, hiškwii?aqsup.
- f. The new digital copy is verified by fluent first language nuučaanul speakers, is searchable and free to download at www.hesquiahtlanguage.org

In building the grammar, Reverend Brabant used the input of local people at Hesquiaht. People of adult age at the time of his work would have been born in the 1800s and it is said that some of their elders were born in the 1700s.

The use of the nuučaanuł phonetic alphabet, using symbols from the International Phonetic Alphabet, became popular within local schools and political organizations in the 1990's. As a language tool, it provides us with an accurate reflection of the sounds of our language formerly written only in approximated English orthography. The pronunciation by fluent speakers of the words and phrases within this new grammar document is crucial to capturing the authentic sounds of nuučaanuł as spoken by first language speakers.

The avid learner will find many audio, video and text resources online and some in print form to aid in learning to read the nuučaanul phonetic alphabet.

This is not a perfect publication. You will find mistakes both with spelling and word meanings. As a team, great effort has been made to stick closely to the content written by Brabant. All extra content added to this grammar is marked with a "+" Where extra content is inserted, it is meant to be helpful to the reader.

Notes to the user:

- "+" appears before an English word or phrase that has been added to the original text for the purpose of clarity.
- "+" appears before a hiškwii?ath word that has been added by fluent speakers for the purpose of sharing commonly used modern hiškwii?ath words.
- "?" appears after words for which there is uncertainty about accuracy.
- "?" appears by itself where the original handwritten text was illegible or unrecognizable in its antiquity.

Catiqšiλs Nuu-Chah-Nulth Economic Development Corporation (NEDC) Language and Culture Program with Primates World Relief Fund for granting financial support to this project.

Catiqšiλs Meryl Bishop whose belief in this project inspired her to volunteer by typing from her home in Vancouver, even in advance of the NEDC funding decision that would compensate her work.

čuu,

chuutsqa

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1. Nouns

There are proper and common nouns like in all other languages. The proper nouns as a rule have a meaning and are applied to people, countries, for reasons too numerous to mention. The old huu\(\text{reg}\) each chief of 1874 was called \(\text{\text{racik}}\) which means clever with tools, also intelligent of the mind. \(\text{kaascaqnik}\) from \(\text{kaascaqnik}\) (a hair seal) and \(\text{?uumiik}\), successful hunter, wiiqnit (from wiiqsii = strong wind, and unit = exposed to storm +this can mean prevailing or mostly, a locality in \(\text{hiskwii}\)?ath territory.

?a?apswinis? where the hiškwii?ath store is built. ?a?apcu = elbow and "is" is descriptive of beach; +swi can mean through, and it is descriptive of water covering something. +The Hesquiaht dictionary lists ?a?apswinł = armpit.

yuukwaath (from yu?i = wind or yukwii = +it got windy. The name means exposed to wind, windy place) applied to the village of Friendly Cove from the fact that the wind strikes the village from all quarters.

i) ḥawilað = young man ḥaakwaað = young lady

ii) Xa?uukwi?atḥ - a Clayoquot man Xa?uukwi?aqsup - a Clayoquot woman Yaaḥuusatḥ - an Ahousaht man Yaaḥuusaqsup - an Ahousaht woman kiłcma?atḥ - a Kelsemat man Kiłcma?aqsup - A Kelsemat woman muwačatḥ - a Nootka man muwač?aqsup - a Nootka woman yuukwaatḥ - Nootka

John ?uchi - John's wife

2. Gender

i) Gender is formed by different words, hawil = chief, a man of high rank hakum= queen, a

high toned(?) +woman of high rank.

```
ma?ixgac = a male child
łutsac = a female child (little girl, younger than ḥaakwaal)
```

ii) by different termination:

hiškwii?ath = a man of Hesquiat hiškwii?aqsup = a Hesquiat woman, or simply hiškwii?aqsa, this is in all cases the feminine termination of all female slaves when respectfully spoken of. When with contempt, say "hiškwii!"

iii) by different words before or after the nouns, eg:

```
łuucsma muusmuus = cow
čakup muusmuus = ox
John ?uchi = the wife of John
Mary ?uchi= the husband of Mary
```

Inanimate being like trees etc. have no gender.

ii) mamałni - a white man maamamałni - white men

```
iii) mamałńiminh - white men
tačaak - a dead person +qahak ; +piksýi (dead body)
tačaakminh - dead people +qaḥakminh; +piksyiminh (dead bodies)
leplet – priest; +nipniit
lepletminh - priests; +nipniitminh
łuucsma muusmuusminh - cows
łucaamiihuk John - John's wives
```

3. Number

```
Plural is formed

i) By different termination, eg:

ḥawił = chief, ḥawiiḥ = chiefs

hakum = queen, hatkmiiḥ = queens
```

čakup = husband, male; pl. = čaakupiih

- ii) By doubling the first syllable, in which case one or two or more letters are inserted for the sake of explaining eg ḥaakwaaλ = young woman; pl. ḥaatḥaakwaλ; quuʔas (man) pl. qutquʔas or quuʔas.
- iii) by adding the affix minh?i e.g. quu?asminh?i the Indians. tačkwačiλminh?i = the dead people.
- iv) The most extraordinary way of forming the plural consists of inserting before the first vowel of the word the diphthong ay, thus adding to the word one syllable, e.g. łučnaak = married (ef-a man who has a wife), łayuučnak= married (of men). čapxnaak= married (ef-a woman who has a husband), čayaapxnak= married (ef-women who have husbands)

```
ma?iåqac - boy
ma?iåqin - boys
łutsacqin - girls
?uušhtin ma?iåqac - a good boy
?ayuušhtin ma?iåqac - good boys
?uušhtin quu?asminh - good people
?ayuušhtin łutsac - good girls
?uušhtin ḥaatḥaakwað — good girls
hapaksuł - bearded face
hapaksuh?; +hapaksułminh; +hathapaksuł - bearded faces
yaaqsumł - long haired
yaaqsapiih?, +yayaaqsaqumł- long haired (pl)
```

Many, if not most, words form their plural this way. There are exception to these rules, e.g. γiniiλ = dog, γiitniiλ = dogs, but not many have come under my notice.

- v) There are also words that imply plurality, e.g. kwayas = twins, and it happens frequently that the plural is expressed in the adjective, with the noun keeping the singular form, e.g. XuułXuuła maḥtii?; +XułXa maḥtii; +Xułčuu maḥtii; +qwacał maḥtii = fine houses. ?aya quu?as = many people.
- vi) Words in uł make plural by changing uł into ʔuuḥ or ʔuḥ eg, ʎisuuł = white faced, ʎisuuḥ= white faced plural. Alternatively, the prefix is doubled e.g. ʎiʎisuuḥ? or ʔaḥ?.
- vii) The words in umł change umł into piiḥ e.g. λisumł = white, λisapiiḥ = white plural. tupkumł = black, tupkapiiḥ = black plural, etc. for other colours.
- viii) Adverbs of place plural in iḥa, e.g. waayiḥa muusmuus = where are the cattle.

 Puyiḥa?iš hilstiis = they are up the inlet.

4. Case

- 1) The nominative case or subject of the verb is generally put at the end of a sentence, e.g. taʔiłʔiš Peter = Peter is sick. qaḥšiλʔiš yaqukintiis nuwiiqsu = my father is dead.
- 2) Positive case. **A.** ?unaak means to possess, to have, which word is made use of, leaving out ?u and employing only the affix nak; this affix according to needs of euphony becomes ak, ik, uk etc., and is added not to the name of the possession but to that of the adjective or the object possessed, eg maḥtii?ak Peter = the house of Peter. SiniiAuk John = the dog of John. taʔiłʔiš ḥaałmačak maʔiĀqac James = the lovely boy of James is sick +taʔiłʔiš haałmahak maʔiĀqac James = the lovely boy of James is sick.
- **B**. The possessive case is also expressed by adding the affix ?uuc or ?iic to the name of the possession e.g. muusmuus?iic mahtii = the cow's house.
- C. The affix at is used when speaking of the body and parts thereof, of people and animate human beings, also, mind, soul, etc. e.g. ?iiḥ?at?iš ťuḥċiťi John = John has a big head.

 yaa?ak?ats λišλin = my foot is sore. pišaq?ats limaqsti = my heart (+my thoughts/feelings/inner being) is bad (I am sorry, angry).
- **D**. čip is in favour of, for another, to another, + to do for e.g. sukwi\(\tilde{\chi}\)cip taana = take this money. ciciqink\(\chi\)ip = to pray for. suu\(\chi\)ips watch = I have his watch. I insert here these remarks about \(\chi\)ip as it sometimes expresses the possessive case, and I see no room elsewhere to mention the use of the very useful affix \(\chi\)ip.

5. Article

Strictly speaking, there is no article in the language of the Indians. Yet, like in the Latin words *ipse* or *ille* so does the word ?uḥ or ?uuḥ sometimes take the place of the article, e.g. Who is dead, the father or the son? Say ?uḥ nuwiiqsu (the father) or ?uḥ tana (the son).

6. Diminutive

i) Diminutives are formed by the affix is eg, maḥtii?is = a small house. +?anaḥ?is maḥtii = a small house; +?učknaḥ?is maḥtii = a small house; +?ačknaḥ?is maḥtii = a small house.
ii) ?aana (not used in Clayoquot and Ahousaht) e.g. capac = canoe. capaana = a small canoe.

7. Argumentatives

The affix sasa e.g. ¼ułsasa = very good. Another suffix, aqaq is also used, e.g. ʔiiḥaqaq = very large. The affix ʔi also seems to be used in that sense, eg ḥawiłʔi - the chief. ʔuuc = his, one belonging to him +capacʔuucʔi ḥawił or capacʔuuc ḥawiłʔi. Plural = minḥʔi e.g.

qaḥši¼minḥʔi = the dead +the people who have died + qaḥakminḥʔi = the dead.

8. Degrees of Comparison

The Indians employ the same forms and expressions for the comparative and superlative.

- i) When the qualities of two or more objects are compared, use the positive to express superiority of the one and A. understand or B. express inferiority of the other e.g.
 - A. if you compare the degrees of two or more rings (etc.), both or all being fine, λuł?iiš
 ?aḥkuu will mean that the one indicated is finer than the other or others. +λułaq?iš
 ?aḥkuu = this one is nicer, expresses the comparison more directly.
 - B. You may employ a negative expression and say wik?iiš λuł of the inferior quality or pišaq (pitpiišaq plural) leaving the one indicated to the λuł and thus the position expresses either the comparative or superlative.

Again, ?ačaqḥsuu ḥaa?ak = who is the stronger, speaking of two, or who is the strongest speaking of several individuals, and the answer will simply be ḥaa?ak?iš Peter = Peter is the strongest.

- ii) The comparative and superlative are also expressed by the affix sa or sasa for although speaking e.g. of two or more objects that are all Xulsasa, yet when there is question of comparing the additional sasa expresses the comparative or the superlative.
- iii) The most regular way of expressing the comparative or the superlative is by the use of the word ?uupi by itself or as an affix or suffix, e.g. ?ačapiḥsuu čimta (?ačaqḥsuu ?uupi čimta) = who is the quickest? + (who is prone to win?) siipis čimta (siyaaqs ?uupi čimta) = I am the quickest, I am quicker + (I am more prone to win). ?uupi?iš ḥaa?ak John = John is the stronger or John is the strongest.

Note:

a) hiišił ?uupi marks the superlative only

- b) Different other forms express superlative only, eg. wikiit?ats miiłḥi?at = no one is my equal; +wikiit?ats miiłḥi = no one is my equal. cawaak?iš \acksig \acksig \disk John = John is the most clever of all, or John is the only one who is clever.
- iv) ?uwii marks precedence as to time, rank, + in front; + ahead etc. Its opposite is ?uqumkXi

Remarks: The degree of signification is

- a) increased by the use of such expressions such as <code>?aanaqḥ</code> e.g. <code>?aanaqḥ</code> <code>%ul</code> = very good. <code>?iiḥ</code>, e.g. <code>?iiḥ</code> <code>%ul</code> = very good. aqa an augmentative e.g. capac?aqa = a very large canoe; + capac?aqaq = a very large canoe. <code>Sinii</code> aqaq = a very large dog; + <code>Sinii</code> aqaq = a very large dog.
- b) Diminished by such other expressions as wik ?aanaqḥ, eg, wik ?aanaqḥ ʕaċik = not very clever/+ skilled. wik?ap?i e.g. wik?ap?i λuł = not very good, not very fine. +The literal meaning of this phrase is "do not let it be good".
- c) Slightly increased by the affix tana e.g. Aut tana = rather fine or rather good. This does not mean very. +tana = sort of, a little.
- d) Our idea of excessive, too...is expressed by the affix or prefix apuλ e.g. λuλupapuλ =
 it is too hot, the heat is too excessive. wiwiikḥtinapuλ = too silly, +behaving badly.
 Note the reduplication of the first syllable.

9. Numbers

i. Cardinal Numbers.

The way of using the cardinal numbers is a difficulty which requires practice to overcome, but for which the following explanations may be of use.

Say:

- cawaak, ?a¾a etc when speaking of men, women, children, salmon, tobacco etc. Say
 cawaa when speaking of people eating, working, etc.
- nupqumł, ?axqumł, etc (from hupqumł = round) when speaking of round objects, eg.
 moon (hupał), clothing (except pants), birds, vessels, etc.
- 3. nupiǎ, ʔaʌ̃piǎ etc. of anything long, thin, or narrow, e.g. rope, pants. This is also used for łimaqsti, which is not the heart as some imagine, but rather a cord of fibre along the spine or in the brain.
- 4. nuptaqumł, etc of an object containing many things, e.g. block of matches, band of cattle, geese, ducks, bundle of rope, bale of blankets, etc.
- nupčiik, ?aλċiik etc, of instruments, tools, also canoes and other vessels such as iron pots, matches, etc.
- nuptaqak, etc of the line of thought or words, such as ḥayuštaqak ḥayuštaqak ?uuc
 wawaacak = the ten commandments of God.
- 7. nuptaki\(\lambda\)s in the sense of having reference to anything, eg nuptaki\(\lambda\)s yawa\(\cide\)i\(\lambda\) quu\(\cide\)as = there is one thing I find at fault with the Indians (but this may be more properly placed amongst the affixes as it may be explained by decomposing the words \(\cide\) \(\cide\)ukwi\(\lambda\)s muutaqak nuptaki\(\lambda\)s)
- nupḥtak, ʔaλḥtak, etc, of sacks of something similar, e.g. nupḥtak λapaat = one
 (Indian) sack/one cedar basket. sucaqumłḥtak kukuḥwisa = a band of fine hair seals.

- 9. cawiista, ?axista, etc, of people in a canoe.
- There are many other ways of employing the numbers by prefixing them to other words, e.g. nupsaaḥtak from ʔusaaḥtak kind/type/variety of. nupqičḥ = one year, +nupiiłčiλ, nupčiλ = one day. Refer for more affixes below.

ii. Decimal Numbers

Decimal numbers, here improperly so called, for the Indians count by twenties

```
caqiic = 20

Paλiiq = 40

qacciiq = 60

muyiiq = 80

succiiq = 100

nupuuq = 120

Paλpuuq = 140

Paλakwałyiiq = 160

cawakwałyiiq = 180
```

hayuuq = 200

Therefore, in this language the decimal, improperly so called, is twenty (caqiic) and the numbers go up to 200 (hayuug ten times twenty).

iii. Distributive Numbers

All the words which take the cardinal number cawaak have the same as distributive numbers, only the first syllable is doubled, e.g. cacawaak qwišaa = each one plug of tobacco. The words which take the cardinal numbers, or rather the prefix nup, have also the same as distributive numbers, again doubling the first syllable e.g. nunupqumłaqňukicuuš taana = you will each get one dollar. ?a?aňḥtak ?uyii?aqňs siiḥił qaawic = I will give you each two sacks of potatoes.

iv. Adverbs of Numbers

nupiiḥ = once, ʔaλpiiḥ = twice, qacdupiiḥ = thrice, ḥayupiiḥ = 10 times, daqupiiḥ = 20 times, daqiicpiiḥ ʔuḥʔiiš ḥayupiiḥ or daqiicpiiḥ małapi ḥayupiiḥ = 30 times. Always with affix piiḥ.
+nupiiḥsiš tuškuuḥ "I am aiming to get one codfish"

v. The Numbers Interrogatively

The way of interrogating is by ?una if the interrogation is direct, qumaa if the interrogation is indirect. In both cases, the affix must agree with that of the cardinal number, e.g.

- 1. ?una quu?as = How many people?
- 2. hayumhis qumaa = I don't know how many.
- 1. ?unagumł hupał = How many months?
- 2. hayumhis qumaaqumł = I don't know how many.
- 1. ?unaḥtak qaawic = How many sacks of potatoes?
- 2. hayumhis qumahtak = I don't know how many sacks.

... and so on, using the same affix as is required and used by the cardinal number. Apply the same in the decimal, or rather vigesimal numbers. Again in the distributive numbers, doubling the first syllable of the interrogation form ?una and qumaa e.g. +?u?unaqumlitqḥsuu taana = How many dollars did each of you gain? ḥayumḥis ququmaquml = I do not know how many (each).

In the adverbs of the number when the question is made to one individual whether directly or indirectly use the term ?una and qumaa with the affix piih e.g. ?unapitnik ta?ił = How many times were you (singular) sick? hayumhis qumapih = I do not know how many times. When the interrogation is made to two or more persons, the first syllable of the interrogatives ?una and qumaa are doubled e.g. +?u?unapitithsuu nu?iλ = how many times did you sing? ?u?unapitnihsuu kuwił = how many times did you steal? ḥayumhis ququmapih = I do not know how many times.

10. Verbs

The verbs are strictly speaking, not conjugated, but the following forms are used to express person, time, mood, and may accompany any part of speech. I have divided them into:

- i. Transitive (or Active)
- ii. Intransitive (or Passive)
- iii. Possessive
- iv. Suppositional
- v. After these will come the interrogative forms, direct and indirect
- vi. Other explanations will follow.

i. Transitive (or Active)

Transitive Indicative

Present

1*	s (siš, si)	l kill	qaḥsaap or qaḥsaapsiš
2	?ic,?ick	you (s) kill	qaḥsaapʔic <i>or</i> qaḥsaapʔick
3	?iš	he/she/it kills	qaḥsaapʔiš
1	niš	we kill	qaḥsaapniš
2	?icuuš	you (pl) kill	qaḥsaap?icuuš
3	?iš?ał	they kill	qaḥsaapʔišʔał

^{+ *}M. Bishop Remark: The numbers noted here stand for first, second, and third person singular, while the second set stands for first, second, and third person plural. These are used throughout the examples that were noted by Rev. A. J. Brabant.

Imperfect

1	*nits	I killed	qaḥsaapnits
2	nitits, nitick	you killed	qaḥsaapnitic, qaḥsaapnitick
3	nitiš	he/she/it killed	qaḥsaapnitiš
1	minniš,+mitniš	we killed	qaḥsaapminniš, + qaḥsaapmitniš
2	niticuuš	you (pl) killed	qaḥsaapniticuuš
3	(aka)mitiš?ał	they killed	qaḥsaapmitiš?ał, qaḥsaapakamitiš?ał

^{*} Remark: use *n* after consonants and *m* after vowels.

Perfect

1	amits	l did kill	qaḥsaapamits
2	amit?ic, ?amit?ick	you did kill	qaḥsaapamitʔic, qaḥsaapamitʔick
3	amitiš	he/she/it did kill	qaḥsaapamitʔiš
1	aminniš, + amitniš	we did kill	qaḥsaapaminniš,+qaḥsaapamitniš
2	amiticuuš	you (pl) did kill	qaḥsaapamiticuuš
3	amitʔišʔał	they did kill	qaḥsaapamit?iš?ał

Pluperfect (Also known as plus-que-parfait and more than perfect)

1	aλ̃nits	I had killed	qaḥsaapʔaλ̃nits
2	aðnitic, aðnitick	you had killed	qaḥsaapʔaʌnitic, qaḥsaapʔaʌnitick
3	aλnitiš	he/she/it had killed	qaḥsaapʔaʌ̃nitiš
1	aλniniš	we had killed	qaḥsaapʔaǎniniš
2	aλniticuuš	you (pl) had killed	qaḥsaapʔaǎniticuuš
3	aðakamit?iš,+að?iš	?ał they had killed	qaḥsaapʔaʎakamitʔiš,
			+qaḥsaapʔaমʔišʔał

Future

1	aqls, aqlsiš	l will kill	qaḥsaapʔaqʎs, qaḥsaapʔaqʎsiš
2	aqðic, aqð?ick	you will kill	qaḥsaapʔaqλic, qaḥsaapʔaqλʔick
3	aqλʔiš	he/she/it will kill	qaḥsaapʔaqλʔiš
1	aqλ̃niš	we will kill	qaḥsaapʔaqλ̃niš
2	aqλʔicuuš	you (pl) will kill	qaḥsaapʔaqλʔicuuš
3	aka?aqå?iš,+aqå?iš?a	ał they will kill	qaḥsaap?aka?aqXiš?ał, +qaḥsaap?aqX?iš?ał

Future Exact

1	aqλnits	I was going/about to kill	qaḥsaapʔaqʎnits, +qaḥsaapmaʕiiqʎnits
2	aq\u00e1nit?ic, aq\u00e1nit?ick	you were " "	qaḥsaapʔaqǎnitʔic, qaḥsaapʔaqǎnitʔick +suwaaqwitasnit qaḥsaap
3	aqλ̃nitʔiš	he/she/it was " "	qaḥsaapʔaqλ̃nitʔiš
1	aqλ̃niniš	we were " "	qaḥsaapʔaqλ̃niniš
2	aqðinit?icuuš	you (pl) were " "	qaḥsaapʔaqǎnitʔicuuš
3	aqåakamitʔiš	they were " "	qaḥsaapʔaqǎakamitʔiš,
			+qaḥsaap?aqλmitʔišʔał

Transitive Conditional

Present

1 2	cums cum?ic, cum?ick	l would kill you would kill	qaḥsaapcums qaḥsaapcum?ic, qaḥsaapcum?ick, + qaḥsaapwitas?ick
3	cum?iš	he/she/it would kill	qaḥsaapcum?iš
1	cumniš	we would kill	qaḥsaapcumniš
2	cum?icuuš	you (pl) would kill	qaḥsaapcum?icuuš
3	cum?aka?iš	they would kill	qaḥsaapcum?aka?iš?ał

Past No 1

+ Using gahsaap to begin all the example sentences is unrealistic in normal speech.

	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
1	aḥnits	I would have killed	qaḥsaapaḥnits
2	aḥnitʔic, aḥnitʔick	you " "	qaḥsaapaḥnitʔic, qaḥsaapaḥnitʔick
3	aḥnit?iš	he/she/it " "	qaḥsaapaḥnitʔiš
1	aḥniniš	we " "	qaḥsaapaḥniniš
2	aḥnicuuš	you (pl) " "	qaḥsaapaḥnicuuš
3	aka?aḥnit?iš	they " "	qaḥsaapaka?aḥnit?iš?ał

Past No 2 + when limaqsti = feelings/emotions/inner-self prevents one from doing something, use yiiha

1	ỷiiḥaλnits	I would have killed	qaḥsaapyiiḥaʎnits
		but was prevented	
2	ỷiiḥaλnitʔic, ỷiiḥaλnitʔic	kyou " "	qaḥsaapyiiḥanit?ic, qaḥsaapyiiḥanit?ick
3	ỷiiḥaλ̃nitʔiš	he/she/it " "	qaḥsaapyiiḥaʎnitʔiš
1	ỷiiḥaλ̃niniš	we " "	qaḥsaapyʾiiḥaʎniniš
2	ỷiiḥaλnitʔicuuš	you (pl) " "	qaḥsaapyiiḥaʎnitʔicuuš
3	ỷiiḥakaʔaλ̃nitʔišʔał	they " "	qaḥsaapỷiiḥakaʔaǎnitʔišʔał

Subjunctive +This section written in English orthography as in original document

1	êgs, ags	let me kill	kagsapêgs, (or -aḥs)
2	éts, ats	thou mayest kill	kagsapéts, kagsapats
3	è, at	let he/she/it kill	kagsapat, kagsapèt
1	(e)ne	let us kill	kagsapne
2	(e)etso, atso	you (pl) may kill	kagsapetso, kagsapatso
3	(e)ét, at	let them kill	kagsapet, kagsapat

⁺ It would properly be spoken another way, using other words before and after qaḥsaap instead of the above examples i.e.: siyaaq?aq\(\)s qa\(\)saap I am going to be the killer.

+END English orthography

Infinitive Mood

In the verbs having the affix šiň, čiň or kwiň this mood is two-faced, that is, these verbs have a double infinitive. The one expresses the incipient action, the other the continuation, e.g. (as in Latin florence and florere) yaacšiλ = to walk, to start walking, yaacaa = to walk, the continuation of walking; nuutkšiλ = the incipient action of going around, of walking in a circuit, nuutka = the continuation of the action.

Participle

Present: use the infinitive mood of one of the forms in conjugation with the verb, e.g. wa?ič = (to be) sleeping, wa?ič?iš = (he is) sleeping.

Past: The following may be used as examples

?atsšiλto go out (per canoe)?atsyuyaacšiλto go out (walking)yacyu

?utaqto do, make?utaqčuu, +?utaqyuhiisši\(\) cut with axe+\(\) acyu, hiisčuu

Λι΄ciλ to shoot Λ΄ičuu

Practice is necessary for the use of the past participle, for I have not been able to draw a general rule.

Future: is employed with the affix witas or wutas, e.g. ?aḥt witas = visurus (+ to see, look at);

- +?aaḥtiλ (to invite someone over for no special occasion) other affixes are also used.
- +?anasiłas ?aaḥtii suwa=I have invited you over for no special reason.

Imperatives Singular: are expressed by the following affixes. +Black text in this section written in English orthography as in original document

- 1 γί, γαπί, γαστί, γαπαστί, ik
- 2 suuk
- 3 imné, imé atl
- 4 When an order requiring movement, say či, aλči
- When an order is to be fulfilled towards the speaker, or speakers; one speaks to one:
- s, is, issime, egatl is; one to many: chis, chissime, atliech issime; several to one: inema, atlinema; several to several: iechine, atlie chine, iechinema (?)
- When a message or order is given to be fulfilled by a third person: agme or agime e.g. hinatlshiagme John = tell john to come.

- When a message is given to be fulfilled by a third party towards a speaker or
- speakers: age issime; by one to one: age issime atl. Notice ag and use it as a prefix.
- 8 The future is often used as an imperative e.g. a atlouk aktlitosh Sunday = you must, do keep Sunday.

Imperative Plural: is expressed by the following affixes

- 1) ?ič, ?a\ič, atl hak iech
- 2) so
- 3) im iech, im atl iech
- 4) especially regarding movement from one locality to another: tso, atlitso
- 5) When an order is to be fulfilled towards the speaker e.g. owyêts apêg atlis = give me medicine to take. issime, egatl iech issime, iech is, atline, atlinema, êgatlinema, egatlie chinema
- 6) When a message or order is given to be fulfilled by a third party e.g. imatshiagme

 John = tell john to come
- 7) When a message or order is given to be fulfilled by a third party towards the speaker or speakers. Several to one = age chissima. Notice the ag and use it as a prefix to form for this use and that noted in N₂5
- 8) The future is often used as an imperative e.g. a atloukiech Sunday, or better, a atlouk ak (tlitsosh) Sunday = you must do, keep sunday.

II. Intransitive (passive) +Black text in this section written in English orthography as in original document

Present

1	ats, atsish	I am killed	kagsapats, kagsapatsish
2	atits, atitsk	you are killed	kagsapatits, kagsapatitsk
3	atish	he/she/it is killed	kagsapatish
1	atnish	we are killed	kagsapatnish
2	atitsosh	you (p) are killed	kagsapatitsosh
3	atish (atl)	they are killed	kagsapatish (atl)

Imperfect

1	atnits	I was killed	kagsapatnits
2	atnitits, atnititsk	you were killed	kagsapatnitits, kagsapatnititsk
3	atnitish	he/she/it was killed	kagsapatnitish
1	atninish	we were killed	kagsapatninish
2	atnititsosh	you (pl) were killed	kagsapatnititsosh
3	atnitishatl	they were killed	kagsapatnitishatl

Perfect

1	at amits	I have been killed	kagsapat amits
2	at amitits, at amititsk	you have " "	kagsapat amits, kagsapat amititsk
3	at amitish	he/she/it has " "	kagsapat amitish
1	at aminish	we have " "	kagsapat aminish
2	at amititsosh	you (p) have ""	kagsapat amitisosh
3	at amitish (atl)	they have " "	kagsapat amitish (atl)

Pluperfect

1	at atlnits	I had been killed	kagsapat atlnits
2	at atlnitits, at atlnititsk	you had " "	kagsapat atlnitits, kagsapat atlnititsk
3	at atlnitish	he/she/it had " "	kagsapat atlnitish
1	at atlninish	we had " "	kagsapat atlninish
2	at atlnititsosh	you (pl) had " "	kagsapat atlnititsosh
3	at atl nitish (atl)	they had " "	kagsapat atl nitish (atl)

Future

1	aktl ats, aktl atsish	I will be killed	kagsapaktl ats, kagsapaktl atsish
2	aktl at its, aktl at itsk	you will be killed	kagsapaktl at its, kagsapaktl at itsk
3	aktl at ish	he/she/it will be killed	kagsapaktl at ish
1	aktl at nish	we will be killed	kagsapaktl at nish
2	aktl at itsosh	you (pl) will be killed	kagsapaktl at itsosh
3	aktl at ish(atl)	they will be killed	kagsapaktl at ish(atl)

Future Exact

1 aktl at nits I was going to be kagsapaktl at nits killed

2	aktl at nitits, aktl at nititsk	you were " "	kagsapaktl at nitits, kagsapaktl at nititsk
3	aktl at nitish	he/she/it was " "	kagsapaktl at nitish
1	aktl at ninish	we were " "	kagsapaktl at ninish
2	aktl at nititsosh	you (pl) were " "	kagsapaktl at nitisosh
3		they were " "	•
3	aktl at nitish(atl)	they were	kagsapaktl at nitish(atl)
0 "			
	tional Intransitive		
Prese			
1	tsim atish, tsim ats	I would be killed	kagsaptsim atish, kagsaptsim ats
2	tsim at its, tsim at istk		kagsaptsim at its, kagsaptsim at itsk
3	tsim at ish	he/she/it would " "	kagsaptsim at ish
1	tsim at nish	we would " "	kagsaptsim at nish
2	tsim at itsosh	you (pl) would " "	kagsaptsim at itsosh
3	tsim at ish (atl)	they would " "	kagsaptsim at ish (atl)
Past N	.1		
		محمط مديمط لماديمية	Irananat an mita Irananat an aiah
1	at ag nits, at ag sish	I would have been killed	kagsapat ag nits, kagsapat ag sish
2	at ag nitits, at ag nititsk	you would " "	kagsapat ag nitits, kagsapat ag nitisk
3	at ag nitish	he/she/it would " "	kagsapat ag nitish
1	at ag ninish	we would " "	kagsapat ag ninish
2	at ag nititsosh	you (pl) would " "	kagsapat ag nititsosh
3	at ag nitish (atl)	they would " "	kagsapat ag nitish (atl)
D . N	2		
Past N			
1	atêgatlnits,	I would have been	kagsapatêgatlnits,
	atêgatlnitsish	killed if not	kagsapategatlnitsish
		prevented	
2	atêgatlnitits,	you would " "	kagsapatêgatlnitits,
	atêgatlnititsk		kagsapatêgatlnititsk
3	atêgatlnitish	he/she/it would " "	kagsapatêgatlnitish
1	atêgatlninish	we would " "	kagsapatêgatlninish
2	atêgatlnititsosh	you (pl) would " "	kagsapatêgatInititsosh
3	atêgatlnitish(atl)	they would " "	kagsapatêgatlnitish(atl)
Subju	nctive		
1	at is	may I be killed	kagsapat is
2	at ik	may you be killed	kagsapat ik
3	at i	may he/she/it be kille	<u> </u>
4		,	

kagsapat ine

kagsapat iso

kagsapat i (atl)

may we be killed

may they be killed

may you (pl) be killed

1

2

3

at ine

at iso

at i (atl)

Infinitive

qahsaapat = to be killed

Remark: ckwi as an affix, not included in the ordinary form of conjunction - is in itself conjugated- it means the completion of the action +it can also mean where one/a thing is from. It devotes a perfect part e.g. niňaakckwi?acačiň Victoria = to go to Victoria after being engaged in a quarrel. niňaakckwi?aqňsacačiň Victoria = I will go to Victoria but not before making trouble. + "I heard Alec Amos using that word. Brabant asked the chief if his men could check on a shipwreck and the men left in a frenzy/a hurry/excited". +ni\(\lambda\)kwak\(\text{si}\(\lambda\)ckwi can mean "a frenzy".

iii Possessive Form

unaak (to have) is in composition expressed by the affixes ak, ik, uk, uuk, k

Present

1	aksiš	I have a father	nuwinaksiš*
2	ak?ic, ak?ick	you have a father	nuwinak?ic, nuwinak?ick
3	ak?iš	he/she/it has a father	nuwinak?iš
1	akniš	we have a father	nuwinakniš
2	ak?icuuš	you (pl) have a father	nuwinak?icuuš
3	akʔišʔał	they have a father	nuwinak?iš?ał

^{*}nuwinak (nuwiiqsu = father); unaak = to have. In composition say nuwinak. ?umiiqsu = mother. In composition say ?umnaak + also can say ?um?inak, affix of ?unaak.

Imperfect

knit?ick

Pluperfect

1	ukniqs	the hat I have had	hatukniqs
2	uknit?ik	the have you have had	hatuknit?ik
3	uknit?i	the hat he/she/it has had	hatuknit?i
1	uknukitqin	the hat we have had	hatuknukitqin
2	ukititqsuu	the hat you (pl) have had	hatukititqsuu
3	uknit?i?ał	the hat they have had	hatuknit?i?ał

For briefness sake I have omitted the other tenses and forms. The conjugation is the same as in the intransitive form, only replace at with ak, ik, uk etc as euphony will require, e.g. pačiňaqňuksiš = I will have (or keep) it as a present.+pa?uq= a gift that was given to you at a potlatch. uk occupies the same place in the formation of the future which at occupies in the future passive intransitive form. qaḥsaap?aqňatsiš = I will be killed. That is that it immediately precedes the expression of the pronoun and follows aqň which indicates the future. In all cases place ak, ik, uk where at is placed in the intransitive formation.

iv. Suppositional form quu

In all different forms of conjugation, quu is the affix (of supposition) and its regular form of use runs through all the tenses

Present (indicative, active)

1	quus	if I kill	qaḥsaapquus
2	quuk	if you kill	qaḥsaapquuk
3	quu	if he/she/it kills	qaḥsaapquu
1	qun	if we kill	qaḥsaapqun
2	qusuu	if you (pl) kill	qaḥsaapqusuu
3	quu?ał	if they kill	qaḥsaapquu?ał

Again for briefness sake I omit the other tenses, only bear in mind that whenever the forms of the present is used (siš, ic(k), iš, niš, icuuš, (aka)?is?ał) the suppositional form is quus, quuk, quu, qun, qusuu, quu?ał and when the format of the past is used, nits, nit?ic(k), nit?iš, ninniš, niticuuš etc, you must use the form nekos?, nekok?, neko?, nekone?, nososo? etc.

Remarks:

- In the intransitive (passive) form instead of the simple suppositional form quu say,
 aλquu. + uḥʔaλquu huułhuuła = if he is the one that is going to dance
- 2) In the possessive form quu is replaced by akquu or ukquu. +?a\(\Lambda\)?akquu huu\(\text{huu\thuu\thau}\) = He will have two dancers.
- 3) An optative form is produced by changing
 - 1 quus into quuts
 - 2 quuk into quučk
 - 3 quu into quuč
 - 1 qun into qučin
 - 2 qusuu into qutsuu
 - 3 quuč?ał
 - +?uḥquuč?ał huułhuułamaḥsa = if it is them that want to do the dance.

v. Interrogation

a) Direct Present

1	ḥs	am I afraid?	tuḥukḥs
2	k	are you afraid?	tuḥukk
3	<u></u>	is he/she/it afraid?	tuḥukḥ
1	ḥin	are we afraid?	tuḥukḥin
2	ḥsuu	are you (pl) afraid?	tuḥukḥsuu
3	ḥał	are they afraid?	tuḥukḥał

Imperfect

1	niḥs	was I afraid?	tuḥukniḥs
2	nitk	were you afraid?	tuḥuknitk
3	niḥ	was he/she/it afraid?	tuḥukniḥ
1	niḥin	were we afraid?	tuḥukniḥin
2	niḥsuu	were you (pl) afraid?	tuḥukniḥsuu
3	niḥał	were they afraid?	tuḥukniḥał

...and so on throughout the tenses, hs, k, h, hin, hsuu, hał take the place of siš, ic(k), ?iš, niš, ?icuuš, ?is?ał and again nihs, nitk, nih, nihin nihsuu, nihał take the place of nits, nit?ic(k), ninniš, niticuuš, nitiš?ał. This holds good whether the form is transitive (active), intransitive (passive), or possessive.

b) Indirect

Prese	nt		
1	is	I don't know what I say	ḥayumḥis wawaayiis*
2	iik	you don't know what you	ḥayumḥis wawaayiik
		say	
3	i	he doesn't know what he	ḥayumḥis wawaayi
		says	
1	in	we don't know what we	ḥayumḥis wawaayin
		say	
2	isuu	you (pl) don't know what	ḥayumḥis wawaayisuu
		you (pl) say	
3	i?ał	they don't know what they hayun	nḥis wawaayi?ał
		say	

^{*}For euphony's sake, insert y.

Imperfect

1 2	mitiis mitiik	I did not know what I said you did not know what you	ḥayumḥis wawaamitiis ḥayumḥis wawaamitiik
3	miti	said he did not know what he	ḥayumḥis wawaamiti
J	Title	said	nayumna wawaamu
1	mitin	we did not know what we said	ḥayumḥis wawaamitin
2	mitisuu, mitiqsuu	you (pl) did not know what	ḥayumḥis wawaamitisuu, ḥayumḥis wawaamitiqsuu
3	miti?ał	you (pl) said they did not know what they said	ḥayumḥis wawaamitiʔał

The other tenses follow the same rule. When you have only siš, ic(k), iš, niš, icuuš, ?iš?ał leave them out and instead read is, iik, i, in, isuu (iqsuu), i?ał. When you have nits, nitic(k), nitiš, ninniš, niticuuš, nitiš?ał, read mitiis, mitiik, miti, mitin, mitisuu or mitiqsuu, miti?ał.

Remark: waa?iš is frequently used as a quotation e.g. yatsšiλwaa?iš = they say he is gone (walked away). waa?um is used as a dubitative e.g. kwiscačiλwaa?um = I wonder where he went. +?iisaak?i?aał waa?um taatnak?ik =You should say to your children to have respect.

vii. Other Necessary Explanations

a) Suppositional form in "qa"

1	qas	I thought wrongly that I	?ukłipmits ta?iłqas
		was sick	
2	qak	" " that you were sick	?ukłipmits ta?iłqak
3	qa	" " that he/she/it was sick	?ukłipmits ta?iłqa
1	qin	" " that we were sick	?ukłipmits ta?iłqin
2	qaksuu	" that you (pl) were sick	?ukłipmits ta?iłqaksuu
3	qa?ał	" that they were sick	?ukłipmits ta?iłqa?ał

The same affix in other tenses ie; when you have quu, a\(\)quu, say qa, a\(\)qa etc.

b) Conjunction in iits

Present

1	atiits	it is said of me	waa?atiits
2	atiičk	it is said of you	waa?atiičk
3	atiič	it is said of him/her/it	waa?atiič
1	atiičin	it is said of us	waa?atiičin
2	atiicuu	it is said of you (pl)	waa?atiicuu
3	atiič?ał	it is said of them	waa?atiič?ał

+waamacutaay=Dixon Sam and Harold Little used this when a Chief was going to do his song and dance "waamacutaay nu?i\u00e1witas \u00aanatile awit!"

Imperfect

1	atnitiits	it was said of me	waa?atnitiits
2	atnitiičk	it was said of you	waa?atnitiičk
3	atnitiič	it was said of him/her/it	waa?atnitiič
1	waa?atnitiičin	it was said of us	waa?atnitiičin
2	atnitiitsuu	it was said of you (pl)	waa?atnitiitsuu
3	atnitiičał	it was said of them	waa?atnitiičał

Future

1	waa?aq [*] \atiits	it will be said of me	waaʔaqλatiits
2	aqλatiičk	it will be said of you	waaʔaqλatiičk
3	aqňatiič	it will be said of him/her/it	waaʔaqλatiič
1	aqλatiičin	it will be said of us	waaʔaqλatiičin

2 3	aqðaticuu aqðatiičał	it will be said of you (pl) it will be said of them	waaʔaqǎaticuu waaʔaqǎatiičał
Condi	tional Present cumatiits	it would be said of me	waacumatiits
2	cumatiičk	it would be said of you	waacumatiičk
3	cumatiič	it would be said of him	waacumatiič
1	cumatiičin	it would be said of us	waacumatiičin
2	cumatiicuu	it would be said of you (pl)	waacumatiicuu
3	cumatiičał	it would be said of them	waacumatiičał
Condi	tional Past		
1	ataḥnitiits	it would have been said of me	waa?ataḥnitiits
2	ataḥnitiičk	" " of you	waa?ataḥnitiičk
3	ataḥnitiič	" " of he/she/it	waa?ataḥnitiič
1	ataḥnitiičin	" " of us	waa?ataḥnitiičin
2	ataḥnitiicuu	" " of you (pl)	waa?ataḥnitiicuu
3	ataḥnitiičał	" " of them	waa?ataḥnitiičał

11. Conclusive Remarks Regarding Conjugation

You will please, have in mind,

A1. That the first person singular is marked almost indifferently by the affix siš and s, e.g. qaḥsaaps or qaḥsaapsiš, qaḥsaap?aqʌs or qaḥsaapaqʌiš. Also, si.

A2. That the second person singular is ic or ick. In Ahousaht and Clayoquot ick seems to be the usual suffix.

A3. The third person singular is iech? instead of iš when the speaker has not personally seen what he speaks about and wishes this to be understood. In matters of religion the Indians do not seem to observe this role very strictly.

A4. That the first person plural is sometimes expressed by the simple affix ni instead of niš.

A5. That the third person plural takes the form of a third person singular when the plural, as is often the case, is expressed by doubling the first syllable or applying any of the rules for forming the plural of words in general; and again there are several ways of expressing the plural such as aka, ak.

B. The persons are also not infrequently expressed by the prefix inis, inčk, inč, inna, insuu, inčał. +To me (tupaat), this means "if only" when expressing a wish.

1	?inis qaḥšiλ	I'm dying, I die
2	?inčk qaaḥšiλ	you're dying
3	?inč qaaḥši∛	he is dying
1	?inna qaḥšið, +?in qaaḥšiðna	we are dying
2	?insuu qaaḥšiλั	you (p) are dying
3	?inčał qaaḥšiૌ	they are dying

Time and mood are marked by the usual affixes and one as a rule remain in their usual place.

?inis qaḥsaapnitI killed?inis qaḥsaapaqλI am going to kill?ink taʔilsumyou would be sick?inč qaḥšiλaḥnit or qaḥšiʔaḥnithe would have died?inč qaḥšiʔaḥmithe would have died

C. First for the present a\(\)si\(\) is employed as well as a\(\)ic as well as a\(\)ick and so on for other persons. Second, for the imperfect say mits, mitits. niti\(\) after a consonant. In Hesquiat muuts, muutic, muuti\(\), muuti\(\), muuticuu\(\), muticuu\(\), muticuu\(

D. ?iċ seems to be a kind of diminutive in the conjugations of verbs eg, ha?uk?iċa\?iš = he eats, begins to take food, said of a person beginning to recover from sickness.

yaacuk?iċa\?iš, said of an infant that begins to walk.

E. In the conjugation of verbs having the affix kwiλ, čiλ, šiλ, the consonant λ may be left out if the affix is immediately followed by a vowel, e.g. sukwiʔaḥnits (or sukwiλʔaḥnits) = I would have taken, seized +sukwiλniḥs = I would have taken. qaḥšiʔaḥmi (qaḥšiλaḥmi) = let him die! an imprecation + qaḥšiʔaḥi = let him die.

+qaḥši?apmi = we would have died

G. It may be here the place to call attention to the frequent way of interrogating by the form;

1 wikḥas am I not right? wikḥas ʔimsa +wikḥa ʔimsa ʔapciik (imsa means to repeat something, so this is a question: "Did I repeat my mistake again?")

wikhak are you not sick? 2 wikhak ta?ił 3 wikh is he not coming? wikh hintšiλ 1 wikhin are we not ashamed? wikhin ?imhaa 2 wikḥasuu are you (pl) not good? wikhasuu Xuł 3 wikhaa?ał are they not dead? wikhaa?ał gahak

Or, by the simple affix +?imsaaḥas = + Am I ashamed/embarrassed? +ta?iłk=+Are you sick? +hinaλšiλḥa = + Did the person arrive? +?imḥaaḥin=+ Are we embarrassed? +λułḥsuu=+Are you all good? +qaḥakḥa?ał = + Are they dead?

12. Pronouns

i. Personal pronouns.

1	I	siỷa
2	you	suwa
3	he/she/it	?uḥ
1	we	niwa
2	you (pl)	siiwa

3 they ?uḥ?uḥ +?uḥ?ał

+?uḥ?atḥ?ał = +Is it them?

They are defined:

1 Person

	singular	plural
Nominative	siỷaaq	niiwa(q)
Possessive	siỷaas	niwaas
Objective	siičił	niiḥił
Inclusive	siičił	niiḥił

2 Person

Nominative	suw≀aa(q)	siwaa(q)
Possessive	suwaas	siwaas
Objective	suutił	siiḥił
Inclusive	suutił	siiḥił

⁺siiwaa?aksuu nunuuk = +You all will be the ones to sing.

3 Person

Nominative	?uḥ	?uḥ?uḥ +?uḥ?ał
Possessive	?uuc	?uuc?uuc +?uuc?ał

Objective ?uukwił ?uukwił lnclusive ?uukwił ?uukwił

Remark: West of Sunday Rock (Hesquiat) the Indians say nuwa, nuwaas instead of niwa,

niwaas

Remarks

```
A. In the composition of words, the personal pronouns are reduced to the prefixes
                       si
2
       vou
                       sut
3
       he/she/it
                       ?uh
1
       we
                       nih
2
       you (pl)
                       sihs
3
       they
                       2ut
eq. 1st Person
                               I am very strong
1
       si
                                                              siipis haa?ak
2
                                                              sutwii?i, suwa ?uwii
       sut
                               you first
3
                                                              Puupi, PuhPuupi
       uh
                               comparative, superlative
1
                               we first
                                                              niihwi, niiwa ?uwii,+uwii?aq\u00e3na
       niih
                                                              niiwa= we will be first
2
       siih
                               you (pl) (the) first
                                                              siihwi.siiwa ?uwii. +siihwi?ič
3
       ut
                               they (the) first
                                                              ?utwii, ?uḥ?uḥ ?uwii,
                                                              +?uḥ?api ?uwii
```

B. The personal pronoun is sometimes expressed for the sake of emphasis in the use of verbs, otherwise it is always included in the forms set down for the conjugation of verbs or other parts of speech; if I want to emphasise that I did say a certain thing, and not someone else, I may say siyaaqnits waa instead of simply waamits

ii. Compound Personal Pronoun

A. myself, yourself, him/herself, ourselves, yourselves, themselves.

The affix self or selves is expressed by the prefix ?u?ukuḥ, the usual pronoun itself being expressed by verbal affixes: siš, ic(k), iš, niš, icuuš, iš?ał etc. according to tense.

Present: ?u?ukuḥsiš ta?ił = I myself am sick +He made himself sick/implying that he is at fault for getting sick

?u?ukuh?iš λičuu = he himself is shot

Past: ?u?ukuḥninniš łi?aa = we were wrong (+doing) ourselves ... and so on as time and mood require.

B. *To* myself, *to* yourself, etc is rendered by ?ukwačiλ. akwoichitlish tlea yekeso naak (naka)? = he who drinks whisky does harm to himself. Refer to affixes and prefixes, e.g. ?a?ašt?, asaḥi, ometsa atl? etc. - ?ukwa?ašt?, ?ukwasaḥi, okwoimetsa atl ?etc. +?ukwasaḥi λičuu=It is his own fault he got shot.

iii. Demonstrative Pronouns

?aḥkuu means "here"; čukwaa ?aḥkuu = come here. It is also frequently used as a demonstrative; ?uupi?aks ?aḥkuu = I prefer this one. Say ?aḥnii when indicating a person or object. He/she/it as a demonstrative when pointing out a person or object are expressed by the prefix 1) ha when the person is near, 2) ḥu, when the person or object is more distant; affixes are used according to locality, below are a few examples. +If you extend ḥuu, it is farther, according to how long you extend the vowel i.e. ḥuu, ḥuuuuuuu, the further it is.

singular plural

hayił, +hitiił in the house hayaayił, hasumł moving inside hayasumł havis on the beach havavis hiłaas on the table/shelf hiłałaas hałał one coming hayałał hasiikis going on beach hayasiikis

3) yu, said when a person or object is very far comparatively speaking; yuuyis = away, far (on the beach). See adverbs of place.

The plural of the demonstrative pronouns is made as follows

singular plural hayi\(\lambda\)? hayayi\(\lambda\)? huyayi\(\lambda\)? yuyayi\(\lambda\)? yuyayi\(\lambda\)?

The above terms are used of pronouns etc. indoors, inside of the house.

singular plural hayis? hayayis? huyis? huyayis yuyis? yuyayis?

The above pronouns are used for objects on the beach, is being the descriptor of the beach.

For other places or localities, see adverbs of place where you will find the suffix required.

singular plural haỷaḥi ḥaỷiḥa yaỷaḥi yaỷiḥa yuỷaḥi yuỷiḥa Above are used when you express the locality without determining specially whether it is at the beach or any other spot. waasiḥ muusmuus = where are the cows? hayaḥiʔiš λayiis = they are on the beach not far outside +they are standing on the beach.

iv. Possessive Pronouns

See personal pronouns above, conjugated:

1	siyaas	it is mine	siỷaassiš
2	suwaas	it is yours (s)	suwaas?ick
3	?uuc	it is his	?uuc?iiš
1	niwaas	it is ours	niwaasniš
2	siwaas	it is yours (pl)	siwaas?icuuš
3	(?uuc)?uuc?ał	it is theirs	(?uuc)?uuc?ał +?uuc?ats?iš

These can be conjugated as a regular verb to suit mood, tense, person.

1	?uḥuks	it is mine
2	?uḥuk?ic(k)	it is yours (s)
3	?uḥuk?iš	it is his
1	?uḥukniš	it is ours
2	?uḥuk?icuuš	it is yours (pl)
3	?uhuk?iš?ał	it is theirs

?uḥuks nuwiiqsu = he is my father (it is my father). ?uḥuk?ick maḥtii = it is their house.

Notes: a) follow possessive form of conjugation.

b) you may also say:

1	?uḥuks siỷaas	it is mine
2	?uḥuk?ic(k) suwaas	it is yours (s)
3	?uḥuk?iš ?uuc	it is his
1	?uḥukniš niwaas	it is ours
2	?uḥuk?icuuš siwaas	it is yours
3	?uḥuk?iš ?uuc?ał	it is theirs

- c) Conjugate as an indirect interrogative.
- 1 yaakukiis nuwiiqsu my father
- 2 yaakukik nuwiiqsu your (s) father
- 3 yaakuk?i nuwiiqsu his father
- 1 yaakukqin nuwiiqsu our father
- 2 yaakukisuu nuwiiqsu your (pl) father
- 3 yaakuk?i?ał their father
- + You can shorten nuwiiqsu to nuwii when you say the above phrases.

Remark: Conjugate as an indirect interrogative.

d) sitsiyaas, sutsuwaas, ?uuc?uuc, niniiwaas, sitsiiwaas, ?uuc?uuc?ał, are the plural forms of siyaas etc. implying several persons or objects. +suwasa, +siyasa, +?uuc?uucsa/?uucsasa?uuc.

V. Relative Pronouns

The Indians avoid the use of long sentences; the use of the relative or conjugative pronoun is, therefore, of not much frequent use as in our civilized languages. However, the relatives are used and the proper employ thereof constitutes the most difficult part of the language.

The relative pronoun who is

yaqi	who	nominative
yaqatsi	whose	possessive
yaaq ^w ił	whom	objective

a) The relative pronouns are conjugated to suit mood, tense, and person after the model of the indirect interrogation as formed below.

1	yaqiis	yaquusi	yaaq ^w ils
2	yaqiik	yaquusik	yaaq ^w iłik
3	yaqii	yaquusi	yaaqʷiłʔi
1	yaqin	yaquusin	yaaq ^w iłqin
2	yaqisuu	yaqusiisuu	yaaq ^w iłisuu
3	yaqii?ał	yaquusii?ał	yaaq ^w itʔiʔał

... and so on and so forth the rest of the conjugations.

+yaqiis ?umaacuk = what I am talking about

- b) In the composition of words, they become a prefix: "ya"; "yaq" and take the affixes required for the occasion.
- c) The expression yaquusi corresponds to the Latin term *ille qu*, he who, any person, ? e.g. yaquusi qaḥsaapčip siičił ʕiniiλ̄ = he who kills my dog. Dubitative: yake woi ame ? = I wonder who? +yaqmuutʔi qaḥsaap siỷaas ʕiniiλ̄ = the person who killed my dog

The plural of yaqii etc is two fold:

1)	singular	plural
	yaqii	yaqiiyaqii +?uḥmuutał
	yaquusi	yaqii yaquuc + this can mean "something he owns"
	yaaqwił	yaqii yaqwił + this can mean "the person that did it"
2)	yaqii	yaatyaqii
	yaquusi	yaatyaquusi
	yaaq ^w ił	yaatyaq ^w ił

VI. Interrogative Pronouns

A. Who? - Direct Interrogation

	singular	plural
nominative	?ačaq	?ayačaq
possessive	?ačiic	?ayačiic
objective	?ačičiiλ	ʔayačiiλ

Conjugation

	Transitive	Intransitive (passive)
1	?ačaqḥs	?ača?atḥs
2	?ačaqk	?ača?atḥk
3	?ačaqḥ	?ača?atḥ
1	?ačaqḥin	?ača?atḥin + this can mean "who did that to us?"
2	?ačaqḥsuu	?ača?atḥsuu
3	?ačaqḥał	?ača?atḥał

For other tenses use the same affixes as in the chapter above; Direct Interrogation, example, tuḥuk.

B. Who? - Indirect Interrogation

This is translated by yaqi and yaa?ati, and conjugated as:

	transitive	intransitive
1	yaqiis	yaa?atis
2	yaqiik	yaa?atik
3	yaqii	yaa?ati
1	yaqin	yaa?atin
2	yaqiisuu	yaa?atisuu
3	yaqii?ał	yaa?ati?ał

For other tenses, apply same affixes as in indirect interrogatives example wawaa.

Remark 1: Where required, yaa?atis may follow conjugation in ?iic?.

Remark 2: When you ask a man "who are you?" meaning to ask which tribe or country he belongs to, say ?aqaatḥk, +waastatḥk, plural ?aqaatḥsuu. When asking a woman "who are

you?" in the same meaning, say ?aqaqsupk. When asking "who are you?" simply looking for the name, say ?ačaqłik for both genders, ?ayačaqłiḥsuu.

c) Which?

Of two or more persons.

nominative waayiq which one possessive waayigiic of which one

objective waayiqith whom or to whom (which)

+waayiqk = +which one of you?

e.g. nominative: waayiq qaḥšiλ = which one is dead?

possessive: waayiq maḥtii = which/whose house? +?ačiic maḥtii

objective: waayigiłk naatsa = which one did you see? +where did you see it?

The above applies to direct interrogation. In indirect interrogation, "which" is rendered by yaqi, yaquusi, yaqaawili etc. + this means "who" Plural is formed by reduplicating the first syllable, e.g. singular - waayiqiic, plural - wawaayiqiic. +wawaa?icuuš

d) What?

As a direct interrogation is translated by ?aqaq. ?aqaqḥ ?aḥnii = what is that? As an indirect interrogation, "what" is rendered by qwiqii. ḥayumḥis qwiqii = I do not know what that is. In composition the direct interrogation has the prefix ?aq or ?aqii eg ?aqii naḥ = what does he look for? +?aqi naḥk = what are you looking for? The indirect interrogation has the prefix qwi e.g. ḥayumḥis qwinaaḥii = I do not know what he is looking for.

Remark: That what, which, not used interrogatively are used like the relative pronoun who, e.g. λuł?iiš yaqii maḥtii = that is a fine house. +λuł?iiš ḥaa maḥtii?i. ?uuc?iš John yaqii mu?akwačiλ maḥtii = The house which was burned belonged to John. ?uuc?iš Peter yaaqwiłnits makwatu muusmuus or ?uuc?iš Peter yaaqwiłnits ?itatu muusmuus = the cow which I sold belongs to Peter.

13. Adverbs of Time

waasqwii = when. wawaasqwii (o - é) = when pl. +waasqwiimi(t)k ?u?aap muusmuus = When did you buy the cow?

Indirect: čaa qwiyuuyii. +čaa qwiiyuumitk = when did you...?

Today: ʔaḥ naasʔi, ʔaḥkuu naasʔi

Yesterday: ?amiimit?i

Day before yesterday: Xa?uukwił(nit)

Tomorrow: ʔamii (aqn), ʔamiinik (tempora- time, period)

Day after tomorrow: ἤaʔuukwił(aqǯ)

Pridie (on the day before): (vigil: naḥii?, vigil of Christmas: Christmas naḥii? or nupčiň wikyuu

Christmas?) +This line refers to Catholic holidays.

Morning: ku?ał

In the (tempore matutino (morning time): ku?ałik

Evening: tupšiik

Day time: naasyuu, naasik

Night time: ?atḥiyu, ?atḥi\(\delta\)ik, +?atḥi?a\(\lambda\)

Now: ¾aḥ
Then: ʔuyi
Later: ʔumaʔi

Later: 7uma7i

In a little while: λaḥtana (with the future tense)

At once: takuk
Not yet: wikyuu

Since a little while: Xahtana (with past tense)

Olim (in former times, yesteryear etc): hu?ak or ?u?ak, +hu?aksa= Very long time ago

lam pridem (long ago): hu?ak ?uyi A long time: qii, qii?aħi, + qiisasa

Often: qiičiň, qiipit

Always: taakšiň, saačink, qwaasasa

Never: wiiya

Sometimes: ?uušpit, ?uł?uušýak +?uušyuuya

Yet: ?iiqhii, takaasi. +takaas can mean "the truth"

Simul (???): miiłšiň

Every day: qumaa naasšiñ

Every year: qumaa qwisqšiň, +qumaa ?ičqšiň +qumaa?ičqh

Then: ?aḥ?aa?a¾ Already: hawii?a¾ Again: hu?aas, ¾a?uuk

o eitl? is employed to signify that such a state of affairs exists, when arriving. o ne ap? means the state of affairs as it is upon leaving, e.g. John is dead at Ahousaht, when reported to inquirers upon returning from Ahousaht = +?uḥ?at tiič ?iiqḥii? a eitls tiech yek hei? means, when I arrived he was still alive - +?uyi?aλ qaḥšiλ? o ne aps kagshitl?, when I left he was dead. + wiikapu?aλ John hiłḥ ʕaaḥuusatḥ = John is passed away at Ahousaht. λaḥ qaḥšiλ = He just died.

How long: čaa ?units

Not long: kaačis

"A little long": +kaačistana kots otla?

a long time: qii Always: saačink

Without end, everlasting: wek atlok simatl? +qwaasasa

Grammar of the Hesquiaht Language-Part 2

Auguste Brabant 1910

Transliterated to nuučaanuł from English by chuutsqa Layla Rorick, hiškwii?aqsup with fluent nuučaanuł speakers:

ἀumłka Harry Lucas, ḥiškwii?atḥ
tupaat Julia Lucas, ḥiškwii?aqsup
Dolores Bayne, ḥiškwii?aqsup

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13.2 Adverbs of Place

Where: waasiḥ; plural waawaasiḥ (←does not recognize); + waasiḥsuu On, at a certain place: o é ?; hił; ʔaḥkuu; i.e. ʔaḥkuu?aks łuucsma = my wife

Here: hił ?ahkuu

Place, spot not reached: winasé? + wiksii ḥayii

Place, spot reached: ha nasé? + ḥayii?aλs λaḥ nase?i = + I just got here today.

Away at sea (far on the ocean): hiłcaatu; + sayaacatu

Afloat on the sea: hisamałni

Therefore, mamałni = (not an Indian) from ma?as(house) and małni (floating on the

sea)

Description of sea (on sea): hiłačišt; + wiiqsii?at hiłačišt = It is stormy out at sea;+ wiwiikuk hiłačišt = + It looks rough out at sea.

Hence, fine (at) sea: λ̃ułačišt; + ʔuuqumḥi + ʔuuqumḥiʔat hiłačišt = + It is nice out at sea.

bad (at) sea: pišačišt

Anchored (on sea): tayuucišt; + tayuucištax?i capac?i = + the canoe is anchored on the sea; + tayuucištax?i capacminh = + the canoes are anchored on the sea.

čišt is describing the surface of the sea

On rocky shore: hiiyaa?a

On (sandy) beach: hitinqis + this can be a sandy, gravel or rocky beach, or anything

that is the shoreline.

is is a description of sandy beach. + this can be a sandy, gravel or rocky beach, anything that is the shoreline.

Above beach: hiisumḥas; + hiisumḥas ḥaa hitinqis?i = above the beach; around the land area.

+ ca?uuyis = + when waves are coming in and breaking on the shoreline.

outside in general with affix as

outside in bush: hiỷas?; hitaaqλas

in the bush: hitaaq\(\hat{\a}\)as; + hitaaq\(\hat{\a}\)in\(\hat{\a}\) = + to go in the forest; \(\hat{\a}\)ayum?as

hitaaqλas=lost in the forest. +To come out of forest=hitahtas

outside: វ៉a?aas

not inside: hinii?as? (gone outside) + ?aḥ?aawitassiš λa?iičiλ = + I am going to go

outside; + /aʔiičið, +/ðaʔaasči= go outside!; + ʔaaqink hitiiłmaḥsa = + why do you

want to be inside?; + ča?aałči /\(\hat{\a}a?aas\) i \(\hat{\a} = + \) go ahead, go outside!

to be inside: hitiił, +hinii?is = + going inside

outside along wall: hitl tse as? hiłci?as=standing above

+ in the back: + hilstukwil

+ on the ground, where you are at/on the floor; ?ust?is , ?ust?is?a\(\)s

on roof of house: hin atsa?; hitl astsa? + hinaas $?a\lambda$ = + he is up there; + hiłaas= + on something.

under tree: hiłpičas?, + hiiłcapu?as = + underneath something on the earth.

on an elevation (shelf etc): hilaas; ?ukwis; ?uus?

above (object): hiłmisa

below: hiłaa?atu

on one side: 2ucpaa, + kwispaa = + the other side, + $kwispin\lambda$ = + gone to the other

side, sačispa (+ way over on the other side)

on this side: hachispa? on the other side: kwispaa on both sides: hišcpaa on the top: hilqii, ?apqii

far; saya sayaa

not far: ana is?; hach k na is? + λawaa (+ these other ones mean small: ʔanaaʔis;

?acknaa?is)

inside of house: hił; hitiił; mačiił; ʔuʔiλ; + mačiinuʔi = +come in; + čukwaa hitiiłšiλ = +

come inside; +hinii?i?i = + come in

not in house: wikił; + wikił?a λ = + he is not in.

at entrance (door): hiłsatiił

down stairs: ?ust?ił

in the corner: hitl aminekwitl? at the door of a home: tašiis at the center of a home: ?apwinł

at the farther end in a home: hitaaq\lambdaii\lambda

The opposide side of the three last localities is determined by hitl tso kwois tas chitl?; hitl tso kwois apwinietl?; hitl tso kwois hitaktlietl?

on the other side: kwisutiił (indoors); + qwaa?iiqsuu tiqsčiis kwisutiił = + you are sitting

in the opposite side as me/somewhere else/in a different location

in other room: kwispiił; + wimaaqλs na?aa suutił ?in kwispiiłsuk = + I can't hear you

because you are in another room.

+ on another beach: + kwispiis along wall (inside): hitl tsa kietl?

in canoe: hiỷaḥs; hitaqs; + hiỷaḥs hiỷaḥi čapac?i =+ I am in this canoe; + hitaqsi?i =

+ come on in (to a vessel). in nose of canoe: hilinit in stern of canoe: λičaaḥ?

For all aids and purposed the above will suffice - more may be explained in the following notes.

13.3 Adverbs of Place

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Many, much: ?aya; + ?ayasa = + lots/many not much, not many: kamaa?is; + kamaasa = + hardly any; + kamaasa kamaasa = + really hardly any!; + čamiḥta kamaasa = + really hardly any!; + wikmuut ?aya ya?ayis = + not many showed up.

a fair quantity: wish hei?; ?aya tana = + not too many very few, little: kach ka ma is? + kamaasa how many, much: čaa qumaa how long: čaa ?unic; + ?unic ?aḥkuu hił = + that is how long I was here.
```

See chapter "Numbers", adverbs of numbers.

```
primum (at first): ?a?um; + siỷaaqs ?a?um?aqs = + I am first.

valde (very): anakh ?anaqḥ = + is it real?

entirely: hat sape? + hišuk; + hišiił

only: ?aanasa (+ it is for real, it is there for real?), ?ana, ?anačił

on the point of: tsatek?; ekwoitl?; + hiỷiḥta, hiỷiḥta?iš ?aḥkuu = + it is right on the

point of something.

by and by: etla chani?; + qwaackwii?ik

at least: takema?; + ?aaṇaḥi, + ?aḥ?aa?iš

for a short while: čaani; kaač?is; kuuč?is; + kaač?is?aq¾s = + I will not be long; +

kaač?is?aq¾waa?iš?ał = + They (a group) will not be long.
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13.4 Adverbs of Manner

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AB: The affix "chik?" +mał means movement, described by root of word (to be) crying: Siḥpič + Crying while someone is talking: Siiḥpič?iš +Siḥinkwiyuł?iš = + A person who sounds like they are crying while speaking, and you can hear the sadness in their voice, but there are no tears yet.

without crying: ঝaḥpičḥ silently crying: ἀaṁaqḥpičḥ well: λuł (+ this means nice); λuł?umsa?
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The prefix čum is often used to speak well: chim'ewoi?; +čačumwa the opposite is imme? eg: to speak unfavourably: immewoi? + wiqatuk = + speaking angrily; wiiwikstwa?iš = + speaking wrongly/ speaking things that are not right.
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The affix siła is very often used

differently: kwissiła= + did it a different way; + kwisciik?iš = + did it in a different way.

+ Follow the way: +hisiik?iš; hisiikniš ?iqḥmuut ciiqciiqa = + we are following in the way of ancient language.

crazily: iegh sietla?; + hayuxšið

foolishly: wikhtinsiła

nearly: hiikwa\(\); catiik; +catiik\(\)a\(\)s wiktsiła = + I almost made a mistake; + catiik\(\)a\(\)s

wikciik = + I almost made a mistake in speaking.

loudly: ?agcagh

vainly: wiiwikčum (= + did it all for nothing), +wiiwikčumsaaš ?ucačiλ = + I went for

nothing/in vain.

why?: ?aaqinh? or ?aaqink etc., according to person + ?aaqinkh wawaa = + why are

you saying this?

how: ?aaqish=+ how did he/she/it?

only: oniniwe? +?ana; +?anas = I am the only one

about eg: go about without object, leisurely, with the affix małapi: yaacmałapi; + γaanaštis; + γaanaštisγaqλs qwicačiλaqλiis = + I will go any which way

though, because: ?unuux in composition no?; hense soteno?: though you

only (because): ?a?aanu?aał one by one: ċawaatum

hardly: haacyuha, + ?aanatum

at random: ?anaštis

so, that way: qwaa; qwaas; + qwaa?a\(\lambda\)?a\(\hat{p}\)?aa naas = + that is the way it is today repeatedly: \(\lambda\)a?uu; qwaa?a\(\lambda\); + qwaasasa\(\lambda\) = + that is the way it is; hu?aas; ?iqsila

14. Affirmation and Negation

yes: haaa; + haaa \(\frac{1}{2} \) aadiiks= + yes, I am always willing

indeed: ?aani

equivalent to truly: taguati

no: wik; + čiinug\(^2\)?aał wik?ii ?a?aatu čiinug\(^2\)iik?i\(^2\) = + He is always unwilling. Do not

ask him. He is always unwilling.

it is well, alright: čuu

let is pass, yes; + allow it: kuwiłapi

perhaps (with an interrogation): ?aaqinḥ = + why is it like that? per chance, accidentally: ?aanu?aał; + ?aanu?aał qwaa?ap = + All of a sudden he started doing (these things).; + ?aanu?aał hinatšiλminḥ = + They came all of a sudden

also: yuqwaa; + wik?aqλs ?aanu yuqwaa?aqλ?ick = + I am not going to do it alone, you will also...

conjointly: miiłšiλ; + miiłšiλ?aqλ qwaa?ap = + They are going to do it together; + miimiłkuk = + looks the same.

conjointly working: miiłuu; + miiłuu?aq\u00e1ni\u00e3 q\u00faa?ap = + We will do it together.

privately: xaačaa; + xaačaa?aq\u00e1s = + I am going to do it; + caawuu?aq\u00e1?icuu\u00e5 = + you will all do it on your own/alone.

?aqištiik (what?) and ?ačaqištiik (who?) are expletive adverbs without qualifying character used when one does not find the word required to express and idea or a name, an be be translated as "what you may call it /+ whachamacallit".

15. Prepositions

- 1. The prepositions in this language are often left out or understood: eg: I go to Victoria = ?ucači\(\)s mituuni; I came from Victoria = histag\(\)i\(\)s mituuni.
- + ?ucaḥtaks = + I am going to go in that direction
- + histatḥs mituuni = + I live in Victoria.
- 2. The prepositions take different terminations according to the requirements of the case. See adverbs of place.

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under the house = hiłcaapu?ił maḥtii
under an object on beach = hiłcaapu?is
under an object outside = hiłcaapu?as
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3. The language being so rich our English prepositions with their several meanings have generally a separate word to express each different meaning. The following are some examples taken at random, and quite numerous enough to show the use of the prepositions or the expressions equivalent to are prepositions. As this is not meant to be a dictionary. I give only a few as an example.

With

?uušink (undetermined, in the company); + ?uušink?a ?icuuš = + you are all together/ with one another.

?ukwink (determined). In composition the affix ink is constantly used. + ?ukwinks suutił = + I am with you; + ?ukwinks ?aḥkuu łuucsma?i = + I am with this woman; ?ačačink suwa = + who are you with?

?uuḥwał: with tool, instrument; + ?uuḥwał?aqñs yaxyak?i = + I am going to use the broom; + suwaaq?aqñ?ick ?uuḥwał ?aḥ siyaaq?aqñs ?uuḥwał ḥuu (pointing at something) = + You will use this, I will use that over there (the object pointed to is far away).

?uḥtin: with (of) material; + ?uḥtin?aks čapac ḥumiis = + My canoe is made of cedar; + ?uḥtin?aks ?aḥkuu ʕuẏicamis = + This (thing) of mine is made of all the medicines.

?at (the lady with fine eyes = tloutlat kassi)?

?u?uuł = to sleep with, + ?u?uuł wa?ič; ?u?uułwitas tiqwaas ?aḥkuu = + I am going to sit with (this person).

?u?uukča: to be with, side with, in one's favour, take part with; + ?u?uukčawitas λiḥpanač čuucqa = + I am going to go driving with Layla.

Other uses of "with" are connected with the verbs, for which see the chapter of Relatives in general.

On

hiłaas; okwis?; os?

hił eg; hitl okte kim (oste itl)?: on the floor + hił?aq λ ?ust?is = + on the floor/ground. hiłaas; okwis chair?: on the chair; + hiłaas kwaacacum?ak?i = + On his chair, + The seat = + tiquwił?i

hiłačišt: on the surface of the sea; hiłačišt = + In the harbour, on the ocean; + hiłačišt hitaaću?i = + way out on the ocean.

hiya a?: on the boulders

hitinqis: on the beach; + hitinqisat taatna?is ?umcaapstat = + The children are on the beach playing together.

wiḥaas: on land; + wiḥaasaমuks čapac = + My canoe is on the beach (dried up when it is low tide-away from the water).

his mas?: on ground outside

hił čum?ił: on the bed hitl aktoi?: on the fence

hitl aststa?: on the roof; + hiilapi ḥaa=He is up there (point at the place).

hiłgii: on the top of

In

hiłat determines all parts of body e.g. he has a wound in the foot; hiłat yayaačap λišλin?ak?i = he is sore at the foot

hiił; hitiił: in the house; + hitiił?in = let's be inside; hitiił?i makuwił = go inside the store!

hiłću: (inside) in a box, bottle, not firmly corked, an open receptacle.

hitaqλ: (inside) said of tight space, eg: hitaqλ γaspatu = in the stomach hitaaqλinλγaλ hitaaqλas = He went inside the forest.

From

1. The affix hiisum?aḥ; ima expresses the idea of having reference to time eg; hiisum?aḥ ʔapwin ʔatḥii or ʔuyima ʔapwin ʔatḥii = from midnight.

2. The affix histum, tumha is used when speaking of distance eg;

waastumha: from where, from what spot

histum Victoria: all the way from Victoria

Hence: histaqšiλ = to come from; histatqin = where we belong to, where we come from.

Among, Amongst

In the sense of "to be with" is translated by hił, e.g. qiisiš hił quu?as = (+ ←this is improper to say it like this) = I am a long time among the Indians; + qii?a⊼si hiỷaaqsta quu?asminḥ (is correct). On its more proper sense, it is expressed by ?ukwiiqsta (+ accompanying, with somebody) and as an affix, iiqsta?, čiiqsta?.

Through

hitatswii

The prefix eta? marks a change of situation, passage, obstacle surmounted etc. The affix swii confers the idea of the French "travers" (pass, overcome)? cacwii: wet through + muʕagλstuλ

+ cacḥswii = + a stream passage

tloight swe?: passage covered with water

wiḥswii: passage is dry; + wiḥswii?at ?in ḥaayuučiλ = + it is dried up because the tide went down; + wiḥswii?aλuks čapac = + my canoe is dried up (on the beach).

hisiikswii: to pass through passage; + hisiikswii?aqλ̃?icuuš = + you all are going to go through a passage.

takswii($?a\lambda$) through (inside) passage; + takstiis $?a\lambda$; + takstiiswitas = + I am going to go through the inside passage.

kuḥswii: hole through; + kuḥswii?at tašii = + An opening on the road

Between

distance between two spots, villages etc ?unaa o matsk?: distance between

- + ?unaamahsaps qwiquusi = + I want this to be only this long in whatever I do
- + ?unaapaλi qwaayatuk?itq ciiqmałapi = + I only want you to speak (in a speech) this long
- + ?unaapaÅi taanakmis wikapu ?uupi = + That is how much money, do not put in too much.

amenits tas?: between houses, logs, mountains o aps poutl?: between fingers, toes, legs etc

?apḥswaał: said of sailing between, walking etc

ap h snak?: is, has between

?uḥsnu?ił: between two persons; + ?uḥsnu?iłs ?aḥkuu kwaacacumminh = + I am between chairs.

- +kwiiscaapi = + on the other side
- +?aapcaapi = + on the correct side/place
- +wiikcaapi = + in the wrong place
- +?apwinλas = + I am in the middle; +?apwinλ?ick = + you are in the middle
- $+qii?a\lambda = + it$ is a long time between now and then
- + sayaa?a\(\lambda=+\) it is a long distance between two places
- $+\lambda$ awaa?a λ = + it is near in distance
- +wikmuut gii = + it was not long ago
- +λaḥʔuyi = + now

λaḥ naas?ii=today

sayatskatl?: long time between

16. Conjunctions

Puyiḥta; qwayiḥta = and yet, where as Puyiḥta = + later; qwayiḥta = + now, same meaning as + λaḥ = +now; + λaaḥsasa = + right now

+ huu?aksa = + a very long time ago. asties?: notwithstanding

?ukstiikšiλ: used after a transition, digression, when coming back to former idea. ?ukstiikšiλ = + "it was the way it was"

+ ?ukstiikšiλ ?aḥkuu qwaayaatukmits ?u?usumni na?aataḥa = + This is the way, what I was talking about, for those who want to listen.

qwaačiλ: nevertheless; + this is like using ?aqištiik. It could mean, "that's the way it was, or that is the way they made it, it became like that. qwaamuut has the same meaning. + qwis?aλ λah = + that is the way they are doing it now.

+ yaqwink?ik = + accompanying somebody/who you are with tawinekwek?: and thus, therefore.

?uḥʔiiš; ʔiš: and; + ʔumaacukwitasniš ḥawilcamis ʔuḥʔiiš ḥahuuliʔakʔi = + we are going to talk about chieftainship and their territories.

?uḥtasa = + to do it properly and, connects to verbs or actions e.g.; J. Ch. kagshitlnit ogtasa katso chitl tiechachitl? = J. Ch. died and on the third day rose again. + qaḥšiλmit qwaačiλḥ huʔacačiλ tiičačiλ...= + He died and this is how he came back to life...

ogegtakshitl? also connects two actions, e.g. woi ech egtakshitl yatshitl? = after sleeping went away, slept and then went away.

The Indians avoid long sentences and our frequent use of ordinary conjunctions is not practiced by them. Some of our conjugations are always left out, e.g. woimits inik takoktl? = I said you are truthful; + waamuuts taaquuksuq λ = + I said you are truthful; + γ it γ uqsuq λ =you do not tell truths/you have knowledge that is not true I said that you are always truthful, that is omitted. wikii hayaaq λ γ in γ u γ uuk γ is suwa = do not fear I am with you from, do not fear for I am with you.

+ hayaaqsuq\(\hat{\lambda} = + \text{ fear inside someone omak? (conjugated): for fear that

Pinisaaḥ: in order that; + Pinisaaḥ implies waiting that something might happen a certain way.

?unuuλ: because. The Indians usually place this conjunction not before the reason given but before the phrase proceeding, e.g. onoutls wektak inis ta itl? = therefore I do not work I am sick; + wiks mamuuk ?unuuλs, + ?unuuλs wik mamuuk ?in ta?iłsi, + wiksi mamuuk ?unuuλ ta?iłsi, + wiksi mamuuk ?in ta?iłsi ?unuuλ. + Like many sentences, this sentence can be formed with many different orders of the words.

kuʔiła: however, yet still e.g. I intended to do so and so however = + wikʔaqʎs kuʔiła = + I am not going to continue/I shall do it now.

ča: as an affix = then, so then. If it is so... then it is not = wik ča ?iš = + it was not that way, it is not the way it is.

yaacmałapi?iš N., wik ča ?iš ta?ił = N. is out walking, so then he is not sick.

?ani: with suppositional quu takes the place of unless, if, when, etc

waa?iλa = + say it again/repeat

matlape?: used in counting, e.g. hayo matlape tsakets? = ten and twenty. + ċawaak ʔaḥʔaaʔaň ʔaňa = + twelve; + ḥayu ʔahʔaaʔaň ʔaňa = +twelve; + ḥayu ʔaḥʔaaʔaň ʔaňaqičḥmit = + He was twelve years old; + ḥayu ʔaḥʔaaʔaň ʔaňaqičḥʔaň ňaḥ = +He is twelve years old now.

initli?: in order to

yaqsaaḥi = what it was caused by; relative of ?usaaḥi, expresses cause, origin, motive + ?usaaḥimit ?aḥkuu qwis = + this is what happened.

mił: with, and, e.g. John mitl taye ak? = John and his elder brother; miłyiis ?ukwink tayii?ak?i= + He is sitting with his oldest brother (or it could mean he is sitting with his chief, depending on who you are talking about).

Some expressions include two persons, e.g.

?aλčiiḥ: father and son

as cheg nik?: the father and son together ?aiciihnit = + they were together in the

past

ma ag?: sisters. ma magnik? = both sisters together, she and her sister. + łuučmuup = + sister; + łuučmuupstał tigwaas = + sisters sitting together.

eik?; milt eik?: and his brother

eikwinik?: he and his brother; + ?ukwink = + with someone

?aḥ?aa?a xi and then .+ ciiqmalapis ?aḥ?aa?a xi ciiqmalapi?aq xi suwa = + I will speak and then you will speak.

kwoi chitl? joins actions, events, eg; haties hwoi chitl ta itl? = sick from the effects of bathing. + hatiismits ?unuu?aλ ta?ił = + I was sick from bathing. yashe matl kwoichitl kagshitl? = to die after or caused by sealing.

17. Interjections

awoi?, woi?: to attract attentions

waa: say, plural: waač

?akaa: exclamation of pain, suffering + = ouch!

+ ?aaxax = + It is both an expression of love and an expression of sympathy at the same time-both feelings are present when this is said. This expression includes the feelings of love and pain together. It is said when somebody is in pain...you can say it when you feel sad to hear something e.g. a tragedy etc. The sound can be extended at the end, i.e. ?aaxaxx

akish?: exclamation of pain, suffering of little children

kuwiła: let it be. ?uuc?ap?i łimaqsti kuwiła = let him have his own way; + kuwiłap?i ?uuc?ap?i łimaqsti = + Let him have his way

qatqyuu: strictly an imprecation (+ curse word), often used lightly means "head cut off"

λ̄uštakuλ̄: dry up! said in passion is very offensive; + qwištẏ̀akšiλ̄ = + to dry up okwoit?: to be sure. Not used alone, e.g. woiwoimit okwoit? = to be sure, no doubt about it, he said so; + wawaamitsa = I am sure he said so/that is what he really said eta ime?: indeed it is so. eg; woiwoimit eta ime? = he said so indeed (emphasis)

qaḥčuu: (curse word) die! + dead or beaten very badly čuu: well, go ahead, etc. + hi; +bye; + in agreement

?aani: indeed, in astonishment

wah; waa; + haa; + haa wah; + haa waa; + haa waas: derision, cry of mockery.

- + Person A: ?uḥmuutḥa čakupukqs ?aya?iip ?iiḥ suuḥaa = + My husband got real lots of big springs
- + Person B: haa waas! (This will only sound right with the right level of expressiveness).

- + Person A: siyaa?aλs Cacik ?ukwiił čapac = + I am skilled at making canoes
- + Person B: haa waḥ!
- + Person A: čamiḥtas wiiciḥisa, ?u?uukwi ?ayanak taana = + I am truly wealthy, I have lots of money
- + Person B: haa waa
- +Person A: siỷaaqs čamiḥta ḥaa?ak ?unuu\u00e4si ?aya?iip ?ii\u00e4tuupmin\u00a4 = Because I am really strong, I get lots of whales.
- +Person B: haa wa
- +\colon it\cuterapprox uktnak = + someone with nothing but lies.
- +wiyaa?at SitSita = + You are not allowed to lie
- + \(\text{\continuous}\) taq\(\text{\continuous}\)? i \(\text{\continuous}\) taq\(\text{\continuous}\) akup = + A dishonest woman/man

qwaaqwaanima= is it possible! how is that!; + this is the way we are/we are all like this

čamaasḥsi: that is nice + that is in a proper or orderly way. + čamaasipmaḥsas hayaḥi (sitaqλ?i = + I want to straighten out that liar/set him straight.

?uyaasiła?iš= + something happened to that person. In Hesquiat the affix mot? is often used to express astonishment, wonder, or surprise at a person, his conduct, appearance or language, eg; jim mot? = Just look at Jim! Just imagine Jim! +muut=+ can be a past tense ending or it can be a boat on its own.

ča(ʔiš) ; qačaḥ ; qačka: these terms are used as expressions of doubt, guessing, etc.

ʔuḥ čaʔiš: I guess it is he, so it is he

ʔuḥ qačaḥʔiš: I suppose it is he

suwaak qačka: Maybe it is you, I presume it is you.

18. Derivatives

Most words are derivative: many may be derived from a single word. The principal methods of derivation are:

A. By prefixes. Which consists of syllable on or syllables attached to the beginning of a word as an English unkind, un being a prefix.

B. By affixes or suffixes which are attached to the end of a word; as in English kindly the affix or suffix being ly. The following is a list of prefixes and suffixes which I picked up at random and which are duly explained by examples.

?at; ?ath, ?agsup (feminine)

- 1. People, inhabitants, trices etc. Hesquiat = a man of hesquiat (the tribe).+ ?ath
- 2. Renders a transitive verb intransitive (passive); qaḥsaap = to kill; qaḥsaapat = to be killed
- 3. Marks the possessive case of parts of animate beings; λu ?at λi is tin = he has nice feet; λu ?at λi imagsti = he has a good heart (+ is kind). + λi imagsti = he has a good heart (+ is kind). + λi imagsti = + put (him) in a canoe. + λi imagsti = + raised spirits/good feelings; + yaa λi imagsti = + feelings were bad; + λi anu λi imagsti = + All of a sudden his spirits were lifted.

ik: descriptive of hair on head, head

λiisik: white hair(ed) + λisuuł = + white face

tupkiik: black hair(ed)

?iiḥik: big head; +?iiḥ?at tuḥċiti ?unuuλ ?iiḥik = + He has a big head, and that is why

he is called big head.

umł: also describing of hair

yaqsumł: long hair niicumł(is): short hair waxumł: thin hair

Sasqumł: bald +Sasqii = + bald on top of head

hap

Prefix as in: hapsyup: hair

hapaksum: beard; + hapkwačyu = + hairy/lots of hair

+hapsyimł=covered in hair hapit? - skin covered with hair hapaksuł: beard, hair on face

+ yaqsumł?iš Żumłka =+ Harry has long hair.

it? - description of skin?

hapit? - skin covered with hair

pumalit: skin itching; pumalit = + itchy head

?uuš?it: something on skin e.g. pimples; +?uuš?it qwaa?ap = + some people do that

oshitoutl? - has an eruption

etak(r)oitshitl? - an eruption appearing on the skin

uuł: descriptive of face (hiłuuł: face) hapaksuł: bearded face, wears beard

tupkuuł: black face

tumisuuł: face blackened with dust or dirt, ashes etc.

hisiituuł: face covered with red colouring/also blood on face

+λihisuuł = + red in the face

suł (of eyes)

momoksoutl? - sty on eye or eyes

λaλačksuł: contracted eye; + λačkwačyu: dented

tutktupksuł: black eyed, has black eyes; + čamihtaň čiiqcu = + a person truly beaten

up

λίcλiisuł: pale, white eyed

aksuł (mouth, opening)

hiłaksuł: (at the opening) mouth hasaksuł: speaks loud, clearly

wiisaksuł: low (mouthed) voice (not clear)

apeaksoutl? - opposite opening; sound, bay; + Sapałsuł

ahs teeth

wiika/\(\text{\alpha}\) alahs: toothless \(\text{\cicistahs}: \text{pull out teeth} \) wiika\(\text{\beta}: \text{tooth (pulled out)} \)

+ cucumyaq\(\hat{\a}\)ahs: + to brush teeth

cuq: mouth (inside); hitaqcu Sičcuqši\(\lambda\): rotting inside mouth

siqsuqšiλ: eruption in mouth; + infection in the mouth

pu?atucuqwa: the taste after sleeping + yaaksuq\u00e3: sore mouth (inside)

tsumił: arm

kwakwatsumił: broke arm

kakatsimitl? - cut off, stabbed in arm

ihta: nose (nica)

sačihta: sharp nose (shape of nose)

maʔiḥta: top of nose bitten off; + maʔiḥtinλ Sičʔiḥta eicheghta - top of nose sore, rotten

?umwinł: neck

+ yuckinł = + long neck Sawinł: cut in the neck

Sič?inł: scrofula (+sores) around neck makumł: tied, hanged by the neck ?a?apsyimł: shoulder (yumł)

kakatkyimitl? - lost arm at shoulder

kwakwayumł: broke shoulder a a yimitl ?- wound at shoulder

mumuutkyimł: arm amputated at shoulder

nuk; ink: hand (kukwinksu) çiiçišnuk: dirty hands

čičink?aλ: cut in hand; + čičink?aλ kukwinksi

mumuutknuk: part of hand amputated; + či?aatu; + mutxma = + if one were to have

some part cut off, they might give you that name.

cucink: to wash hands

susinkwi\(\lambda\): to shake hands + also means to walk hand in hand

saata: forehead (?umcaata)

tsetsata? - baptised (water poured on forehead)

kupsaata: sign of the cross (literal point finger to forehead)

tučksaata: large forehead; + čučksaata

umł - ears (papii)

mamamuml: ears bitten off

yayayumł: long ears

ninicumł: short ears ninicumł

appi; puuł - back (hiinapaał) Åappi: on back (of horse) hispi : struck on back supuuł: take by the back

kyapup: back

λίčyapuλ: shoot on the back

hiskyapu\(\lambda\): strike with a stick on the back

λυἡkyapup: strike with an open hand on the back

Xiktyapup: strike with a fist on the back

huł - chest – (hiinashuł) Puusugtashuł: hurt on chest

kapwaashuł: short of breath, chest

mušashuł: chest stuffed up tiititskashuł: hiccough

Aapshuniya, properly the carcass of the chest

+ hahapčuł = + wheezing + mushuł = + heartburn ineka? - belly, abdomen

tie whineka? - big, large abdomen; + puxwin chets ineka? - cut open at abdomen; + čiič?inga

Ciminga: large naval

yach ineka? - belly ache; + taač?iḥa; + yayaacap = + pain (anywhere) i.e. yayaacap

čičiči or čič?iḥa = toothache

hi - legs - qayapta

kwakwaahi: broken leg, lame mumupitqathi: quadruped ?u?axpitqathi: biped yayaaqhi: long legged

ḥta - foot - λišλin wiiwikḥta: naked feet

šušuushta: feet with shoes on

hihiisḥta: cut in foot ?a?iihta: large feet

+?a?ačkḥinḥta: + small feet +λuλughta: + wide feet

anuł - along, a stretch, a rope hiishiisanuł: cut along a long stick hiishiisanuł: cut one's leg with an axe hinaanuł: up a river, sound (narrow)

piċaanuł: a line of cedar bark from piċup (cedar bark), and aanuł which as an affix determines something long. Therefore it is used in connection with ropes, poles, masts, rivers etc., used also in narrative e.g. wikċaanuł will mean I am off the line, off the subject; yiqċaanuł again back on it, i.e. the subject. + wikċaanułši?añ?ick = + you are off subject; + yiqċaanułši?añ?ick = + you are back on subject.

Prefix ?uuš; ?u

?uuš as a prefix is used when the matter is undetermined; ?u when it is determined. ?uušiic - belongs to somebody undetermined; + yaqwatsii = + I wonder who it belongs to?

?uuc (o iets) - to somebody determined; + ?u?iic is for eating

?uuštaq - to work something not determined, to be busy. If you use ?utaq, you must say what, e.g. ?utaq capac - to work at a canoe.

?uušcačiλ - to go away (undetermined)

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?ucačiλ - to go to eg Victoria (determined)
?uuš (important); ?u?uušwa - to say something important, so woi?, determine what.
prefix ho – ek?; hu?aas - again; ?iqhii – yet; + still
hu - again, do over again, recommence
hu?acačiλ - come back
hu?i?iλ - come inside again
hu?ahtačiλ - to go out to sea again; break a bargain; + i.e. resume talks during a
labour strike.
iq
?igstači\(\lambda\) - return to the same place
+?iqsaap - put back again to the same place
?ighwaa - say (something) again, repeat
prefix ha (perseverance, thoroughness)
hasiik - to complete a work
+ hačatšiλ - end of a life's journey after a lengthy illness
haa?atup?as - all day + haa?atup?as čiic = + to fish all day
+ ?aanaḥ - not to give up looking for; + ?aanaḥ?aλ?iš čuucqa ?aanaqḥuk piišpiš = +
Layla is not going to give up looking for the cat.
haahtuuλ (quu?as) – (a person) who lives as old as possible
haakwayiiḥ - to persevere in trying, strive. + haakwayiiḥ?aqλs naačuk piišpiš = + I will
persevere in looking for the cat.
wi, wik - opposite of haaa (+ no)
1 – wisiik - not complete a work
wiikkwa?iih - not try, neglect
wiknaah - not look for
2- is also employed as the opposite of ?uuš etc.
?uuštaq - to work
wiiktag - to be idle
?u?uušwaa - to say something important
wiiwiikwa - to say something unimportant, to say nothing
?uušiic - belonging to somebody
wikiic - belonging to no one + wikiicqača hayahi čamas?i = + That sweet there might
not belong to anybody.
iic, its?, ts?, itse?
imply the idea of belong to somebody -?uušiic
the opposite has the prefix wek - wikiic
cawiic - belonging to one
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hišiic - belonging to all
Payiic - belonging to many
wikiic - belonging to no one
quu?as?iic - belong to Indians
The interrogation ?ačiich – Whose is it?; plural ?ayačiich
Indirect interrogation – hayumhis yaquusi - I do not know who it belongs to; plural
yaqiyaaqutsi or yatyaaqutsi.
čap - pain, ailment
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a okachap kassi? - sore eyes + gasmiiha yayaačap - pain in a determined spot tiitiičmačap - pain in the heart (+ now and then) + tiičmaqiiha = + pain in the heart

ap

- 1 To cause, to make eg; qaḥšiλ to die, qaḥsaap to kill (make die); equivalent to the Chinook mamouk?
- 2 To appoint; hawiiyap to appoint as chief; mama\(\lambda\)ih?ap to appoint as constable.
- 3 At a certain period mułsaapmitniš tihšiλ we left at rising or full tide.
- 4 To take for, to believe e.g. ?uḥ?ap; ?uḥ?apnits John? I thought it was John. + ?uklipmits ?uh John = + I thought it was John ?uh?ap ?imsa - I consider he is right wikapnits λuł - I did not consider it fair tataatuq Xapk - do you consider he is truthful?

5 - to buy, to purchase - ?u?aap; wiikaap I buy a coat - ?u?aaps kuut Did you buy food? - ?u?aap?itk ha?um I did not buy any – wiikaapsiš ha?um What did he buy? - ?aqi?apnith I do not know what he bought – hayumhis qwi?aapit?i or hayumhis qwi?aapnit?i

-mupt?, mapt, - mipt? - said of trees, grass, etc. λagapt - grass, green verdure ?akmapt - native grass maawigmapt - fir tree humapt - cedar tree + humiismapt

tup (tuup) -generic (affix) for fish, birds, animals, and many others; e.g. likihtup - rags ?apłtuup?- fish + piiš maamaatištup - birds saštup - quadruped animals hapstup - furs, skins in general

yak, čak, ak - Used for, serving for, etc.; instruments, tools, kettles, pots, canoes chechek? - lancet huupyak - plane niisyak - kettle, pot kiλaasyak? - canoe for sealing or schooner

tsits?, sits?, sac, csac, ac Are also used as affixes for certain

1 - Kinds of pots, kettles, and canoes: tiicsac - tea kettle yašmaqac - sealing canoe čiicsac - canoe for trawling salmon

2 - Articles of furniture:

?inksac - stove hawasac - table taanasac - purse for money

3 - A receptacle in general, eg;

qaawacsac - potato sack ÅiÅickuksac - flour sack taatnasac - womb čaxwac - water bucket tuuksac - tub for washing clothes

um, imme?, sum, usum - needed for, used for.
mušasum - door (from mušas - closed), needed to close house; + ťašii = door, road,
path, way.
kukuňuqsum - window (from kuňuḥ- transparent, clear), needed to see through
maňumumł - hoop (from maňšiň - to tie, braid), needed to bind together; a barrel or
its staves
maňumił - a barrel, keg
tsietsiets ime? (maaňiicum) - to tie around the head in the form of a hat.
ciiyapuxs = hat

?usumnis; sumis - Not to delay, to do in a hurry, needed to be done at once ?uqumḥisumis - while the weather is fine, before an expected storm or other impediment of the weather kaλḥaksumis - before it is dark, clear yet λaḥsumis - at once, cannot delay or must not postpone naasaqλsumis - (hurry up) while it is not raining, before the expected rain comes down (nasak - not raining?)

ičḥ- Season, year ċuʔičḥ - winter

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λupiičh - summer
?a?iičh - fall (salmon river season) + ?atši¾= + to decompose
kwisgičh - another year
?aiqičh - two years
muuqičh - four years
1. nahii (+ this means to give); 2. atak?, tah about to
1 - Xmas nahei? - vigil of xmas, near xmas, immediate future
2 – atah - on the point of doing something
yayatšiλatah - on the point about to go out
ςiςiḥšiλataḥ - going to cry + ςiςiḥataḥ
ta ektl?, mahsa, Siigň, ektl matoutl?
All imply the idea of a desire, wish, inclination. The use of these affixes is very
frequent.
λίιχmaςiiqλ - to feel like laughing
yaacši\u00e4mahsa - wish to go
wałςiiqλ - homesick
wałςiigstuλ - to become homesick
ukuk. kuk
Looks like, resembles, etc.
λίλικωκ - flour (looks like λίcmis - white sand)
sisiickuk - rice (looks like siicmin - maggots)
λułkuk - looks like being good + λułkuk ḥayaḥi čapac?i = + This canoe looks good.
cvak, cik
Looks as if being, going to be, going to
miimi\(\lambda\)cyak - it looks as if it was going to rain (mi\(\lambda\)aa - rain)
tata?iłċik - looks as if being sick
tata?iiċik - looks sick
wiwiikcak?it hiinatšiň - looks as if he were not going to come
?u?uciýuk?iš qaḥšiňquu (o otse ek ish kagtse ekish?) - it looks as if he were going to
die
aλquu
When it is, the date, day, year, season, etc. e.g.
santii?a\u00e3quu - when it is sunday
kwismisa lquu - on xmas day
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sit
water, liquid, air
1 – ċiišsiň - dirty, filthy water
čamasit - molasses, sweet liquid
2 – maalsit - cold air
λuupsit - warm air
(u?) pum
Broth of animals, birds
muusmuuspum - broth of beef
naahtačpum - broth of mallard duck
+ Åimtsit - + fish broth
pal- taste
cišpał - bad taste
wikpał - no taste
čamaspał - sweet to taste
huspał – saltish taste
pugs- smell, odour
čamaspugs - sweet smell
wikpugs - no smell
muusmuuspugs - the smell of cattle
čupugs - the presence of smell + čupugsuł = + boozy breathe
małapi
1 - at random, leisurely; 2 – besides
1 – ciiqmałapi - [speak?] like Indians do
yaacmałapi - take a walk, nothing in view (+ no set destination)
siikmałapi - sail about for amusement
2 – hiniicmałapi - take somebody or something along with no special object
naačmałapli - look about
tsakets matlape hayo - 20 and 10 (30)? + cagiic ?aḥ?aa?aǐ ḥayu = + 30
che ?- when the speaker has not seen what or whom he speaks about
London che? - when speaker wants to express that he has not seen London
Japanat che? - a Japasese not seen or known; country not seen
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?u?uušči; ook che?; či - to be on the side of, take the part, a frequenter, lover of, to be fond of company of... łułučči - a frequenter of women

ς γις i λ ci - a pack (coven?) of dogs

le leplet che - fond of the priest; + nipniči
?u?uušči - take the part of somebody (undetermined)

iik - habit, custom čiňuqλiik – lazy + wiiwiš?aqλiik qwaqwa?iik?iš - he is in his usual way λiiwik - of a laughing habit ċiʕik - of a talking habit ?uupiik - industrious

ckwii - part of a fragment, having belonged to šipckwii - fragment piece of a ship maamutckwii? - a piece of bone + hamuutckwi; + maamutckwii is left over food to be brought home from an event.

maḥtiickwi - portion of a demolished house muusmuusckwi - part of dead cattle

kiðuukckwi - fragment of a cup, plate, etc.

šaapšaapckwi - fragment of an umbrella

činň - get amongst; be overtaken by Suupčinň - caught in a calm, to be in a calm wiiqčinň - overtaken by a storm, in a storm miňčinň - caught in a shower, to be in rainy weather

stał - each other, one another yaa?akstał - love each other qaḥstał - kill each other, fight to the death waḥstał - desert each other, seperate cuqḥstał - stab each other nikstał - scratch one another

upał, pał - abundance of..., actually exisiting yačpaał - plenty of dogfish (running) tsogpatl - plently of salmon (running) maybe this is suuḥpaał...suuḥaa is spring salmon.

unit; ounit? - A locality where there is an abundance of ... although, perhaps, not actually exisiting.

Punit cuwit - a locality which the coho salmon frequents in numbers Punit yačaa - a locality frequented by dogfish hisnit - (hisit - a salmon) where hisit (sockeye) goes up the river

The difference between upał and unit is that when there is upał, the abundance actually exists; whereas unit is only meant to describe the locality where such an

abundance may exist, and generally does exist at certain seasons. The head of the Hesquiat Harbour is renowned as being suḥnit, but there is only suḥpał in the heart of the winter.

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Su, wih - as affixes are employed to express the presence of liquid or its absence
Sucu - contains liquid
wihcu - contains no liquid
?uwićinup - to pour liquid in; + ?uwicinup čaamasit = + to pour in the juice
wihcinup - to pour liquid out
Sucinλ - liquid is poured in
wihcin\( \lambda \) - liquid is poured out
Supaa?at?iš gasii - has tears in eyes
Su?as - a brook of water, ground covered with water
Suyi or Suγi - liquid medicine
Su(yi), (Suks?)yi - the affix yi used as a medicinal termination
qasyi - eye medicine
tačýi - stomach medicine
puλuksýi - calming drug
masyi - healing medicine
?agisyi - what kind of medicine? +what is the medicine for?
šucýi - shit medicine (+ laxative)
hi...ah The prefix hi with the affix ah espressed impossibility; employ personal
endings of verb as required; -s, -ick, - iš etc.
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hi...ah The prefix hi with the affix ah espressed impossibility; employ persona endings of verb as required; -s, -ick, - iš etc.
hiyiʔaḥs - I can give nothing
hiwaaʔaḥs - I can say nothing
hei ts hamitl ags? - there is no one I can marry
hicʔaačiʔaḥs - there is no place I could go to

ayi; uyi; yi - to give ?aqi?ayanitk - what did he give to you wikayi?atsiš - he gave me nothing ?u?iyi?atsiš - I received medicine ?uušayi - to give something

či, aał

are used as affixes the first to express the idea of frequently; the second of sometimes.

qwaaqwaači?iš - always at it qwaasiiš?aał - I do it sometimes SitSitamits?aał - I told lies sometimes aał is also used to express a habit e.g.
ha?uksiš?aał ku?ał - I have the habit of eating in the morning

wiiyas?aał ha?uk ku?ał - it is my habit not to eat in the morning

Remark: It is extremely difficult for us to seize the difference of sound given to a or I by the natives in the frequent use of aaI, as the expression of the present, the third person plural etc. I make therefore, no attempt the express in letters the difference there may exist in reality.

?uuš?aÅ (?a?aasinhat) - a noise, report heard Åi?aÅ - report of a gun tin?aÅ - report of a bell wekatl? - noise ceasing +wik?aÅ=quiet has?aÅ - clear, distinct noise

atuk - making a noice, producing a sound hasaatuk - speak clear, loud wikatuk - not speak qii?atuk - lasting, speak a long time qwaayaatuk - speak that way

in - speak, utter, saying
waykaašin - adore, to say "woikash"
ḥiʔin - to quarrell
yayaaʔin - to deny
ciciʔin - + to sit and speak with someone to scold, to speak siwash + wiškaa = + to
scold

im - as a prefix implied the idea of "not right", "not agreeable", a negative (of "čim/čum")

?imwaa - to object (not to agree in words)

?im?aqÅ - not to agree to

?im?iiḥ?iik - a spendthrift

?imčikšiÅ - to be hurt, receive a bruise

?imuqinnik - incompatible

?impiq - get into trouble, misfortune

?imkup - disapprove

čim - the oppisite of im čimwaa - allow, permit, approve; + said the right thing čim?iiḥtak - saving čimukqin - agree čimqň - approve, permit; + čumqň also means happy čimkup - approve (at a meeting) sčim (witl?) - as affix means to accompany on invitation
na?uuqsčim - to go along (per invitation) per canoe
wałšiλčim - to accompany home on invitation, with somebody
yašmałsčim - go out sealing with somebody on the latters invitation
łuchaačim - to accompany (being invited to do so) to buy a woman

uukt - gift, got by, already in posession pa?uukt - got by purchase łučḥaa?ukt - got by occasion of marriage nahii?ukt - got as a present

ma, ma?ak- gift intended for, to make a present of naḥiima - article for present łučḥiima - intended for marriage present qaaciima - food to give away; + alsomeans "social assistance money" naḥiima?aksiš - I intended it for a present at a potlatch

?apḥt - a prefix which implies the idea of half, interim, in halves ?apḥtaaċin¾ - half full of liquids ?apḥtaaċu - half full of solids of liquids, the receptacle being half full

hta - to separate, divide, separate from body hiishta?ap - cut off with axe čithta?ap - cut off with saw Aaphta?ap - cut off with scissors muhta?ap - separate by fire

iita - give assistance, help, come to relief ?asiita - to help + hupii ciqiita - interpreter patkwiita - help carry baggage

ḥsi, ukḥsi - expresses the one who performs a work, duty ciqḥsi - who speaks + ʔanaweeʔišʔaał ḥawilaλquu ciqḥsiinak = + they say only chiefs have speakers.

Şupḥsi - who interprets + Şupšiʔaλi = + repeat what I said/interpret λikḥsi – hunter mamukḥsi - laboror, servant λiḥsi - clerk, writer

mit, ckwii - son of, descendant johnmit - the son of John (who is alive) johnckwii - the son of John (who is dead) as, qas - the daughter of tukwitas - the daughter of tokwit yaλaaqas - the daughter of yatloi

matak - to be under the impression, to think, suspect wałśiλmatak?iš - I think he is going home miλaamatakhas - I think it will rain qaḥšiλmatak?aqλ?iš - I think he will die wikmatak?iš qwaa - I do not think it is so tiičačiλmatakaps - I am under the impression that he is recovering

Remarks

- 1 For verbal affixes see the different forms of conjugation.
- 2 For affixes to indicate locality or place, see adverbs of place.
- 3 For numeral affixes, see numbers.
- 4 The affix of the names of colours agree with the object which they describe; that is the names of colours take the affix required by the objects in question e.g.

tupkak - black tupksaatḥ - black man tupkuuł - black face tupqumł - black round object tupkḥtin - black coat tupksaaḥtak - of a black kind (species) tupkinḥik - black hair tupkiḥta - painted black

(ash?) 1. kwačiλ, 2. kwa

1 - implies the idea of deterioration, ruin, destruction, death, loss etc.
muʔakwači¾ - death, loss, etc
ki¾kwači¾ - broken such as cup, dishes, etc
qaḥkwači¾ - lost through death (plural)
xwakwači¾ - swollen (all over)
Siičkwači¾ - rotten +rotting
+ Sičkwači¾uks Seepinis = + my apples rotted

2 - need metaphorically

hu?akkwačiň - leave early santiikwačiň - after leaving church yackwačiňmit quu?as - after the people left qii?akwačiň - last a long time kačkwačiň?is - soon used up, disappears + kačkwačiňukniš čamas = + our sweets do not last long.

3 - used as a conjunction

waakwači\u00e3s - I said to myself, I thought yours, two actions/events, in conversation or narrating; + I said the wrong word; + waakwači\u00e3s ?uu\u00e3misnak\u00e3i\u00e3s = + I said something wrong.

o mitl?, mał - left over caawumłmit - only one left wiikmałuks taatna?is - I have no children left ?iiqmałuks - I have still some left

hsnak - interval (between, of time) qiqiihsnak - long time between nupqiichnak - one year between kakachnak wiiksahi – well/feeling fine at short intervals ?uunaqichnak?aał - how many years interval?

amas- in the sense of having along, bought etc. wikimas - has bought nothing ?ayamas - bought lots, has lots along ?aqimasḥ - What has he along (bought)?

aqλ

1 - see preposition "in", "inside"
xwakaq\(\Lambda \) - a swelling (inside skin)
si\(2aq\(\Lambda \) - contains matter eg; ripe boil/with pus inside + \(2iiyilk\) ilk\(aci\(\Lambda \) = + to have a boil
that spreads.
wikaq\(\Lambda \) ha\(2um - fasting \)

2 - price, value ?iiwaqñ- dear; + expensive wikaqñ- cheap + not expensive ?aaqinaqñh - What is the price?

3 - the state of being mu?aqλ - wet, the state of being wet λuš?aqλ - dry, the act of being dry gagah?agλ gayapta - limbs numb, very sore

4 - power capacity ?umaaqλ?iš - he can, is able to (do it) wimaaqλ?ick - you can not do it

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5 - entire, altogether
?umagň naas - the entire day
?umˈagʌ̃niš - we are all together (the entire tribe)
ug\(\hat{\lambda}\)- a description of stern part, hind quarters etc
?ugtił?iš Caahuusath - the Ahousahts hold the tail + Ahousaht is last in the order
maňugň -in tow
SiičSugλ - rotten aft
hinasaq\(\lambda\) - back part, seat of body
?uumaςuq - clever, able to
hiišma \undergraphi ug - jack of all trades
?umaqxmaςuq - able and clever at the same time
λίimaςuq - a good shot; +kwačiλ; + wičiλ = + bad shot/aim
ciiqma\u00e7uq - a good speaker
map, mup - listen, obey, take notice, mind
wikii ?umaap - do not listen, obey, mind
wikiicmap?i - take no notice, do not mind; + wiwiikicmap?i
?uušiicmap - to listen, obey, comply with what is asked
wiiya ?umaap - never listen
?umaap?i- listen to that is being said, (imperative) + ?u?umaaģi = + do what the
person is saying for you to do.
uwisa, usa - accidentally, not intended
kikiλuwisa - broken (cup) per accident
licwisa - concieved a bastard + conceived by accident
huhuqwisa- upset + tipped over by accident
łałačwisa - let go unintentionally
λίλuusa - shoot accidentally
misa- see omas (to have along)
kachakmisa - has a blanket along
wikmisa - has nothing to show (along)
?ayamisa - has much (many things) along
?agimisah - what has he along? + ?agismisah = + what happened to him?
Pugwigsta, čiigsta - among, amongst
qu?acigsta - to be amongst the Indians; + giičmigsta = + a nuisance among the
people (like a gičin/lice)
muwigsta - animal lying (in the grass)
wiikigsta - not amongst + wiikigstamitk = + were you not part of it/amongst the
group?
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aqsta - to take part in, to be amongst cii?aaqsta - to take part in the discussion cii?aaqstanitk - to take part in the discussion; + this means "Did you take part in the discussion?" ci?aqstup - to give a verbal message wiikaaqsta - to take part in + this means "to not take part in". hiyaaqsta - to take part in

?u?i\(\text{i}\)- determines a place for, room, house muusmuus?u?i\(\text{i}\) - stable santiiquwi\(\text{i}\) - church \(\text{iis\(\text{iisuwi\(\text{i}\)}\) - prison, place of confinement \(\text{su}\)?uwi\(\text{i}\) - toilet makuwi\(\text{i}\) - store, place of trade

?ac - prefix, obstinacy, determination ?acapun - appropriate, not return ?ac?aqxinuk - have hold and refuse to let go ?acmuup - stay away, not come back

ap - opposite wik, as prefix implies the idea of following proper course, doing or acting on sight, not making mistake

?apstiiḥ - steers or walks proper direction

?apciik - being correct in speaking or saying

?apyuyi - at the proper time

?aapciyuk - following right road

?apsaacu - at the proper place

?aapḥii - pleasant, friendly

+ ?apwaa - + to speak correctly

+?aa?apwa?iik - the name of the little bird who flew up the elk's nose.

uwiqã, owoiktl?

1 - to have in mind wiikwiq\(\lambda \) - nothing to bother my mind \(\familia \) a\(\text{2anawiq} \(\lambda \) - have upper most in mind

2 - to be in debt ?ayawiq\(\) taana - I owe much money sucaqum\(\) wiq\(\) - I owe five dollars

wik?iwiqstu\u00e1s - I am free of debt now

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ista, ugs, ahs, ags
All describe contents of canoe
ista is used of the personal in canoe
uqs, ahs, aqs in general of articles, freight etc.
sučista - a canoe with five parties
gaccista - a canoe with three parties
pat?ahs - has items on board canoe
wik?ahs - has not in canoe, nothing
?ayaqs - has much (many) in canoe
ułła wułła wiłła
hinulta - take out, get out of canoe
čiił?ułta - run away out of canoe
Payułta - many, much out of canoe
łučwiłta - steal woman, land out of canoe
patkwiłta - to land articles, freight
?ahs?ap - to place in canoe, load
pat?ahsip - to load
wikahsip - to unload, take out of canoe + wikahsipahi huupukwas = + Unload the car!
uyukwał, muup, uk - all mark the idea of absence, being away
qiiyukwał - long absent
?ayuukwał - many missing yet
kačmuup - to be absent a short time
tamuup - away, detained by sickness
?iiquk - still absent
wiikuuk - all absent, nobody at home; + wikił = + nobody in the home
cuup - determines the quality of anything, as being good for, adapted to, serviceable,
producing a desired effect
λupcuup - produces heat
?inkcuup - burn well, easily
qahstup - easily killed
kwitcuup - sticky
caas - side of limbs
čimsaas - right hand, foot
gacaas - left hand, foot
kwishisa gasii - has ... strange eye (one)
?ucaas - the one side of hand, foot
kwiscaas - the other side of hand, foot
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hiišcaas - both sides of hand, foot

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pa, cpaa - determines the side of place, locality
kwiscpaa- on the other side
ha chis pa? - on this side
+ ?apčiisni = + We are on the right side
tuxcpaa- jump over the other side; + tuxcpinλ = + jumped on top
načcpaa- look beyond + ?u?ukwisaa?ap naacsamis = + Looking at something
yaccpaa- pass, go beyond
mis - renders an adjective a noun
kačxwaa - proud; kačxmis – pride; + kačxwaa?at = + they are proud; + ?u?ukwii?aał
kačxwaaminh = + They are always proud people
λuł - good; λułmis - goodness
pišag - bad; pišmis - badness, evil; + wikhtinmis = + badness
hut?atu - jealous; hutaḥmis - jealousy; + hutiik = + a jealous person
kwista, kusta, kustas - out of the ground
hupkwista (hupał) (hupał - moon, sun) - rise of sun, moon
aya kustas? (e.g. potatoes) - reap, dig up plenty; + cus?asnak gaawac = + dug up
potatoes
nouphtak kustas? - dug up one sack + cawaanak
atlhtak kustas? - produced, dug up two sacks + ?aihtak
iλ - description of ground outside, as with movement + tuxšiλ = + to jump
tuwiλ to wetl - jump from a distance to the ground
čum?i\(\hat{\lambda}\) - good crop; + čum?i\(\hat{\lambda}\)=something good
ime etl? - not growing, not good looking; + wik λagaa = + not growing
te etl? - fall, drop to the ground; + tipitšiλ = to fall; + λasyagis ?unuuλ λipiλ = + He fell
because it is slipperv.
stiił, sti as? - into, in hole, excavation, pores of body, throat
yacstiił - step into hole; + this means "broke through into a hole"
tiicstiił - fall into open cellar, hole; + this means "to fall into (anything)"
tsop stias? - caught in a muddy hole
cactiil - swallow; also rain, water through hole into house, e.g. chimney tsa yeitl?,
when through a crack, flaw in roof etc. + ?igatmis = + dripping; $\sistaicsin \sigma \text{injping};
+ SiSignature + my feelings are dripping/feeling as though tears drip in your
feelings
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```
čišt - determines the surface of the sea, rivers, etc
λułačišt - smooth water
pišačišt - bad, rough water; + wiigačišt
haałačišt - there on the water; + hiłačišt = + here on the water
mił, miłni, mał, małni - floating, adrift on water, sea, etc.
mamałni - not an Indian (on the sea afloat). From ma?as ma is (house); małni
(floating).
tamałni - drifting at random
nii, ?uušni, uni - used as an affix to objects drifting towards shore, or already drifted
on shore
kaxnii – driftwood; + ?u?u?iihwitasniš kaxnii = I am going to go for driftwood.
tiech ne? - from sea on shore alive
kotl ne? - said of a slave that escapes out of a canoe and is taken by another owner
hunii - said of something of value found on beach
kwoitlne? - a sea otter found on shore
onekatl? is the common expression when speaking of a whale, ship etc. which
drifted on shore. + hunii (iiḥtuup) = + drift whale
kwaň, ?uuškwaň, ukwaň - see kwaa; imparts the idea of loss, being short
aya kwoitl ko os? - many Indians short, absent; + ?aya?at wik hił ?aḥkuu yaqii Xicuu
= + There are many not here at the feast; + \mathring{\Lambda}ii?i\mathring{l} = + at the feast
hino kwoitl? - not to be at home; + wiiki
ava kwoitl tana? - lose, be short many dollars; + ?ayakwačiλ taana
pawał - to be missing; + to lose (something)
saya kwoitl? - very much too few, short; + ?u?uupi wik ?aya = + there are few of
everything
wek kwoitl? - all, enough
?atu - removing by selling, or otherwise, separation
et ato? - to sell; + mak?atu; + makwahs = + to send money along with someone to
buy something for you
mak?atu mahtii - sell house; + mak?atunak mahtii = + he has a house for sale
kag ato? - died, removed by death; +wiikapuň = + died/lost
?ayatu? - many dead, removed by death; + ?ayatu gahckwii
kup?atu - remove something, hanging up + take it down
?atu (?u?atu) - down, below
hitl ato? - underneath, down an object; + hits?atu = + to come up from underneath
hup?atu - sunset, sun down + hupał?atu = + something round coming down
kietl ato? - lower canoe for sealing
nač

catu - look down, eyes down
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```
u?i, ii - as affix designate injuries on skin or surface of body
mu?i - a burn; = + burning
a e ?- a wound
che e ?- a cut
nugwii - a boil
kwis - other, different
kwisaath - stranger, belonging to another tribe
kwiscpaa - on other side
kwistuup - something else; + or somebody that is awesome!
kwisuu?at - on other side of bay etc.; + kwisacpa
kwisciik - hold different language; + to do something different; + kwisaatuk = + saying
something different/speaking another language; + kwikwiswaa?at ?unuuλ kwisaath = +
he is saying it differently because he is from different people.
o atla? - to be in need of, require, not have
ha oum atla? - to be in need of food + ha?um?atu = + low on food; + wik ?ayanak
ha?um = + to not have much food.
chaputs atla? - to be in need of canoe (have no canoe); + wiknaak čapac
wek atla? - to have everything, need nothing + hišnaaks = + I have everything; + wik
?u?usums qwiquusi = + I do not need anything.
mał - as a suffix is used in relation to the body, face, or something about the body
waa malul - tell to the face
λikmałuł - strike in the face
Aaphmałyak - a strap (rope) to strike with
timalulup - Veronica? wiping the face of J.C.?
nikmałuł - scratch in the face; + nikkwačyu = + scratched up
oune?, win - in the middle of
Papwin - in the middle, small of back
?apwin ?athii– midnight; + ?apwin?aλ ?athii = + it is midnight now
kwakwa?in - broken in the middle (hunch back)
atl kwinne? - crooked in the middle
?apwin naas- midday
+ ?apwin?a\(\lambda\)s qwaa?apiis = + I am half way with what I am doing.
+ ?apwin?a\(\lambda\)s qwiica\(\frac{a}{y}\)ukiis = + I am half way to where I am going.
ihta - point
sačkihta - sharp at point, end
?amihta - at the point; + hił?atsi ?amihta?i = + I am at the point
kišihta - crooked at point, end
miskiḥta - blunt at point; + miskiḥtaλuks?i xutaayu = + This knife of mine is dull.
tupkihta - black at point (pointed black); + anything black on top i.e. people with black
hair, plants.
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```
qii - top
Papqii nučii - the top of the mountain
?apcaasqi - the top of the head
hiłgii - on the top; + hiłgii?atha mahtii?ak?i = + His house is on top; + hiłgii?atha mahtii?ak?i = + His house is on top; + hiłgii?atha
hičýak =+ The flashlight is on top.
tleg malth ke? -flag on mast
Verb formed by affix e.g. ke mitl?, ke noup?
pii, pa?, cpii - on top of something else
hiłcpii - to be on top of; + hiłcpii?ats nučii = + I am on top of the mountain
namatspe? - only on the surface
kiicapi - one stick, log, lying on another + on top of, i.e. like a fallen tree on another; +
kiicapiλha kaxniminh?i = + The driftwood pieces are lying on top of one another.
ma pe as? - house on a cliff, hill, elevation
Pughłii - to narrate, tell, confess
wikhłii - tells, has no news; + wikiituks ?uyaghmis = + I have no news; + ?aani wikhłii
= + He really has no news!
wekh le? - says the weather is bad
hišhłii - tells everything, all
wek h le ah? - have nothing to tell; + qwiimacukmitiis wikhłii = + What I told you, I did
not tell you all of it (yet)
?ayaghłii - to report many, abundance
+ na?aahsuu qwaayaatukmitiis hišhliisa ?in ?unuuλ ?uuktismit?aala mayiixtukminh
?ah?aa?a	Ã?i?iicumminh histagsi	Á yagwiimit?i ?ighmuut?i wawaacak?i hahuupcuumis
= + Are you all listening to how I told about everything/I gave everything I know,
because they went by/used these teachings, the elders and the older people, from
the ancestral people, the sayings and the teachings.
+?iqhmuut?i yaqwiimit = + the long ago, ancient ancestors.
suug\(\lambda\) - inside of body, mind
hiłsuuq\(\delta\) - the inside
?ušsuuqλ - angry
λacsuuqλ - fat inside of body
wiksuugλ - good tempered; = + nothing inside or good tempered
+ nuuksuug\(\delta\) = + music inside someone/musically gifted
iiqsu - affix of relationship
nuwiigsu – father; + nuwi = + dad; + nuwiigsuminh = + fathers
maamiigsu - elder sibling
hačumsigsu - girls brother
naniigsu - grandfather, grandmother, uncle, aunt + (can be said of "great uncle or
aunt" in English way)
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?uuhwał- with instrument used
+ ?uuhwał?aqis haa = + I am going to use that
xutwał - with a knife
he whoitl ah? - nothing to do it with
ake whoitl? - with what to do it? + aqihwaalk= + What are you using?
ašt - dry food, such as fish, meat
?aakwaašt - dry salmon. ak – salmon; + this is dried dog salmon/chum with the skin
λusašt - dry herring. λusmit - herring
aptl asht? - dry halibut. aptl – fish; + puwašt = + dried halibut
hičašt - dry clams. hičin = + littleneck clam; + hičin?aah = + To have no partner to go
with (i.e. on a date). When the flood happened, Raven wanted everyone to go in
pairs into canoes but littleneck clam had no partner to go with in the canoe.
čik - way of proceeding, following direction, road, walking, sailing, etc.
taknikchik? - proceed (two) abreast
weh ei ak chik? - travel close in shore; + wihi?aqši\(\lambda\); + They called Charles Lucas'
grandfather wiiha. The meaning of his name relates to this.
hinaapakčik - to walk stooping
Aigilghčik - ride on knees, proceed in kneeling position
?apciik - follow right course, road etc., see below.
ciik - to speak, utter; also same as čik
+ cigšiλ = + to speak/say; + ciiqciiqa = + speaking
?apciik - to speak correctly; + ?apciik?ick
wikciik - not to speak correctly
?a?aayaċiik?ik - talk incoherently (habit of)
hisiik - to speak that way
?uyiiha - to be suffering in body or mind
tuḥmiiḥa - head ache; + tuḥ?atu = + headache medicine
qasmiiha - sore eyes
ha oum ega? - short of food, suffering of hunger; + hakwiiha
?uuš?iiha - suffer, have on mind, hard eye; + a sty or a cyst.
+ tata?aaluk = + Person announcing the chiefs as they come in the door.
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```
saaḥtak - kind, species

čupḥsaaḥtak— male + for describing animals

łucsaaḥtak— female + for animals

kwisaaḥtak - an other kind, different; + kwisaatḥ = + immigrants

aya sagtik? - of different, many

+ ?ayistaḥak kwikwisaatḥ = + people of different nations

tupksaahtak - of black colour
```

?umiik - successful hunter, fisherman, laborer etc kwaλmiik - good sea otter hunter ?ayamiik - catches many wikmiik - bad, poor at hunting

čip - in favor of, to, from ... another sukwiňčip - to take from somebody hiniičip - to give to + kaḥsaapčip = + to break it open for the other person qaḥsaapčip - to kill... belong to, for another ?u?aaħinkčip - to take care of ... for another ?inkwiiłčip - to start a fire for another; + ?inkwiiłčipwitas čuucqa ħuqwiiłwitas ?um?iiqsu = + Layla is going to make a fire for her mother because she is going to smoke fish.

tip - at, being busy, engaged in, while wa?ičtup - while asleep qaqaḥaqমtip - (done by another) a dying person; + the person is aware that is being done to them.

cuuta - the side of body, time qacuuta - to the left čumcuuta - to the right ku?ałsuta - before noon, side of morning łučinλcuta - afternoon, side of evening

wotas?, witas, ois?, as, is? - going to, about to perform an action, very common affix expressing future

waawitas - going to tell, go and tell; + Dixon Sam was announcing the chief from Ahousaht was going to sing: waamasuutaay! nuuʔiλwitas ḥawitukqin λaḥ ʔuyi = + waamasuutaay! our chief is going to sing now.

Paḥt witas - visit, to go on a visit
hawaas - to go with the object of eating
makmaayas - to go with the object of trading/+ purchasing
+ maakwaḥs = + To give money to somebody to buy something for you.

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2u2iic
```

1 - to eat, to use

tušk?iic - to eat codfish
łuč?iic - babere rem cam femina; + cunnilingus; + hupqas = + a penis flushed up
right against the vagina
puwiic - to eat halibut
tał?iic - to eat fresh (not dry) food
+ tałyu?a¾h = + to soften dry food by soaking in water

2u2iic

2 - price nupqumi?iic - the price is one dollar akenets h? - what is the price?; + ?unaqãh

caḥtak - towards, direction ?apcaḥtak yu?i - fair wind, right direction ?ucaḥtak ʕaaḥuusatḥ - in the direction of Ahousaht

Putii?iła - imitate, pretend mamałni tii?iła - imitate the white man mamałni tii?iła - the imitation of ship, schooner kiiwitaana tii?iła - picture, imitation of a horse Paaphi tii?iła - pretend to be friendly ciikał tii?iła - to imitate in reality, follow example ta?ił tii?iła - pretend to be sick

tuň, aqstuň - became. Verbal affix, not yet notice, and which described an inside of interior action.

maaqstuλ - strike, go inside; + inward eg., sores + i.e. measles siʔaqstuλ - swelling, boil getting ripe, containing puss muʔaqstuλ - become wet (through out) hitaqstuλ - to get inside (hitaqstup etakstoup - put inside) wiʔaqstuλ - to (become) down cast

quu?a - rocky point, cape; + this is also a shortened name for quu?ušinmit yuqu?a - wind from (around) point ?apquu?a - at the point (+ the right point) hitaqu?a - pass point kwisuutqu?a - beyond point, cape (+ the left point)

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(oya) eye?, iya (tempore, state of weather)
miλiiya - + temporarily raining
wiigiya - storm, stormy + travelling in the storm
λupiiya - warm, hot; + travelling in the hot weather
małiiya - cold
santigiiya – (+ travelling) on Sunday
Pucha - end of absence, intention
waastha - where to?
Saahuusathsha - to Ahousaht
suutsha - to you, you in view
giimupλha - for a long time, intended to be away for a long spell
saačinksha - for good
?u?ałhta - hit, not intended, not aimed at
λί?ałhta - shot unexpectedly, not intended
pikčas?ałhta - on a photo, not supposed to be; + photo bomb
wik?ałhta - at random and miss; "+ to take sa shot in the dark"
hsa - animal appetite, wish
łučhsa - cupido viri; + desire a woman; + ?uušhsa = + to desire someone
choph hsa? - cupido mulieris
ha?umḥsa - wish for (Indian/+ quu?as) food
wikhsa - unwilling
piλ - across water, stream
hitapiλ - cross a stream
timkpi\(\lambda\) - cross a stream on foot
suspi\(\lambda\) - swim across
yacpiλ - step across
tuxpi\(\lambda\) - jump across
?u?u?iiḥ, iiḥ - after, in search of, end
haasičiih - try to find out, learn news
kaamatq?iih - run after, try to catch
huuhtikšiih - learn
mumukwiih - hunt deer
cu - arm
?a?apcu - arm
vavaaqcu - long arm
xwaxwakcu - swollen arm
kwoiwkoitso? - broken arm; + kwakwaakwał
+ broken leg = + kwakwaakwałhi
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sax
hitasa\( \lambda - \text{landed}; + \text{can be any destination that you have reached by vehicle, boat
λaḥsaλ - just arrived on shore
?athiisa\(\lambda\) - landed at night
hišsaλ - all arrived, landed
či - fast to, attached
mamaňči - fastened by a string
kwikwitči - fastened by glue
λαλαρίας - fastened by nails
wiiwikči - unfastened, loose
?uupaa - aversion for, refuse
mixtpaa - an aversion to old age; + dislike someone for being old
Cicpa - an [illegible] of being rotten: + dislike because it is rotten
piišpaa pish pa - an [illegible] of being bad; + dislike because it is bad
+ wiitqpaa = + dislike because it is bad
?uyuuč - appear, to be
giiyuuč - up a long time
hu?aksýuuč - up early
?anatuč (tuhćiti) - (the head) sticks out
λaḥsyuuč tlag si youch - just up + λaḥsyuuč?aλk = + are you just getting up?
?uyah o yakgh - offer, bid
?uunagumlyak ounakamitl yakgh - how many (dollars) does he bid?
muuqumłyak taana mokamitl yakgh tana - four dollars
?aaginyakh akene yakgh? - what is the bid?
ał - blankets, paper
tles atl? - white blanket; + \(\lambda\)isuk kachak
topk atl - black blanket; + tupkak kachak
wikyuutał wek yout atl - unused blanket
λiḥał tleg atl - red blanket
?uchi, otsha? – consort ; + spouse
+ ?uuchas načigs naši ?uušg?a lous tiisši?a lous = + I am going to Tofino to see if any
body has written to me.
?aλachi - bigamist
mixchi - has old husband or wife; + ?iičakhsi
John ?uuchi - the wife of John
```

?ust - prefix, on ground ?ust?ił - downstairs ?ust?as - down, outside ?ust?is - down on beach ?ust?a - down on stones of ground

pitšiň - downward movement tupitšiň - fall down tuxpitšiň - jump down yacpitšiň - step down čatpitsap - push down

ḥtin- made of e.g. iron, gold etc, also articles of dress, material λicḥtin - made of white
silkḥtin - made of silk
ċušḥtin - made of new material
λiḥtin - made of red material, + λiḥin = + clitoris

?unaaḥ - in search of
ha?umnaḥ - look for food
nismaknaḥ - in search of food = + looking for something that tastes spicy, like
pepper.
quu?acnah - look for people, somebody

?apuuł - figure of, model ?ukwaapuł - the likeness of, figure of qu?acapuł - figure of man muusmuusapuł - figure of cattle maḥtikapuł - figure of a house

atse... akhsa?
+?aqsa = + siyaa?aqsa qwaa?ap = + I am the one to do it
witse...wekhsa? + wiksa ?umaḥsa lemon pie = + I do not want lemon pie.
speaking of trees, current bushes, etc
atse ha oum akhsa? - bears fruit
witse ha oum wekhsa ?- bears no fruit
otsa ayakhsa (ha oum) ?- bears much fruit

```
ta?aq\(\lambda\) price; + aq\(\lambda\)
+ ?ii\dot{w}aq\lambda = + expensive
+ wikag\tilde{\lambda} = + low price
?uušta?aqλ - for something, in exchange for
+ \Gamma + \Gamma + pay for work done.
wikta?ag\(\lambda\) - for nothing, gratis, + free
ha?umta?aq\(\lambda\) - for food (as price)
taanata?aqñ - for money as payment
?uuctiih - have in view, follow course
?aanactiih - depend only on, have only in view
wikstiih - follow wrong course
?apstiih - follow right course, + doing it for the right/good reasons
histiih - follow that certain course
?u?iičiλ - learn, learn news
gahiičiλ - hear of death
?im?iiči\(\chi\) - hear of bad news
čim?iiči\(\lambda\) - hear of good news
λah?iičiλ - just now learned news
ρίč
Sihpič- crying; + crying while telling a story
λiihpič - not crying
caamagpic – silently crying, + tears only, no sound.
+ čiihnaaks = + I have special metaphysical powers
+ ?unaan cihaa = + to seek special metaphysical powers
+ čihňaah = + to seek special metaphysical powers
+ čiihnaakšiλ = + To get/receive special powers
+ ?uštaqyu = + someone talented/a knowledgeable healing person
+ yaqii ?unaak čihaanak ?unuuλ haa?ak/našuk = + Those who have special powers,
that is why they are strong.
+ kwiishin quu?as = + Someone who is different/more gifted than others.
+ \capkstal = + a game played in many tribes where opponents squeeze one another.
+ łačiλ quu?ascamis = + To let go of Indian ways of being.
+ huupna; čikna = + the type of little bird that flew up elk's nose. The bird's name
was ?a?apwaa?iik
+ tixwaas = + to fall out of
λupaałhin?ap = to warm up one's legs
```